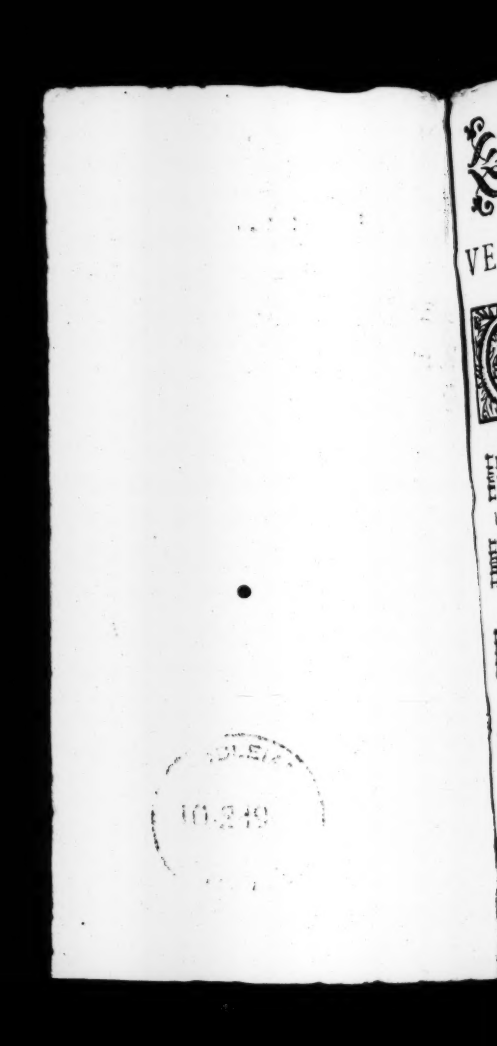
THE WHOLE BOOKE OF PSALMES.
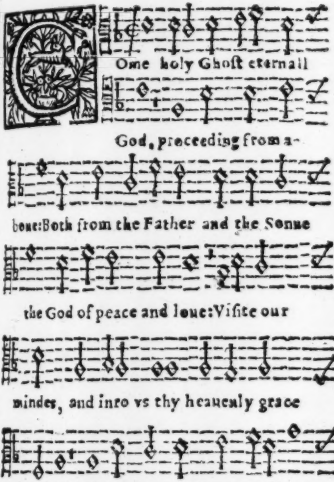
Collected into English Meetre by T. Sternhold, I. Hopkins, W. Whitingham and others, conferred with the Hebrew with apt Notes to sing them withall.

Newly set forth and allowed to be sung in all Churches of all the people together before and after Morning and Euening Prayer, as also before and after Sermons. Moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades, which tend only to the nourishing of vice, and corrupting of youth.

LONDON
Imprinted for the Company of *Stationers*, 1607



VENI CREATOR



Thou art the very Comforter

in all woe and distresse:
The heauenly gift of God most hie,
which no tongue can expresse
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold
whereby Christs church doth stand
In faith full hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speach of grace,
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly light,
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh the world nor diuell,
against vs preuaile.

Put back our enemies farre from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being,
our leader and our guide.
We may eschew the snares of sinne,
and from thee neuer slide.

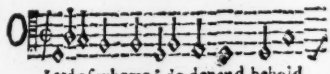
To vs such plenty of thy grace,
good Lord grant we thee pray,
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue
throughout all Christian lands.

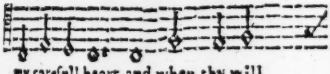
Glory

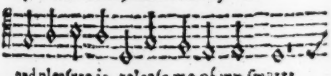
Graut vs O Lord through thee to know,
the father moſt of might:
That of thy deare beloued ſonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge theer
The ſpirit of them both alway
one God in perſons three.

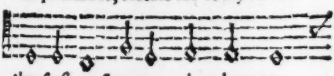
Laud and praiſe be to the father,
and to the ſonne equall,
And to the holy ſpirit alſo,
one God coeternall.
And pray we that the onely ſonne
vouchſafe his ſpirit to ſende
To all that do profeſſe his name
vnto the worlds end.

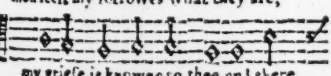
The humble ſute of a ſinner. M.

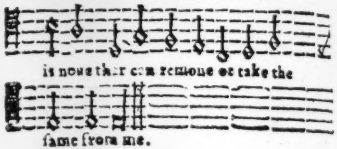












is none that can remoue or take the same from me.

But onely thou whose aid I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restles eyes,
my teares & grieuous grone:
Attend vnto my sute O Lord
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release
or mitigate this paine:
But euen thy Christ my Lord and God
which for my sinne was slaine.

Whose bloody wounds are yet to see
though not with mortall eye:
Yet do thy Saints behold them all
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
do now behold the same,
So trust I to possesse that place,
with them to praise thy name.
But whilst I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Left

Leſt that I tread the ſinners trace,
and giue them my conſents,
To dwell with them in wickednes
whereto nature is bent,
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being down then of my ſelfe
cannot recouer that,

Wherefore this is yet once againe,
my ſute and my requeſt,
To grant me pardon for my ſinne
that I in thee may reſt.
Then ſhall my heart my tongue and voice,
be inſtruments of praiſe:
And in thy Church and houſe of Saintes
ſing Pſalmes to thee alwaies.

Venite exultemus. pſal. XCV.

Sing this as the 35. pſalme.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely ſauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence,
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefites,
Alway diſtributing.
Wherefore to him right ioyfully
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent.
And eke aboue all other Gods,
A King omnipotent.

His people doth he not forſake,
At any time or tide:
And in his hands are all the coaſts,
Of all the world ſo wide.
And with his louing countenance

He loketh every where,
And doth behold the tops of all,
The mountaines farre and neere,

The sea and all that is therein,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him falle
And let vs weepe before the Lord,
The which hath made vs all.

He is our God our Lord and king,
And we his people are,
His flocke and sheepe of his pasture,
On whom he taketh care
This day if ye will heare his voice,
Yet harden not your heart,
As in the bitter murmuring,
When ye weare in defart.

Which thing was of their negligence,
Committed in the time,
Of trouble in the wildernesse
A great and grieuous crime:
Whereas your Fathers tempted me,
And tride me euery where,
They proued me and saw my works,
What I could do or say.

These fourty yeares I haue beene grieud,
With all this generation
And euermore I said, they erd
In their imagination.
Wherewith their harts were sore combrd,
Long time and many dayes,
Wherefore I know assuredly,
They haue not knowne my waies.

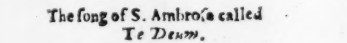
To whome I in mine angar swore,
That they should not be bleft,
Nor see my ioyeceleſtiall,
Nor enter in my reſt.

Gloria

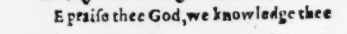
Gloria patri.

All laud and praise be to the Lord
O that of might art most:
To God the father and the sonne
and to the holy Ghost,
As it in the beginning was
for euer here tofore:
And is now at this present time,
and shall be euermore.

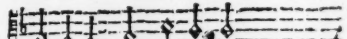
The song of S. Ambrose called
Te Deum.



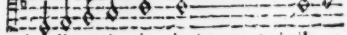
E praise thee God, we knowledge thee



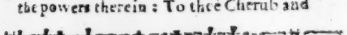
the onely Lord to be: And as eternall Fa-



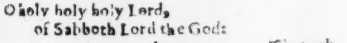
ther all the earth doth worship thee TO



thee all Angels crie, the heauens and all



the powers therein: To thee Cherub and



Seraphin, to crie they do not lin.

O holy holy holy Lord,
of Sabboth Lord the God:

Through heauen and earth thy praise is spread,
and glory all abroad
The Apostles glorious company :
yeald praises vnto thee
The Prophets goodly felowship,
praise thee continually.

The noble and victorious hoast,
of Martyrs sound thy praise,
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse maiesty,
they do acknowledge thee:
Thy Christ, thine honorable true,
and only sonne to be.

The holy Ghost the comforter,
of glory thou art king.
O Christ, and of the Father art
the soone euerlasting.
When sinfull mans decay in hand,
thou tokest to restore:
To be inclosd in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharp and cruell might:
Thou heauens kingdome didst set ope,
to each beliening wight.
In glory of the Father thou,
dost sit on Gods right hand,
We trust that thou shalt come our iudge,
our cause to vnderstand,

Lord help thy seruants whome thou hast
bought with thy pretious bloud,
And in eternall glory set,
them with thy saints so good.
O Lord do thou thy people saue,
blesse thine inheirance:
Lord governe them and Lord do thou,
for euer them aduance.

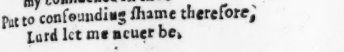
We magnifie thee day by day
and world withouten end:

Adore

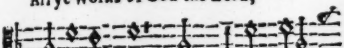
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord
haue mercy on vs all:
And on vs as we trust in thee.
Lord let thy mercy fall.

O Lord I haue repos'ed all,
my confidence in thee
Put to confounding shame therefore,
Lord let me neuer be.
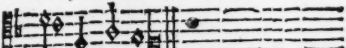
The Song of the three childreu.



All ye works of God the Lord,



blesse ye the Lord: praise him and mag-



nifie him for euer.

2 O ye the Angels of the Lord,
blesse ye the Lord praise him and magnifie
him for euer.
3 O ye the starry heauens high,
blesse ye the Lord, praise him and magnifie
him for euer.
4 O ye the waters aboue the skie,
blesse ye the Lord &c.
5 O ye the powers of the Lord,
blesse ye the Lord &c:
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the the glistering stars of heauen,
blesse ye the Lord, &c.

8 O ye

8 O ye the showers and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heate,
bleſſe ye the Lord. &c.
11 Ye winter and the ſummertide,
bleſſe ye the Lord &c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord. &c.
13 O ye the froſts and chilling cold
bleſſe ye the Lord, &c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome dayes,
bleſſe ye the Lord &c.
16 O ye the darkeneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, &c.
19 O ye the mountaines and the hils,
Bleſſe ye the Lord, &c.
20 O all ye green things on the earth,
bleſſe ye the Lord, &c.
21 O ye the euer ſpringing wels,
bleſſe ye the Lord, &c
22 O ye the ſeas and ye the flouds,
bleſſe ye the Lord, &c.
23 Whales and all that in waters moue,
bleſſe ye the Lord, &c.
24 O all ye flying foules of the aire
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord: &c.
29 O ye the ſeruants of the Lord

bleſſe

bleſſe ye the Lord, &c.

30 Ye ſpirits and ſoules of righteous men
bleſſe ye the Lord. &c.

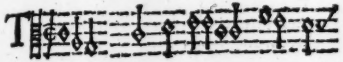
31 Ye holy and ye meeke of hart
bleſſe ye the Lord, &c.

32 O Ananias bleſſe the Lord
bleſſe thou the Lord, &c.

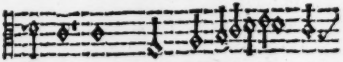
33 O Azarias bleſſe the Lord
bleſſe thou the Lord, &c.

34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of Zacharias called *Benedictus.*



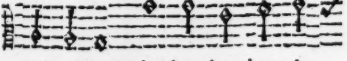
He onely Lord of Iſrael be praiſed e-
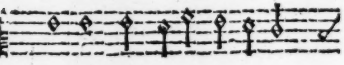


uermore, For through his viſitation and



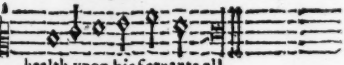
mercy kept in ſtore, his people now he



hath redeemde that long haue beene in



thrall, and ſpread abroad his ſaving



health vpon his ſeruants all.

In

In Dauids house his seruant true,
According to his mind:
And also his annointed king,
As we in scripture find.
As by his holy Prophets all,
Oft tymes he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the hands
Of all that do vs hate.
The mercies which he promised,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before hath sworne,
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly king.

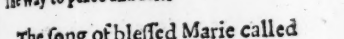
And that without all maner feare,
And eke in righteousnesse:
And also for to lead our liues,
In stoadfast holinesse.
And thou O Child which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt go before his face.
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.
To giue them knowledge how that their,
Saluation is neare:
And that remission of their sinnes
is through his mercy meere.

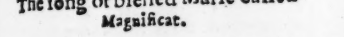
Whereby

Whereby the day spring from on high,
Is come vs for to visite,
And those for to illuminate,
Which do in darkenes sit:
To lighten those that shadowed be,
With death and eke oppreſt,
And also for to guide our feet,
The way to peace and rest.

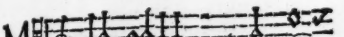
The song of blessed Marie called Magnificat.



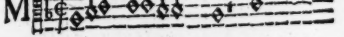
My soule doth magnifie the Lord, my spirit



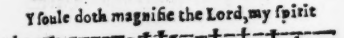
eke euermore reioyceth in the Lord my God



which is my Sauiour: And why, because he



did regard, and gaue respect vnto: So base e-



state of his handmaid, and let the mighty g•

For now behold all nations
And generations all,
From this time forth for euermore
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.
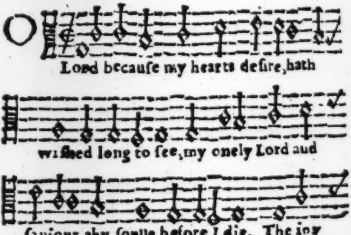
For

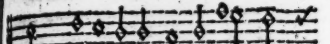
For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start,
With all imaginations,
That they beare in their hart.

He hath put down the mighty ones,
From their supernall seat,
And did exalt the meeke in heart
As he hath thought it meet.
The hungrie he repleniſhed,
With all things that were good,
And through his power he made the rich
Oft times to want their food.

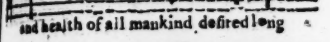
And calling to remembrance,
His mercy euery deale,
Hath holpen vp aſſiſtantly
His ſeruant Iſrael,
According to his promiſe made,
To Abraham before,
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

The Song of Simeon called
Nunc dimittis.

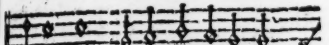




and health of all mankind desired long



before, which now is come into the

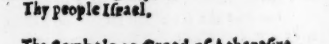


world of mercy bringing store.

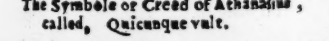
Thou sufferest thy seruant now
In peace for to departe
According to thy holy word,
Which lightneth my hart.
Because mine eyes which thou hast made
To giue my body light
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set
Of thine aboundant grace:
In open sight and visible,
Before all peoples face:
The Gentiles to illuminate,
And Satan ouerquell,
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called, Quicunque vult.

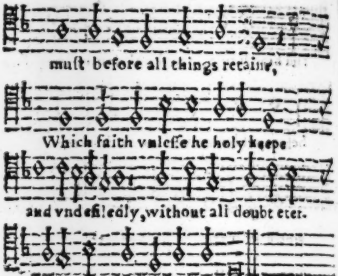


What man soeuer he be that saluation



will attaine, The catholike beliefe he

must



The Catholike beliefe is this,
that God we worſhip one:
In trinity, and trinity
in vnity alone,
So as we neither do confound,
the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is
another of the Sonne:
Another perſon proper of
the holy Ghoſt alone.
Of Father, Sonne and holy Ghoſt
but one the Godhead is:
Like glory coeternall eke,
the maieſtie likewiſe.

Such as the Father is, ſuch is,
the Sonne in each degree:
And ſuch alſo we do beliene,
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate ſo
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we believe that each
of these eternall be,
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible one,
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one,
of these almighty be:
Yet there but one almighty is
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all
but one God and no mo.
So likewise Lord the Father is
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grant,
by Christian verity.
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway,
That eyther Gods be three, or that
there Lords be three to say.

of none the Father is, ne made
ne create nor begot:
The sonne is of the father not
create, ne made, but got.
The holy Ghost is of them both,
the father and the sonne:
Ne made, ne create, nor begot,
but doth procede alone.

So we one father hold not three,
one sonne also not three:
One holy Ghost alone and not,
three holy Ghosts to be.
None in this Trinity,
nor after other is,
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be.
So vnity in Trinity
as said it is before:
And Trinity in vnity
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinity
of force he must retaine,
And needfull to eternall life
it is that euery wight:
Of the incarnating of Christ,
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance borne,

is world a very man.

Iuh perfect God and perfect man
is one one Iesus Christ:
That doth of reſonable ſoule
and humaine fleſh ſubſiſt.
Touching his Godhead equall with,
his Father God is he:
Touching his manhood lower than
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone
and is not p erſons two
One not by turning of Godhead,
into the fleſh of man,
But by taking manhood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one,
But onely by the vnity,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is,
So in one perſon God and man,
is but one Chriſt likewiſe.
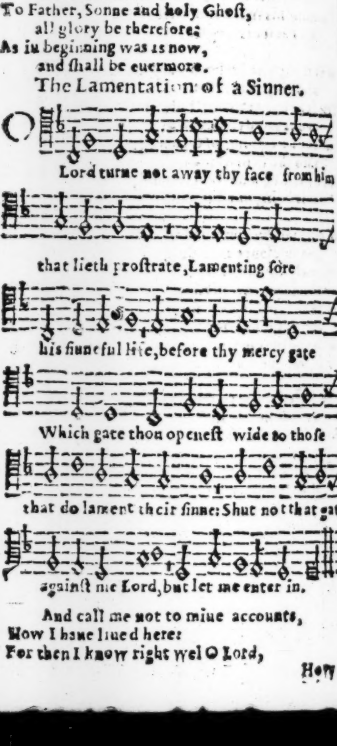
Who ſuffered for to ſaue vs all,
to hell he did deſcend,
The third day roſe againe from death,
to heauen he did aſcend.
Heſits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke and dead
againe he ſhall retire.

At whoſe returne all men ſhall riſe,
with bodies new reſtorde:
And of their owne workes they ſhall giue,
account vnto the Lord.
And they into eternall life,
ſhall go that haue done wells

Who hath done euill shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Belieue the same, without all doubt,
he saued cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

The Lamentation of a Sinner.



And call me not to mine accounts,
How I haue liued here:
For then I know right wel O Lord,

How

How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I have been and what I am,
I know thou knowest full well.

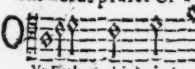
O Lord thou knowest what things be past,
I recke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made
Thou knowest what things were then:
All things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord
Where they were done and when?
Wherefore with teares I come to thee
To beg and to entreate,
Euen as the child that hath done euill,
And feareth to be beat.

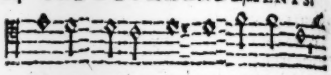
So come I to thy mercy gate
Where mercy doth abound.
Requiring mercy for my sinnes,
To heale my deadly wound.
O Lord I need not to repeat
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

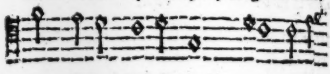
The Lords praier or Parer noster.



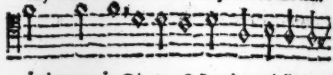
VR Father which in heauen art, Lord
hallowed



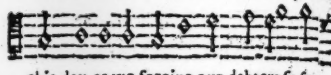
hallowed be thy name, Thy kingdom come,



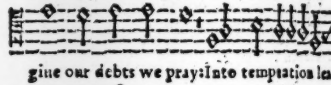
thy will be done in earth, euen as the same



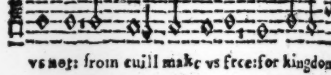
in heauen is, Giue vs O Lord our daily bread



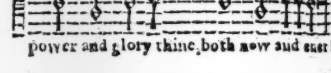
this day, as we forgiue our debters so for-



giue our debts we pray: Into temptation lead

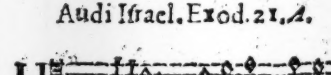


vs not: from euill make vs free: for kingdom



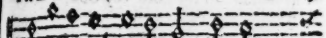
power and glory thine, both now and euer be

Audi Israel. Exod. 21. A.

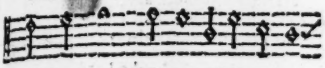


Arke Israel and what I say, giue heed

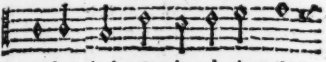
to



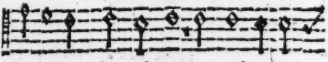
to vnderstand, I am the Lord thy



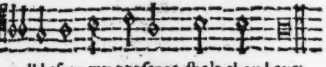
God that brought thee out of Egypt land



euen from the house wherein thou didst



in thraldome liue a slaue: None other Gods



at all before my presence shalt thou haue.

No manner grauen image shalt,
thou make at all to thee:
Nor any figure like by thee,
shall counterfeyted be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God
a iealous God am I.
That punish parents faults vnto
the third and fourth degree.
Vpon their children that me hate
and mercy do display:
To thousands of such as me loue
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabboth day,
Sixe dayes thou labor shalt and do,
thy needfull works alway.

The seuenth day is set by the Lord,
thy God to rest vpon
No worke then shalt thou do in it,
ne thou nor yet thy sonne,
Thy daughter seruant and thy maid,
thine Oxe, ner yet thine Asse,
Nor stranger that within thy gates,
hath his abiding place.
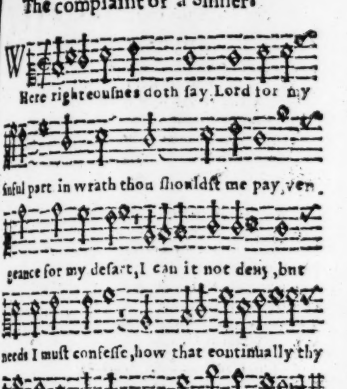
For in sixe daies God heauen and earth,
and all therein did make,
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day, that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honor to thy parents, that
prolongd thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther, Thou shalt not
commit adultery.
Thou shalt not steale Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to,
thy neighbour doth belongs
Ne couet shalt in hauing of
his wife to do him wrong:
Nor his man seruant nor yet his maide
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The

The complaint of a Sinner.



But if it be thy will
With sinners to contend,
Then all thy flocke shal spil,
And be lost without end:
But who liues here so right
That rightly he can say
He sinnes not in thy sight,
Full oft and every day.

The scripture plaine tels me.
The righteous man offendeth,
Seuen times a day to thee
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he fals now and then
In danger of thy wrath.

Then sith the case so standes,
That euen the man right wise:
Faith oft in sinfull bandes,
Whereby thy wrath may rise.
Lord I that am vniust
And righteousnes none haue,
Whereto then shall I trust,
My sinnefull soule to saue.

But truely to that post
Whereto I cleane and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or elfe we perish alls
The price of this thy bloud
Wherein mercy I call.
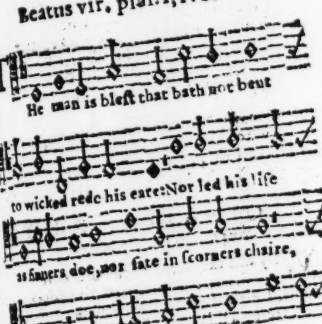
The scripture doth declare,
No drop of bloud in thee,
But that thou didst not spare
To shed each drop for me:
Now let those drops most sweet
So moist my heart so drie:
That I with sinne repleate,
May line and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee
So that I neuer fall
Into such mortall sinne,
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes,
And from that lake so deepe
Wherein no mercy growes.
And I shall sing the songs,
Confirmed with the iust
That vnto thee belonges,
Which are mine onely trust.

THE PSALMES of Dauid in Meeter.

Beatus vir. psal. 1. v. 5:



3 He shall be like the tree that groweth,
fast by the riuer side:
Which bringeth forth most pleasant fruit,
in her due time and tide,
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so shall all things prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shal be nothing so:
But as the dust which from the earth,
the wind drines to and fro.
5 Therefore shall not the wicked man
in iudgement stand vpright:
Nor yet the sinners with the iust
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Plal. ii. T. S.

Sung this as the 4. Psalme.

WHy did the Gentiles tumults raise,
what rage was in their braine?
Why did the Iewish people muse
seeing all is but vaine?
2 The Kings and rulers of the earth,
conspire and are all bent,
Against the Lord and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them say they
let all their bonds be broke,
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day,
And in his fury trouble them,
and then the Lord will say.
6 I haue annointed him my king
vpon my holy hill:
I will therefore Lord preach thy lawes
and eke declare thy will.

7 For

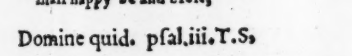
7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee I begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coastes of all the earth,
by thee shall be possest.

9 Thou shalt them bruse euen with a mace,
as men vnder foot trod:
And as the potters sheards shalt breake,
them with an iron rod.
10 Now ye O kings and rulers all
be wise therefore and learnde:
By whome the matters of the world,
be iudged and discernde.

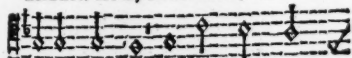
11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrace
his blessed sonne I say:
Least in his wrath ye suddenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happy be and blest,

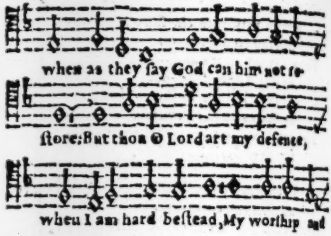
Domine quid. psal.iii. T.S.



Lord how are my foes increast, which vexe



me more and more: They kill my heart



4 Then with my voyce vpon the Lord,
I did both call and cries
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly
I ſlept and roſe againe:
For why I knew aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemde me in
I could not be afraid:
For thou art ſtill my Lord my God,
my ſauiour and my aide.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

8 Saluation onely doth belong,
to thee (O Lord) aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. pſal. xii. To
Sing this as the 1. *pſalme.*

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thrall.
3 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vncessantly,
to cry I will not reſt.

3 O mortall men how long will yee,
my glory thus despise?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men:
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore
examine well your heart
And in your chamber quietly,
see you your selues conuert,
6 Offer to God the sacrifice.
of righteousnesse I say,
And looke that in the liuing word,
you put your trust alway.

7 The greater sort crane worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace,
8 For thou thereby shalt make my hart,
more ioyfull and more glad,
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.
Sing this as the 3. Psalme.

1 INcline thine eares vnto my words,
O Lord my plaint consider,
2 And heare my voyce my king my God
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I will haue respect:
My prayer earely in the morne.
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
Thou art not pleasd with wickedees,
and ill with thee dwels none,
5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them than,
And God will hate the bloud thirsty,
and the deceitfull man,
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerendly will worship thee,
toward thy holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes,
And eke the wayes that I shall walke
before my face disclose.
9 For in their mouthes their is no truth,
their hearts are foule and vaine,
10 Their throat an open sepulcher,
their tongs do glose and faine,

11 Destroy their false conspiracies,
that they may come to nought,
Subuert them in their heaps of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,

and

and giue thy name the praise.

13 For thou with fauor wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. psal. vi. T. S.

Sing this as the I. Psalme

LOrd in thy wrath reprone me not,
though I deserue thine ire:
Ne yet correct me in thy rage:
O Lord I thee desire.
For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord for why thou knowst,
my bones do quake for feare

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh saue me not for my desearts,
but for thy mercies sake.

5 For why no man among the dead,
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernall pit?
6 So greiuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
With teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye, that

that worke iniquity:
For why, the Lord hath heard the voyce,
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart,
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me:
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame,

Domine Deus meus, psal. vii. T, S,

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee,
Saue me from them that me pursue,
and eke deliuer me.
2 Lest like a Lion they me teare,
and rend in peeces small:
While their is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right,
Or els if I be found in fault
or guilty in thy sight.
4 Or to my freind rewarded euill,
or left him in distresse
Which me pursude most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule
and eke my life downe thrust,
Vnto the earth and also lay,
mine honour in the dust.
6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine,

7 Then

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my help to come of God,
in all my griefe and smarts
That doth preserue al those that be,
of pure and perfect heart.

12 The iust man and the wicked born,
God iudgeth by his power,
So that he feels his mighty hand,
euen euery day and houre
13 Except he change his mind I die,
for euen as he should smite
He whets his sword his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that do me persecute,
whilst he doth mischiefe warp.
15 But loe though he in trauell be:
of his diuelish forecast:
And of his mischiefe conceiued,
yet brings forth naught at last.

16 He digs a ditch and delues it deep,
in hope to hurt his brother,
But hee shall fall into the pit.
that he digd vp for other.
17 Thus wrong returneth to the hart.
of him in whome it bred.
And all the mischiefe that he wrought,
shall

Shall fall vpon his head.

11 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will prayse the name,
of him that is most hie.

Domine Deus noster. Psal. viii. T. S.

Sing this as the 3. psalme.

O God our Lord how wonderfull,
are thy works euery where:
Whose fame surmounts in dignity,
aboue the heauens cleare.
3 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

4 And when I see thee heauens high,
the works of thine owne hands:
The Sunne the Moon and all the stars,
in order as they stands
5 What thing is man Lord thinke I then
that thou dost him remember
Or what is mans posterity,
that thou dost him consider?

6 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignity.
7 Thou hast preferd him to be Lord,
of all thy works of wonder:
And at his feete hast set all things,
that he should kepe them vnder.

8 As sheepe and neat and all beasts else,
that in the fields do feed:
9 Foules of the ayre, fish in the sea,
with all that their in breed,
10 Therefore must I say once againe,

O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Domine. psal. ix. T. S.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord,
will I sing laud and praise.
And speake of all his wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce.
in thee O Lord most hie,
And make my songs extol thy name,
aboue the starry skie.

3 For that my foes are driuen backe
and turned vnto flight:
They fall downe flat and are destroid,
by thy great force and might
4 Thou hast reuenged all my wrong,
my greife and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous iudge.

5 Thou dost rebuke the heathen folke
and wicked so confound,
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroid.
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou th'he which is aboue,
for euermore shall raigne,
And in the seate of equitie,
true iudgement shall maintaine.
8 With iustice he will kepe and guide,
the world and euery wight:
And so will yeald with equitie,
to euery man his right.

9 He

9 He is protector of the poore,
what time they be oppreſt,
He is in all aduerſity.
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee,
For thou forſakeſt not their ſute,
in their neceſſity.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh amongſt all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt,
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine,
Which from the gates of death art woat,
to raiſe me vp againe,
14 In Sion that I might ſet forth,
thy praiſe with heart and voice,
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepard,
And in the net that they did ſet,
their owne feete faſt are ſnard
16 God ſhewes his iudgments which were good
for euery man te marke,
When as you ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer.
And all the people of the world,
that will not God remember,
18 But ſure the Lord will not forget,

The

the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise leſt men prenaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. pſal. x. T.S

Sing this as the 3. pſalme.

WHat is the cauſe that thou O Lord,
art now ſo far from thine:
And keepeſt cloſe thy countenance,
from vs this troubleus time?
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft
that they themſelues conſpire.

3 For in the luſt of his owne heart,
the vngodly doth delight:
So doth the wicked praiſe himſelfe
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart,
Nay, nay there is no God ſaith he,
for thus he thinks in hart.

5 Becauſe his waies do proſper ſtill
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leſt miue eſtate ſhould change:
And why, for all aduerſity,
to him is very ſtrange.

7 His

7 His mouth is full of curſednes,
of fraud, deceit and guile:
Vnder his tong doth miſchief ſit
and trauell all the while.
8 He lieth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily
he croucheth downe I ſay:
11 So are great heapes of poore men made
by his ſtrong power his pray.

The ſecond part.

12 Tuſh God forgetteth this ſaith he,
therefore may I be bold,
His countenance is caſt aſide,
he doth it not beholde:
13 Ariſe O Lord O God in whome
the poore mans hope doth reſt
Liſt vp thy hand, forget not Lord
the poore that be oppreſt.

14 What blaſphemie is this to thee?
Lord doſt thou not abhor it?
To heare the wicked in their harts
ſay, tuſh, thou careſt not for it.
15 But thou ſeeſt all this wickednes,
and well doſt vnderſtand:
16 That friendleſſe and poore fatherles,
are left into thy hand.

17 Of wicked and malitious men,
then breake the power for euer:
That they with their iniquity,
may periſh altogether.
18 The Lord ſhall raigne for euermore
as King and God alone:
And he will chaſe the heathen folke,

out

out of his land eachone.

D Thou heareſt O Lord the poore mens plaint,
their praiers and requeſt:
Their hearts thou wilt confirme vntill
thine eares to heare be preſt.
9 To iudge the poore and fatherleſſe
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino confido. Pſal. xi. T. S.

Sing this as the 3. Pſalme.

1 TRuſt in God how dare ye then
ſay thus my ſoule vntill:
Flie hence as faſt as any foule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
the ſound and harmeles breaſt.

3 Of worldly hope all ſtayes were ſhrunke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hie,
And in the heauens hath his ſeat,
of royall maieſty.

The poore and ſimple mans eſtate,
conſidereth in his mind,
And ſearcheth out full narrowly
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vſe,
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,

as thicke as any raine:
Fire and brimstone and whirlewinds thick
appointed for their paine.
7 Ye see then how a righteous God,
doth righteousnes embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

Sing this as the 3. psalme.

HElp Lord for good and godly men,
do perish and decay:
And faith and truth from worldly men
is parted cleane away.
2 Who so doth with his neighbour talke
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie and faine.

3 But flattering and deceitfull lips
and tongs that be so stout:
To speake proud words and make great brags
the Lord doone cut them out.
4 For they say still we will preuaile,
our tongs shall vs exteell,
Our tongs are ours we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie,
of poore and men oppresst:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride,
And hath no lesse then seuen times,
in fire beene purifide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise thou:
And saue vs now and euermore,
from this ill kind of men.

8 For

1 For now the wicked world is full,
of mischiefes manifold:
When vanitie with worldly men
so highly is extold.

Vsquequo Domine. Psal. xiii. T.S

Sing this as the 3. psalme,

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord my God
and heere me sore oppreſt:
Lighten mine eyes leſt that I sleepe,
as one by death poſſeſt.
4 Leſt thus mine enemies say to me,
behold I do preuaile:
Leſt they also that hate my soule,
reioyce to see me quaile.

5 But from thy mercies and goodnes,
my hope shall neuer start,
In thy reliefe and sauing health
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and prayses to him singe
Because he hath heard my requeſt,
and granted my wishing.

Dixit insipiens. psal. xiiii. T.S

Sing this as the 3. Psalme

THere is no God as fooliſh men,
affirme in their mad moode:
Their drifts are all corrupt and vaine,

not

not one of them doth good.
The Lord beheld from heauen hie,
the whole race of mankind:
And saw not one that sought indeed
the liuing God to find.

3 They went all wide and were corrupt
and truely there was none,
That in the world did any good.
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one so seeke Gods will.

5 When they thus rage them suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all:
6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their truste in God
and call vpon his name,

7 But who shall giue thy people health
and when wilt thou fulfill:
Thy promise made to Israel
from out of Sion hill.
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. psal. xv. T. S.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still:
Or whom wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is vncorrupt
whose works are iust and straight:

Whose

Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

Nor to his neighbour doth none ill
in bodie goods or name,
Nor willingly doth mode false tales,
which might empaire the same.
That in his heart regardeth not,
malitious wicked men:
But such as loue and feare the Lord
he maketh much of them.

His oath and all his promises,
that keepeth faithfully:
Though he make his couenant so,
that he doth loose thereby.
That putteth not to vsury,
his money and his coine
Nor for to hurt the innocent
doth bribe or else purloine.

Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world
nor in the world to come,

Conserua me. psal. xvi. T. S.

Sing this as the 14. Psalme.

LOrd keepe me for I trust in thee
and do confesse indeed,
Thou art my God and of my goods,
O Lord thou hast no need.
I giue my goodnes to the Saints,
that in the world do dwell,
And namely to the faithfull flocke
in vertue that excell.

They shall heape sorrowes on their heades
which run as they were mad:
To offer to the idoll gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort:
I will not touch nor yet thereof
my tongue shall make report.

5 For why the Lord the portion is,
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall
in beauty did excell:
Mine heritage assignde to me
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by this meanes my secret thoughts
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tong also
do both reioyce together:
My flesh and body rest in hope
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest mee:
Nor yet wilt giue thy holy one,
corruption for to see:

11 But wilt teach me the way to life,
for all treasures and store,
Of perfect ioy are in thy face
and power for euermore.

Exaudi Domine. psal. xvii. T. S.

Sing this as the 95. Psalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth
with lips that go not faine.
3 And let the iudgement of my cauſe
proceede alwayes from thée:
And let thine eyes alwayes behold
this my ſimplicity,

7 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tong,
that was not in my mind.
4 As from the workes of wicked men,
and pathes peruerſe and ill,
For loue of thy moſt holy word
I haue refrained ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way where in I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aide:
Then heare my praier and weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſty.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The .2. part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and che ſo fat.
That in their pride they do not ſpare,
to ſpeake they care not what.

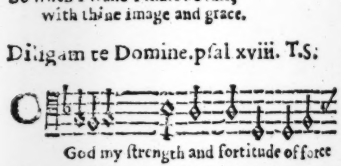
21 They lie in wait where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
22 Much like a Lion greedily,
that would his pray embrace:
Or lurking like a Lions whelpe
within some secret place.

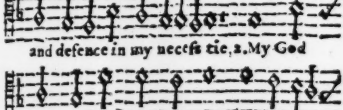
23 O Lord with haste preuent my foe,
and cast him at thy feete:
Saue thou my soule from the ill man,
and with thy sword him smite.
24 Deliuer me Lord by thy power,
out of these tyrants handes:
Which now so long time raigned haue
and kept vs in their bandes,

25 I meane from worldly men to whom
all worldly goods are rife:
That haue no hope nor part of ioy
but in this present life.
26 Thou of thy store their bellies filst
with pleasures to their mind:
Their children haue enough and leaue
to theirs the rest behind.

27 But I shall with pure conscience
behold thy gracious face
So when I wake I shall be full,
with thine image and grace.

Diligam te Domine. psal xviii. T.S.





3 When I ſing laud vnto the Lord
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ſlie and ſubtle ſnares of hell,
were round about me ſet?
And for my death there was prepard
a deadly trapping net.
6 I thus beſet with paine and griefe
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake
when kindled was his ire:
And from his mouth came kindled coales
of hote conſuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast,
the darkenes of the skie.
10 On Cheruband on Cherubins
full roy ally he rode:
And on the wings of all the winds
came flying all abroad.

The 2 part.

11 And like a den most darke he made
his hid and secret place:
With waters blacke and airie cloudes
enuironed he was.
12 But when the presence of his face,
in brightnes shal appeare:
Then cloudes consume and in their stead,
come haile and coales of fire.

13 The fiery darts and thunderbolts,
dispersse them here and there,
And with his often lightninges,
he puts them in great feare.
14 Lord at thy wrath and threatninges,
and at thy chiding cheare
The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out from waters great,
that would me ouerflow:
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withal.

17 They did preuent me to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had

a fauour

a fauour vnto me.

19 And as I was an innocent,
so did he me regard,
And to the cleannes of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly
against my Lord my God.

The 3. part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure and cleane and vncorrupt
appeare de before his face:
And did refraine from wickednes,
and sinne in any case.

23 The Lord therefore will me reward
as I haue done aright.
And to the cleannes of my hands,
appearing in his sight.
24 For Lord with him that holy is
wilt thou be holy too:
And with the good and vertuous men
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue,
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke
in trouble when they lie:
And dost bring down the countenance
of them that looke full hie.

27 The Lord will light my candl[e]
that it shall shine full bright:
The Lord my God will make also
my darkenes to be light.
28 For by thy helpe an hoast of men

discomfite Lord I shall:
By thee I scale and ouerleape
the strength of any wall.

29 Vnspotted are the waies of God,
his word is purely tride:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
sauing our God alone.

The 4 part.

31 The God that girdeth me with strength
is he that I do meane:
That all the waies wherein I walke,
did euermore keepe cleane
32 That made my feete like to the harts,
in swiftnes of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battle and to fight:
To breake in sunder bars of brasse
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my power:
Thy loue and familiarity,
doth still increase my tower.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoid:
And from the field do not returne,
till they be all destroid.

37 So I suppresse and wound my foes,
that they can rise no more:

For

For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They calde for helpe but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they calde for helpe,
yet heard he not their griefe.

The fifs part.

41 And ſtill like duſt before the wind
I drine them vnder feet:
And ſweepe them out like filthy clay
that ſticketh in the ſtreet.
42 Thou keepeſt me from ſeditious folke
that ſtill in ſtrife be let:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſeruc:
And at the firſt obey my words
whereas mine own will ſwerue.
44 I ſhall be irkeſome to mine owne
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is thet gaue me power,
reuenged for to be.
And with his holy word ſubdude
the people vnto me.

47 And from my foe deliuered me,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 That gauest great prosperity,
vnto the King I say,
To Dauid thine annointed king.
and to his seed for aye.

Cæli enarrant. psal. xix. T.S.

Sing this as the 14. Psalme.

THe heauens and the firmament
do wondrously declare:
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare,
by euery dayes successe:
The nights likewise which their race run
the selfe same thing expresse.

3 There is no language, tong or speech
where their sound is not heard:
In all the earth and coastes thereof
their knowledge is conferde.
4 In them the Lord made for the Sunne
a place of great renowne:
Who like a Bridegroome ready trimde,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise,
With ioy doth hast to take in hand
some noble enterprise
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat

but

but he will find it out,

7 How perfect is the law of God,
how is his couenant sure?
Conuerting soules and making wise,
the simple and obscure.
8 Iust are the Lords commaundements,
and glad both heart and mind:
His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer.
The iudgements of the Lord are true,
and righteous altogether
10 And more to embraced alwaies,
then fined gold (I say)
The hony and the hony combe,
are not so swecte as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performaunce of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errors of this life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes,
preuaile not ouer me:
And then shall I be innocent,
and great offences free.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

Sing this as the 14. psalme.

IN trouble and aduersitie,
the Lord God heare thee still,
The maiestie of Iacobs God,
defend thee from all ill:
2 And send thee from his holy place,
his helpe at euery neede:
And so in Sion stablish thee
and make thee strong indeed.

3 Remembring well the sacrifice.
that now to him is done:
And so receiue right thankefully,
thy burnt offrings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuise
full well performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat but we do rise,
and stand vp stedfastly,
9 Now saue and helpe vs Lord and king,
on thee when we do crie.

Domine in virtute. Psal. xxi. T. S.

Sing this as the 18. psalme.

O Lord how ioyfull is the king,
in thy strength and thy power:
How

How vehemently doth he reioyce,
in thee his saviour?
1 For thou hast giuen vnto him,
his godli hearts desire,
To him nothing hast thou denide,
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manyfold:
And thou hest set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madst him sure,
To haue long life yea such a life,
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and aide:
Greate worship and greate honour both,
thou hast vpon him laide:
6 Thou wilt giue him felicitie,
that neur shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why the king doth strongly trust
in God for to preuaile,
Therefore his goodnesse and his grace,
will not that he shall quaile
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and smoke:
Thine anger shall destroy them all,
and fire shall them consume,
10 And thou shalt roote out of the earth,
their fruit that shou'd increase:
And from the number of thy folke,
their seed shall end and cease.

11 For why much mischiefe did they muse,
against thy holy name:

Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praysing thy might and power.

Deus Deus meus Psal. xxii. T. S.

Sing this as the 21. Psalme.

O God my God wherefore dost thou,
forsake me vtterly:
And helpest not when I do make,
my great complaint and cry.
2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name,
And on the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
no more like then any man,
And out of measure the people scorne,
with all the spite they can:

7 And

7 And me dispise as they behold,
me walking on the way:
They grin they mow they nod their heads,
and in this wise they say.
8 This man did glory in the Lord,
his fauour and his loue,
Let him redeeme and help him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with the to haue abode,
Since I was in my mothers wombe,
thou hast beene euer my God.

The second Part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succor and reliefe.
12 So many bulls do compasse me,
that be full strong of head:
Yea bulls so fat as though they had,
in Basan field beene fed,

13 They gape vpon me greedily,
as though they would me slay,
Much like a Lion roaring out
and ramping for his pray.
14 But I drop downe like waters shed,
my ioynts in sunder breake
My heart doth in my body melt,
like waxe against the heate.

15 And like a potsheard dries my strength,
my tong it cleaueth fast.
Vnto my iawes and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me curstedly,

they pearce my hands and feet,

17 I was tormented so that I,
might all my bones haue told,
Yet still vpon me they do looke
and still they me behold
18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whome it might befall.

19 Therefore I pray the be not farre,
from me at my great need.
But rather sith thou art my strength,
to help me Lord make speede
20 And from the sword Lord saue my soule,
by thy might and thy power
And kepe me soule thy darling deare,
from dogs that would deuoure,

21 And from the Lions mouth that would,
me all in sunder shiuer,
And from the horns of Vnicorns,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestye record.
And in thy church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israell,
with reuerence worship him,
24 For he despiseth not the poore,
he turneth not awrie,
His countenance when they do call,
but granteth to their crie.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy prayse and keepe thy promise made,
for

for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that do their deuer:
To kow the Lord and prayse his name,
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord,
and turne to him for grace.
The heathen folke shall worship him,
before his blessed face:
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernor;
and king for euermore,

29 The rich men of his godly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must taste,
My seede shall serue and prayse the Lord
while any world shall last

31 My seede shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his works of wonder.

Dominus regit me, Psal. xxiii. W. W

Sing this as the 21. psalme.

THe Lord is onely my support,
and he that doth me feed,
How can I then lacke any thing,
whereof I stand in neede.
2 He doth me fold in coats most fase,
the tender grasse fast by:
And after driues me to the streams,
which run most pleasantly.

3 And when I feele my selfe neer lost,
then

then doth he me home take.
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were euen at deaths dore,
yet would I feare none ill,
For with thy rod and sheapheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foes:
Thou hast my head with balme refresht,
my cup doth euerflow,
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the same by T. S.

MY sheapheard is the liuing Lord
nothing therefore I need,
In pastures faire with waters calme,
he sets me for to feed:
2 He did conuert and glad my soule,
and brought my mind in frame
To walke in pathes of righteousnes,
for his most holy name.

3 Yea though I walke in vale of death
yet will I feare none ill:
Thy rod thy staffe doth comfort,
and thou art with me still,
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
so frankely shewne to me:
That in thy house for euermore,
my dwelling place shall be.

Domini

Domini est terra. psal. xix. T.S.

Sing this as the 21. psalme.

THe earth is all the Lords withall,
her ſtore and furniture:
Yea his is all the world and all,
that therein doth endure,
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid ſtoudes,
to flow beneath the land.

3 For who is he (O Lord) that ſhal
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeles and whoſe hart
no ſpot there doth defile:
His ſoule not ſet on vanity
who hath not ſworne to guile.

5 Him that is ſuch a one the Lord,
ſhall place in bliſſefull plight
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.

7 Ye Princes open your gates ſtand open
the euerlaſting gates
For there ſhall enter in thereby
the king of glorious ſtate.
8 What is the king of glorious ſtate?
the ſtrong and mighty Lord.
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates ſtand open,
the euerlaſting gates
For there ſhall enter in thereby

the

the king of glorious state.
10 What is the king of glorious state?
the Lord of hostes it is:
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. psal. xxv. T.S.

Sing this as the 18. Psalme.

1 LIft my heart to thee.
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes reioyce
nor make a scorne of me
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies,
vnto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember
And eke thy pitty plentifull
for they haue beene for euer.
6 Remember not the faultes,
and frailty of my youth,
Remember not how ignorant,
I haue been of thy truth.

Nor after my deserts,
let me thy mercy find:
But of thine own benignity,
Lord haue me in thy mind
7 His mercy is full sweet
his truth a perfect guide:

There-

Therfore the Lord shall sinners teache,
and such as go aside.

9 The humble he will teach
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God
are truth and mercy both,
To them that keepe his Testament
the witnes of his troth.

The secona part.

11 Now for thy holy name,
O Lord I thee entreate:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord will him direct:
To leade his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnes dwell and stand,
His seede and his posterity,
inherite shall the land.
14 All those that feare the Lord,
know his secret intent
And vnto them he doth declare
his will and testament.

15 Mine eyes and eke my heart,
to him I will aduance:
That plucke my feet out of the snare
of sinne and ignorance.
16 With mercy me behold,
to thee I make my mone
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplide indeede:
Bring me out of this miserie,

necessity

necessity and need.
17 Behold my poueretty.
mine anguish and my paine.
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes.
how they do still encrease:
Pursuing me with deadly hate,
that fayne would liue in peace.
19 Preserue and keepe my soule
and eke deliuer me:
And let me not be outthrowne
because I trust in thee.

20 Let my simple pureness,
me from mine enemies shend,
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer Lord thy folke
and send them some releise:
I meane thy chosen Israel
from all their paine and griefe.

Iudica me Domine. psal. xxvi. T. S.

Sing this as the 14. psalme.

LOrd be my iudge and thou shalt see
my pathes be right and plaine:
I trust in God and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,
my waies to search and trie.
As men do proue their gold with fire
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deedes are vaine,

To

To come in house I do refuse.
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort.
that hurtfull things deuise.
6 My hands I wash and do proceede
in works that walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous waies
thou hast beene good to me
8 O Lord thy house I lone most deare,
to me it doth excell:
I haue delight and would draw neare
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men
that seeke much blood to spill.
10 Whose hands are hept with craft & guile
their life therein is full:
And their right hand with wrench and wile
for bribes doth plucke and pull.

11 But I in righteousnes entend,
my time and dayes to leade:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foote is staid for all affaires,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples sight

Dominus illuminatio. psal. xxvii. I.H

Sing this as the 18 psalme.

The

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength and aide
why should I be afraid?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me vp at length
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battle pight if they will trie
I trust in God for aide.
4 One thing of God I do require,
that he will not denie:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwelt
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure,
And keepe me secret by his side
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface
that compasse me about.
8 Therefore within thy house will I,
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The 2. part.

9 Lord heare the voice of my request
for which to thee I call
Haue mercy Lord on me oppresst,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Thou seeke my face sayest thou to mee,
Lord

Lord I will seeke thy face.

11 In wrath turne not thy selfe away
not suffer me to slide,
Thou art my hope still to this day,
be still my God and guide,
12 My parentes both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O God the way to thee
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the wil
of them that be my foes:
For they surmise against me still
false witnes to depose.

15 My heart would faint but that in me,
this hope is fixed fast,
The Lord Gods good grace shall I see
in life that aye shall last.
16 Trust still in God whose whole thou art
his will abide thou must.
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. psal. xxviii. T.S.

Sing this as the 21. *Psalme.*

THou art O Lord my strength and stay,
the succour which I craue,
Neglect me not lest I be like,
to them that go to graue.
2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy arke most hie.

3 Repute me not among the sort,

of

of wicked and peruerti
That ſpeake right faire vnto their friender,
and thinke full ill in heart.s
4 According to their handy workes
as they deſerue indeed:
And after their inuentions
let them receiue their meede.

5 For they regard nothing Gods worke,
his law ne yet his lore:
Therefore will he them and their feed,
deſtroy for euermore.
6 To render thanks vnto the Lord
how great a cauſe haue I:
My voyce my prayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude
my buckler in diſtreſſe:
My hope, my health, my heart, reliefe
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence
our enemies to reſiſt:
The health and the ſalnation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T.S.

Sing this as the 21. *Pſalme.*

GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praiſe, honor and ſtrength
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worſhip him in his Maiеſty,
within his holy throne.

¶ His

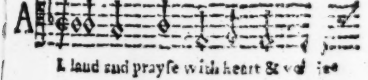
3 His voice doth rule the waters all
euen as himselfe doth please:
He doth prepare the thunderclaps
and gouerne all the seas.
4 The voice of God is of great force
and wondrous excellent:
His most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long
The Cedar trees of Libanus
which are most hie and strong.
6 And makes them leape like as a Calfe,
or elfe the Vnicorne.
Not onely trees but mountaines all,
whereon the trees are borne.

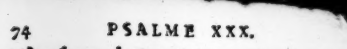
7 His voice deuides the flames of fire,
and shakes the wildernes.
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue
and makes the couert plaines:
Then in his temple euery man
his glory doth proclaime.

10 The Lord will sit aboue the floodes,
ruling the raging sea,
11 So shall he raigne as Lord and king,
for euer and for aye.
12 The Lord will giue his people power,
in vertue to increase.
The Lord will blesse his chosen folke
with euerlasting peace.

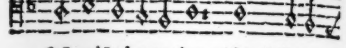
Exaltabo te Domine. psal. xxx. 1.H



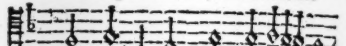
I laud and prayse with heart & voice



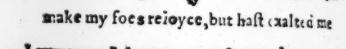
O Lord I giue to thee, which didſt not



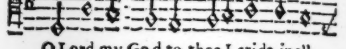
make my foes reioyce, but haſt exalted me



O Lord my God to thee I cride in all



my paine and griefe, thou gaueſt an eare



and didſt prouide to eaſe me with reliefe

3 Of thy good will thou haſt calde backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke
and keptſt me from the graue.
4 Sing praiſe ye Saints that proue and ſee
the goodnes of the Lord,
In memory of his maieſty,
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt and ſlacke againe.
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pange full ſore
ſhall lodge with vs all nights
The Lord to ioy ſhall vs reſtore
before the day be light.

6 When

6 When I enioyde the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill.
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hast sent me strength and aide:
But when thou turnst away thy face,
my mind was sore dismaid.

8 Wherefore againe vnto did I crie,
to thee O Lord of might:
My God with plaints I did apply
and praise both day and night:
9 What gaine is in my bloud said I
if death destroy my daies,
Doth dust declare thy maiestie
or yet thy truth doth praise.

10 Wherefore my God some pitty take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then diost thou turne my griefe and wo
vnto a chearefull voyce,
The mourning weede thou tookst me fro,
and madest me to reioyce.

12 Wherefore my soule vneessantly
shall sing vnto thy praise:
My Lord my God to thee will I,
giue laud and thanks alwayes.

In te Domine. Psal. xxxi. I. H

Sing this as the 18. *Psalme.*

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good speed.

Be thou my rocke and house of stone,
my fence in time of need.

3 For why as stones thy strength is tride,
thou art my tort and towre:
For thy names sake be thou my guide
and leade me in thy powr.
4 Thou se forth my feet out of the snare,
which they for me haue laid:
Thou are my strength and all my care
is for thy might and aide.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from things to be abhorre:
When they on trifles set their hart,
my trust is in the Lord,

7 For I will in thy mercy ioy
I see it do hexcell:
Thou seest when ought would me annoy
and knowst my soule full well.
8 Thou hast not let me in their hand,
that would me ouercharge,
But to a hall set my out of band
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile
soure pitie on me take:
Mine eyes wase in my sight doth faile
my wombe for wo doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone and through disdaine,
my bones corrupt and wast.
11 Among my foes I am a scorne,
my friendes are all dismaid:
My neighbours and my kinsmen borne
to see me are afraid.
12 As men once dead are out of mind,

so

So am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout:
their threates my mind did fray,
How they conspirde and went about,
to take my life away:
14 But Lord I trust in thee for aide,
not to be outtrod.
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrathfull rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame
and in the graue to fall.
18 O Lord make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonns of men.
20 Thy presence shall them fence and guide,
from all proud braggs and wrongs:
Within thy house thou shalt them hide,
from all the strife of tongs.

21 Thanks to the Lord that hath declarde,
on me his grace so farre
Me to defend with watch and ward
as in a town of warre.

22 Thus did I say both day and night
when I was sore oppresst:
Lord I was cleane cast out of sight
yet heard'st thou my request.
23 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

24 Be strong and God shall stay your hearts
be bold and haue a lust:
For sure the Lord will take your parts,
sith ye on him do trust.

Beati quorum. Psal. xxxii. T. S.

Sing this as the 30 psalme.

THe man is blest whose wickednes,
the Lord hath cleane remitteth
And he whose sinne and wretchednes,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moist,
to drines did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great
shall haue no power on him.

7 When

When trouble and aduersity
doth compas me about:
Thou art my refuge and my ioy
and thou doest rid me out.
8 Come hither and I will thee teach
how thou shalt walke aright:
And will thee guide as I my selfe
haue learnde by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule.
Whose mouth without a bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefe sustaine:
But vnto him that trustes in God,
his goodnes shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice,
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. Ps. l. H.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce
it is a seemely sight:
That vpright men with thankful voyce,
should praise the Lord of might.
3 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new
with courage giue him praise:
4 For why, his word is euer true,
his works and all his waies.
5 To iudgement, equity and right,
he hath a great good will:
And with his gifts hue doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
The hostes and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the flores:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most
feare God and keepe his law,
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed
What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude
of their deuise and thought.
11 But his decrees continue still
they neuer slacke nor swage:
12 The motions of his mind and will
take place in euery age.

The second part

13 And blest are they to whome the Lord
as God and guide is knowne:
Whome he doth chuse of meere accord
to take them as his owne:
14 The Lord from heauen cast his sight
on men mortall by birth:
Considering in his seat of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought,
mans heart and doth it frame:
For he alone doth know the doing
and working of the same:
16 A king that trusteth in his hand
shall

shall nought preuaile at length.
The man that of his might doth boast,
shall fall for all his strength.

17 The troups of horsemen eke shall faile
their sturdy steeds shall sterue
The strength of horse shall not preuaile,
the rider to preserue.
18 But lo the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dreed,
And if that dearth their land possesse,
in hunger them to fede.
20 Wherefore our soule doth still depend,
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might,
For why in his most holy name,
we hope and most delight.
22 Therfore let thy goodnes O Lord,
still present vith vs be.
As we alwayes with one accord,
do only trust in thee.

Benedicam, psal. xxxiiii. T. S.

Sing this as the 30 psalme.

I will giue laud and honor both,
vnto the Lord alwayes,
And eke my wayes for euermore,
shall speake vnto his prayse.
2 I do delight to laud the Lord
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe,
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare,
Their countenance shall not be dasht,
they needs it not to feare.
6 This silly wretch for some relieſe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taſt and consider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing.
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pind with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue eare,
I shall ye teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long,
and leade a blessed life?

13 See

13 See thou restraine thy tong and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and righteousnes,
and follow it with speede.
15 For why the eyes of God aboue,
vpon the iust are bent:
His eares likewise to heare the plaints
of the poore innocent.

16 But he doth frowne and bend the browes
vpon the wicked traine:
And cuts awey the memory,
that should of them remaine.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of paine and misery
forth with he lets go.

18 The Lord is kind and straight at hand,
to such as be contrite:
He saues so the sorrowfull,
the poore and meeke in sprite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth him deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man
shall soon be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue me sound:
And who that put their trust in him
nothing shall them confound.

Iudica

Iudica me Domine. Psal. xxxv. I. H.

Sing this as the humble sute of a sinner.

LOrd plead my cause before my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
and helpe me from distresse.

3 Gird on thy sword and stop the way,
anine enemies to withstand.
That thou vnto my soule mait say,
Io I thy help at hand.
4 Confound with with rebuke and blame
that seeke my soule to spill,
Let them turne backe and slie with shame.
that thinke to worke me ill:

5 Let them disperse and slie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall,
And send thine Angell with thy might,
to persecute them all.

7 For why without my fault they haue,
in secret set their grin,
And for no cause haue digd a caue
to take my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them all,
Let them be trapt in their owne snare
and in their mischiefe fall.

And let my soule my heart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,

and

and in his saning health.
And then my bones shall speake and say,
my parts shall all agree
Lord though they do see me most gay,
what man is like to thee.

The second part.

10 Thou dost defend the weake from them,
that are both stout and strong
And rid the poore from wicked men,
that spoyle and do them wrong.
11 My cruell foes against me rise,
to witnesse things vntrue:
And on a cuse me they deuise,
of that I neuer knew.

12 Where I to them did owe good will,
they quite me with disdaine
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourn'd therfore,
and cad my se fe with sacke:
With fasting I did faint full sore
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a ront:
Yea abiect flaues at me did toy.
with mockes and checks full stout.

17 The belly Gods and flattering traine,
that all good things deride,
At me do grin with great disdaine,
and plucke their mouth aside
18 Lord when wilt thou amend this geare
why didst thou stay and pause?
O rid my soule my only deare.
out of these Lions clawes:

19 As

19 And then I will giue thankes to thee,
before the church alwayes:
And where moſt of the people be
there will I ſhew thy prayſe,
20 Let not my foes preuaile on me,
which hate me for no fault.
Nor yet to winke and turne their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſpire, and would betray,
all thoſe which peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſheere,
Well, well ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not this geare to mend
Be not far off nor me forſake,
as men that faile their freind,
24 Awake ariſe and ſtirre vp abroad,
defend me in my right
Reuenge my cauſe my Lord my God,
and aide me with thy might.

25 Accoording to thy righteouſneſſe
my Lord God ſet me free,
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie
there there this geare goeth trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do morne,
And pay them home with ſpite and blame,
that brag at me with ſcorne:
28 Let them be glad and ake reioyce,

which

which loue mine vpright way
And they all times with heart and voyce
shall praise the Lord and say,

19 Great is the Lord and doth excell,
for why he doth delight:
To see his seruants prosper well,
that is his pleasant sight.
20 Wherfore my tong will I apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and prayse alwaies.

Dixit iniustus. Psal. xxxvi. I. H.

Sing this as the 35. psalme.

THe wicked with his works vniust,
doth thus perswade his heart
That of the Lord he hath no trust,
his feare is set a part.
2 Yet doth he ioy in his estate
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked vile and naught,
his tong no truth doth tell:
Yet at no hand will he be taught
which way he may do well
4 When he should sleep then doth he muse,
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skie:
6 Much more then hils so hie and steepe,
thy iustice is expreste:
Thy iudgements like to seas most deepe,
thou saueste both man and beast.

7 Thy

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell:
8 Within thy houſe they ſhall be fed,
with plenty at their will,
Of all delights they ſhall be ſped,
and take thereof their fill:

9 For why the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 For ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked works maintaine:
They ſhall be caſt throwne withall,
and neuer riſe againe:

Noli æmulari. Pſal. xxxvii. W.W.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill,
Nor yet enuy ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing hearbs,
are cut and wither away.
So ſhall their great proſperity,
ſoon paſſe fade and decay.

3 Truſt thou therfore vpon the Lord,
to do well giue thy mind:
So ſhalt thou haue the land as thine,

and

and there sure food shall find.
In God set all thy hearts delight,
and looke what thou wouldst haue
he can&st with in all the world,
thou needst it not to craue.

Cast both thy selfe and thine affaires
on God with perfect trust:
and thou shalt see with pleasure,
the effect both sure and iust.
Thy perfect life and godly name,
he will cleare as the light:
so that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then
Not shrinking for the prosperous state,
of lewd and wicked men
8 Shake off despight enuie and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guile.

9 For euery wicked man shall vnd●,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place
where once he did remaine.

The second part

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioice,
for nought shall them withstand.
12 The lewd men and malicious
against the iust conspire
They gnash their teeth at him, as men
which do his bane desire.

13 But

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell:
8 Within thy houſe they ſhall be fed,
with plenty at their will,
Of all delights they ſhall be ſped,
and take thereof their fill:

9 For why the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 For ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked works maintaine:
They ſhall be caſt throwne withall,
and neuer riſe againe:

Noli æmulari. Pſal. xxxvii. W. W.

Sing this as the 35 Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill,
Nor yet enuy ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing hearbs,
are cut and wither away.
So ſhall their great proſperity,
ſoon paſſe fade and decay.

3 Truſt thou therefore vpon the Lord,
to do well giue thy mind:
So ſhalt thou haue the land as thine,

and

and there sure food shall find.
4 In God set all thy hearts delight,
and looke what thou wouldst haue
Of Me canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
the effect both iust and iust.
6 Thy perfect life and godly name,
he will declare as the light
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

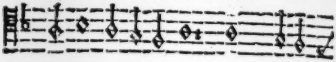
7 Be still therefore and stedfastly,
on God see thou wait thou
Not shrinking for the prosperous state,
of lewd and wicked men
8 Shake off despight enuie and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guile.

9 For euery wicked man wilbe rood,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place
where once he did remaine.

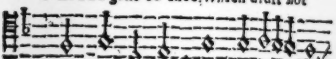
The second part

11 But merciful and humble men,
enioy shall sea and land:
Inrest and peace they shall reioice,
for nought shall them withstand.
12 The lewd men and malicious
against the iust conspire
They gnash their teeth at him, as men
which do his bane desire.

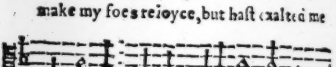
13 But



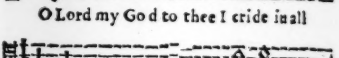
O Lord I giue to thee, which didst not



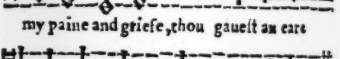
make my foes reioyce, but hast exalted me



O Lord my God to thee I cride in all



my paine and griefe, thou gauest an eare



and didst vouide to ease me with relieſe

3 Of thy good will thou hast calde backe
my ſoule from hell to saue:
Thou didst reuiue when ſtrength did lacke
and keptſt me from the graue.
4 Sing praiſe ye Saints that prone and see
the goodnes of the Lord,
In memory of his maiesty,
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt and ſlacke againe.
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore
before the day be light.

6 When

6 When I enioyde the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill.
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst lent me strength and aide:
But when thou turnst away thy face,
my mind was sore dismaid.

8 Wherefore againe vehemently did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and praise for thy ayde and light:
9 What gaine is in my bloud said I
if death destroy my daies,
Doth dust declare thy mightie
or yet thy truth doth praise.

10 Wherefore my God some pitty take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and woe
vnto a cheerefull voyce,
The mourning weede thou tookst me fro,
and madest me to reioyce.

12 Wherefore my soule vneessantly
shall sing vnto thy praise:
My Lord my God to thee will I,
giue laud and thanks alwayes.

In te Domine. Psal. xxxi. I. H

Sing this as the 18. *Psalme.*

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good speed.

Be thou my rocke and house of stone,
my fence in time of need.

3 For why as stones thy strength is tride,
thou art my tort and towre:
For thy names sake be thou my guide
and leade me in thy power.
4 Thou set forth my feet out of the snare,
which they for me haue laid:
Thou are my strength and all my care
is for thy might and aide.

5 In to thy hands Lord I commit,
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from things to be abserue:
When they on trifles set their hart,
my trust is in the Lord,

7 For I will in thy mercy ioy
I see it doth excell:
Thou seest when ought would me annoy
and knowest my soule full well.
8 Thou hast not let me in their hand,
that would me ouercharge,
But thou hast set my foot out of band
to walke at large.

The second part.

9 Great griefe O Lord doth me assaile
soore pitty on me take:
Mine eyes waxe dim my sight doth faile
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone and through disdaine,
my bones corrupt and wast.
11 Among my foes I am a scorne,
my friendes are all dismaid:
My neighbours and my kinsmen borne
to see me are afraid.
12 As men once dead are out of mind,

so

so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the route -
their threates my mind did fray,
How they conspirde and went about,
to take my life away:
14 But Lord I trust in thee for aide,
not to be ouerrod,
For I confesse and stil haue said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrathfull rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnes,
thy mercy and thy grace.

The third pt.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame
and in the graue to fall.
18 O Lord make dumbe their lips outright,
which are against the iust to lies:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonns of men.
20 Thy presence shall them fence and gyde,
from all proud brags and wrongs:
Within thy house thou shalt them hide,
from all the strife of tongs.

21 Thanks to the Lord that hath declarde,
on me his grace so farre
Me to defend with watch and ward
as in a town of warre.

22 Thus did I say both day and night
when I was sore oppresst:
Loe I was cleane cast out of sight
yet heard'st thou my request.
23 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

24 Be strong and God shall stay your hearts
be bold and haue a lust:
For sure the Lord will take your parts,
sith ye on him do trust.

Beati quorum. Psal. xxxii. T. S.

Sing this as the 30 psalme.

THe man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moist,
to drines did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgine
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great
shall haue no power on him.

7 When

7 When trouble and aduersity
doth compas me about:
Thou art my refuge and my ioy
and thou doest rid me out.
8 Come hither and I will thee teach
how thou shalt walke aright:
And will thee guide as I my selfe
haue learnde by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule.
Whose mouth without a bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefe sustaines
But vnto him that trustes in God,
his goodnes shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice,
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. 1. He.

Sing this as the 30. psalme.

YE righteous in the Lord reioyce
it is a seemely sight:
That vpright men with thankful voyce,
should praise the Lord of might.
2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new
with courage giue him praise:
4 For why, his word is euer true,
his works and all his waies.
5 To iudgement, equity and right,
he hath a great good will:
And with his gifts hue doth delight
the earth throughout to fill.

6 For by the word of God alone.
the heauens all were wrought:
The hostes and powers euery one.
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most
feare God and keepe his law,
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed
What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to noughte
He doth defeate the multitude
of their deuise and thought.
11 But his decrees continue still
they neuer slacke nor swage:
12 The motions of his mind and will
take place in euery age.

The second part

13 And blest are they to whome the Lord
as God and guide is knowne:
Whome he doth chuse of meere accord
to take them as his owne:
14 The Lord from heauen cast his sight
on men mortall by birth:
Considering in his seat of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought,
mans heart and doth it frame:
For he alone doth know the doing
and working of the same:
16 A king that trusteth in his hoast

shall

shall nought preuaile at length.
The man that of his might doth boast,
shall fall for all his strength.

17 The troups of horsemen eke shall faile
their sturdy steeds shall sterue
The strength of horse shall not preuaile,
the rider to preserue.
18 But lo the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dreed,
And if that dearth their land possesse,
in hunger them to feede.
20 Wherefore our soule doth still depend,
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game.
reioycing in his might,
For why in his most holy name,
we hope and most delight.
22 Therfore let thy goodnes O Lord,
still present vith vs be.
As we alwayes with one accord,
do only trust in thee.

Benedicam, Psal. xxxiiii. T. S.

Sing this as the 30 psalme.

I will giue laud and honor both,
vnto the Lord alwayes,
And eke my wayes for euermore,
shall speake vnto his prayse.
2 I do delight to laud the Lord
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe,
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare,
Their countenance shall not be dasht,
they needs it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
about all earthly thing.
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pind with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue eare,
I shall ye teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would line long,
and leade a blessed life?

13 See

13 See thou restaine thy tong and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and rightuousnes,
and follow it with speede.
15 For why the eyes of God aboue,
vpon the iust are bent:
His eares likewise to heare the plaints
of the poore innocent.

16 But he doth frowne and bend the browes
vpon the wicked traine:
And cuts awey the memory,
that should of them remaine.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of paine and misery
forth with he lets go.

18 The Lord is kind and straight at hand,
to such as be contrite:
He saues so the sorrowfull,
the poore and meeke in sprite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth him deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man
shall soon be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue me sound:
And who that put their trust in him
nothing shall them confound.

Iudica

Iudica me Domine. Psal. xxxv. I. H.

Sing this as the humble sute of a sinner.

LOrd plead my cause before my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
and helpe me from distresse.

3 Gird on thy sword and stop the way,
anine enemies to withstand.
That thou vnto my soule mait say,
Io I thy help at hand.
4 Confound with with rebuke and blame
that seeke my soule to spill,
Let them turne backe and flie with shame.
that thinke to worke me ill:

5 Let them dispersse and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall,
And send thine Angell with thy might,
to persecute them all.

7 For why without my fault they haue,
in secret set their griu,
And for no cause haue digd a caue
to take my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them all,
Let them be trapt in their owne snare
and in their mischiefe fall.

And let my soule my heart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,

and

and in his saning health.
10 And then my bones shall speake and say,
my parts shall all agree
O Lord though they do seeme most gay,
what man is like to thee.

The second part.

11 Thou doest defend the weake from them,
that are both stout and strong:
And so the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And on a cuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourn'd therfore,
and cast my selfe with sorrow:
With fasting I did faint full sore
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a ront:
Yea abiect slaues at me did toy,
with mockes and checks full stout.

17 The belly Gods and flattering traine,
that all good things deride,
At me do grin with great disdaine,
and pluck their mouth aside.
18 Lord when wilt thou amend this geare
why didst thou stay and pause?
O rid my soule my only deare.
out of these Lions clawes:

19 And then I will giue thankes to thee,
before the church alwayes:
And where most of the people be
there will I shew thy prayse,
20 Let not my foes preuaile on me,
which hate me for no fault.
Nor yet to winke and turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray,
all those which peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sneere,
Well, well say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mend
Be not far off nor me forsake,
as men that faile their freind,
24 Awake arise and stirre vp abroad,
defend me in my right
Reuenge my cause my Lord my God,
and aide me with thy might.

25 Aceording to thy righteousnesse
my Lord God set me free,
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crie
there there this geare goeth trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I do morne,
And pay them home with spite and blame,
that brag at me with scorne:
28 Let them be glad and eke reioyce,

which

which loue mine vpright way
And they all times with heart and voyce
shall praise the Lord and say,

19 Great is the Lord and doth excell,
for why he doth delight:
To see his seruants prosper well,
that is his pleasant sight.
30 Wherfore my tong will I apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and prayse alwaies.

Dixit iniustus. Psal. xxxvi. I. H.

Sing this as the 35. psalme.

THe wicked with his works vniust,
doth thus perswade his heart
That of the Lord he hath no trust,
his feare is set a part.
2 Yet doth he ioy in his estate
to walke as he begon:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked vile and naught,
his tong no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he should sleep then doth he muse,
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudes skie:
6 Much more then hils so hie and steepe,
thy iustice is expreste:
Thy iudgements like to seas most deepe,
thou saueste both man and beast.

7 Thy

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell:
8 Within thy houſe they ſhall be fed,
with plenty at their will,
Of all delights they ſhall be ſped,
and take their eaſe their fill:

9 For why the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 For ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow,
to men of vpright heart.

11 Let not the proud on me prenaile,
O Lord of thy good grace
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked works maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe:

Noli æmulari. Pſal. xxxvii, W.W.

Sing this as the 35 Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill,
Nor yet enuy ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing hearbs,
are cut and wither away,
So ſhall their great proſperity,
ſoon paſſe fade and decay.

3 Truſt thou therfore vpon the Lord,
to do well giue thy minde
So ſhalt thou haue the land as thine,

and

and there sure food shall find.
4 In God set all thy hearts delight,
and looke what thou wouldst haues
of him canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait thou
Not shrinking for the prosperous state,
of lewd and wicked men
8 Shake off despight enuie and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For euery wicked man wilbood,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place
where once he did remaine.

The second part

11 But mercifull and humble men,
enioy their sea and land:
Ireast and peace they shall possesse,
for nought shall them withstand.
12 The lewd men and malicious
against the iust conspire
They gnash their teeth at him, as men
which do his bane desire.

13 But

13 But while that lewde men thus do thinke,
the Lord laughes them to scorne:
For why he seeth their terme approch,
when they shall sigh & mourne.
14 The wicked haue their swords out drawne,
their bow the haue they bent,
To ouerthrow and kill the poore
as they the right way went.

15 But the same sword shall pierce their harts
which was to kill the iust,
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all those lewde and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low
18 He seeth by his great prouidence,
the good mens trade and wayt
And will giue them inheritance
which neuer shall decay.

19 They shall not be discouraged
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quite as yea melt euen as Lambes greese
or smoake that flieth abroad.

The third part.

21 Behold the wicked borroweth much
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine
22 For they whome God doth blesse shall haue,
the land for heritage:

And

And they whome he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth guide
and giues him good successe,
To euery thing he takes in hand
he sendeth good addresse:
24 Though that he fall yet is he sure
not vtterly to quaile:
Because the Lord stretchde out his hand,
at need and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer see:
The iust man left nor yet his seede
to beg for misery.
26 But giues alwayes most liberally
and lends whereas is need:
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednes,
and vertue do imbrace:
So God shall grant thee long to haue,
on earth a dwelling place.
28 For God so loueth equity,
and sheweth to his such grace:
That he preserues them euermore,
but strayes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lords all things therein
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and hie.
His tongue doth talke to edifie
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ere he goes or walkes,
his foote can neuer slide.

32 Much

32 The wicked like a rauening woIfe,
the iuft man doth befet:
By all meanes feeking him to kill,
if he fall in his net.
The 4. part.
33 Though he fhould fall into his hands,
yet God would fuccour fend:
Though men againft him fentence giue,
God will him yet defend.
34 Wait thou on God and keepe his way,
he fhall preferue thee then:
The earth to rule and thou fhalt fee,
deftroide theSe wicked men.

35 The wicked haue I feene moft ftrong
and placde in high degree
Flourifhing in all wealth and ftore,
as doth the Lawrell tree.
36 Put fuddenly he paffed away,
and lo he was quite gone:
Then I him fought but could fcarce find
the place where dwelt fuch one.

37 Marke and beho'd the perfect man,
how God doth him increafe:
For the iuft man fhall haue at length
great ioy with reft and peace.
38 As for tranfgreffors wo to them
deftroiue them fhall all I:
God will cut off their budding race,
and rich pofterity.

39 But the falnation of the iuft
doth come from God aboue:
Who in their trouble fends them aid
of his meere grace and loue.
40 God doth them help, fake and deliuer,
from lewde men and vnrift:
And ftill will faue them whilft that they,
in him do put their truft.
Domine ne.pfal.xxxviii.I.H

Sing this as the 35. Pfalme.

Fue

PVt me not to rebuke O Lord
in thy prouoked ire:
Nein thy heauy wrath O Lord
correct me I desire
2 Thine arrowes deepe sticke fast in me
thy hand doth presse me sore:
3 And in my flesh no health at al
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne:
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare
they lie me sore vpon.

5 My wounds stinke and are festred sore
as loathsome is to see:
Which all through mine owne foolishnes,
betideth vnto me.
6 And I in careful wise am brought
in trouble and distresse,
That I go wailing all the day,
my colefull heauinesse.

7 My loines are filde with sore disease
my flesh hath no whole part:
8 I feeble am and broken sore
I roare for griefe of heart.
9 Thou know'est Lord my desire, my groanes
are open in thy sight:
10 My hart doth pant, my strength hath failde
mine eyes haue lost their light.

11 My louers and my wonted friends
stand looking on my woe:
And eke my kinsmen farre away
are me departed fro.
12 They that did seeke my life laid snares,
and all they sought the way:
To do me hurt, lies and thought
on treason all the day.

The

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that openeth not
his mouth to speake withall.
15 For all my confidence O Lord
is wholy set on thee:
16 O Lord thou Lord that art my God
thou shalt giue care to me.

This did I craue that they my foes,
triumph not ouer me:
17 For when my foote did slip then they
did ioy my fall to see.
And truely I poore wretch am set
in place a wofull wight:
And eke my grieuous heauinesse,
is euer in my sight.

18 For while that I my wickednes
in humble wise confesse:
And while I for my sinnefull deedes
my sorrow do expresse.
19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay:
Because that good and honest things
I do insue alway.
21 Forsake me not O Lord my God
be thou not farre away:
22 Haste me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. psal. xxxix. I. H

Sing this as the 35. Psalme.

Said I will looke to my wayes,
for feare I should go wrong:

I

will take heede all times that I
offend not in my tong:
As with a bit I will keepe fast
my mouth with a force and might,
Or once to whist er all the while
the wicked are in sight.

2 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did retraine,
but sore against my will.
My heart waxt hote within my breast
with musing, thought and doubt:
Which did increase and stir the fire,
at last these words burst out.

4 Lord number out my life and dayes
which yet I haue not past:
So that I may be certified,
how long my life shall last.
5 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade and doth
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Because I know it was thy worke
my patience for to proue.

11 Lord take from me thy scourge & plague,
I can them not withstand:
I faint and pine away for feare
of thy most heavy hand
12 When thou for sinne correst man rebuke,
he waxeth wo and wan:
As doth a cloth that mothes have eate
so vaine a thing is man.

13 Lord heare my sute and giue good heed,
regard my teares that fall:
I soiourne like a stranger here
as did my fathers all:
14 O spare a little giue me space
my strength for to restore:
Before I go away from hence
and shall bee seene no more.

Expectans expectaui. psal. xl. I. H.

Sing this as the 35. Psalme

1 I Waited long and sought the Lord
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet
and he did guide my way.

3 To me he taught a psalme of prayse
which I must shew abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.
When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

4 O blest is he whose hope and heart
doth in the Lord remaine.
That with the proud doth take no part
nor

nor such as lie and faine.
6 For Lord my God thy wondrous workes,
in greatnes farre do passe:
Thy favour towards vs exceedes
all things that euer was.

7 When I entend and do deuise,
thy wo ks abroad to show,
To such a reckoning they do rise
thereof no end I know.
8 Burnt offering thou dest hst not in,
I know thy whole desire:
With sacrifice to purge this sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made,
mine eares to heare withall.
10 But then said I beholde and looke
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

That I O God should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
11 Thy iustice and thy righteousnes,
in great reports I tell,
Lo my tongue no time doth cesse
O Lord thou knowest tul wel.

The second part.

12 I haue not hid within my breast
thy goodnes as by stealth:
But declare and haue exprest,
thy truth and sauing health.
13 I kept not close thy louing mind
but no man should it know:
The truth that in thy truth I find,
to all the Church I show.
14 Thy tender mercy Lord from me,
withdraw thou not away:

But let thy loue and verity,
preserue me still for aye.
15 For I with miseries many one,
am sore beset about:
My sinnes increase and so come on
I cannot spie them out.

For why? in number they exceede
the haires vpon my head:
My heart doth faint for very dread
that I am almost dead.
16 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aide to succour me,
O Lord at my desire.

17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.
18 For their ill feates do them descrie,
that would deface my name:
Alwayes at me they raile and crie,
he on him fie for shame.

19 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That those that loue thy sauing health,
may say to God be praise.
20 But as for me I am but poore
oppresst and brought full low:
Yet thou (O Lord) wilt me restore
to health full well I know.

For why? thou art my hope and trust,
my refuge helpe and stay:
Wherefore my God as thou art iust
with me no time delay.

Beatus qui intelligit. psal. xl. T. S.

Sing this as the 35. Psalme.

THe man is blest that carefull is
the needie to consider:

For

For in the ſeaſon perilous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound
and happie in the lande
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health
his ſickneſs and his ſore
4 Then in my ſickneſs thus I ſay
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſh me ill in heart
and thus of me did ſay,
When ſhall he die that all his name
may vaniſh quite away.
6 And when they come to viſite me
they aske if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo
as though they would me charme
And caſt their fetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſs ſay they plaine:
He is ſo low that without doubt
riſe can he not againe,

9 The man alſo that I didt truſt
with me did vſe deceit:
Who at my table eate my bread
the ſame for me laid wait.
10 Haue mercy Lord on me therefore
and let me be preſerued,
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly
to be beloued of thee:

When that mine enemies haue no cause
to triumph ouer me.
18 But in my right thou hast me kept
and maintained alway:
And in thy presence place assignde,
where I shall dwell for aye.

19 The Lord the God of Israel,
be praised euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. I. H.

Sing this as the 35. Psalme.

LIke as the Hart doth breath and bray
the welspring to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst and would draw neare,
the liuing God of might:
O when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide?
4 Alas what griefe is it to thinke
what freedome once I had?
Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in good aray,
furnished with my traine:
Vnto the temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alwayes,
and frettst thus in my breast?
Truste still in God for him to praise
I hold it euer best.

By

By him I haue succour at need
against all paine and griefe,
He is my God which with all speed,
will haſt to ſend releiſe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan and record
the little hill Hermon.

7 One griefe another in doth call
as cloudes burſt out their voyce:
The floudes of euill that do fall
runne ouer me with noiſe.
8 Yet I by day felt his goodnes,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him with ſure pretence:
O Lord thou art my guide and ſtay
my rocke and my defence.
Why do I then in penſiuenes
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they pierce mine inward parts,
with pangs to be abhord?
When they crie out with ſtubborne hearts
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doeſt thy ſelfe aſſaile,
ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee.
Giue him thanks with laud and praiſe
for health reſtorde to thee.
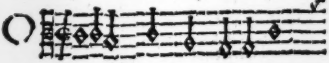
Iudica me Dom. Pſal. xliii. T. S.
Sing this as the 35. pſalme.

1 Vdge and reuenge my cause O Lord
from them that euill be:
From wicked and deceitfull men
O Lord deliuer me.
2 For of my strength thou art the God
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe.

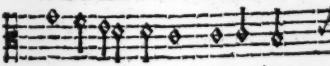
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule?
and fretst thus in my breast?
Still trust in God for him to praise,
I hold it alwayes best?
By him I haue deliuerance,
against all paine and griefe,
He is my God which doth alway
at need send me reliefe.

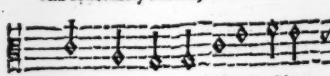
Deus auribus. psal. xliiii. T.S.



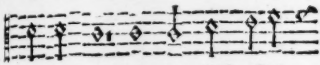
Vr eares haue heard our Fathers tell



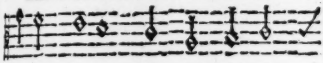
and reuerently record, the wondrous



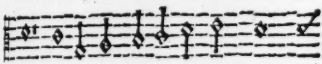
workes that thou hast done in alders
time



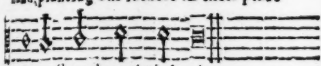
time O Lord: How thou didſt caſt the



Gentiles out, and ſtroidſt them with ſtroug



hand, planting our fathers in their place



and gaueſt to them their land.

3 They conquerd not by ſword nor ſtrength,
the land of thy beheſt
but by thy hand, thine arme and grace
becauſe thou lonedſt them beſt.
4 Thou art my King O God that holpe
Iacob in ſundrie wiſe:
5 Led with thy power we threw down ſuch
as did againſt vs riſe,

6 I truſted not in bow ne ſword
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage
thou didſt our foes confound.
8 And ſtil we boaſt of thee our God
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flie before our foes
and ſo were ouertrod:
Our enemies robd and ſpoild our goods
when we were ſparſt abroad:
11 Thou haſt vs giuen to our foes:
as ſheepe for to be ſlaine:

Amongst the heathen euery where,
scatred wee doe remaine.

12 Thy people thou hast sold like slaues
and as a thing of nought:
For profite none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke.
And those that round about vs dwell
at vs do grin and mocke,

The 2 part.

14 Thus we serue for none other vse,
but for a common talke:
They mocke they scorne, they nod their heads,
where euer they go or walke.
15 I am alhamde continually
to heare these wicked men:
Yea so I blush that all my face,
with red is coured then.

16 For why we heare such slanderous words,
such false reports and lies:
That death it is to see their wronge
their threatninges and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee,
nor yet thy pathes forsake.

19 Yea thou hast trod vs down to dust,
were dens of dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tried this out
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord
alwaies are we slaine thus.
As sheepe vnto the shambles sent
right so they deale with vs.

23 Vp

23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence
and help vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H.

Sing this as the 35. psalme.

MY heart doth take in hand,
some godly song to sing,
The praise that I shall shew therein
pertaineth to the king:
2 My tong shall be as quicke,
his honour to indite:
As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speach is passing pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might & lest
With honour glory and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
in meeknesse truth and right:
And thy right hand shall thee instruct,
in works of dreadfull might.
6 Thine arrows sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee
yea all thy foes O king.

7 Thy royall seate (O Lord)
for euer shall remaine:
Because the scepter of thy Realme,
doth righteousnes maintaine.
8 Because thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath noinated thee,
with ioy aboue the reſt.

9 With Myrhe and sauors sweet,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad,
10 Kings daughters do attend,
in fine and rich araye:
At thy right hand the queene doth ſtand,
in gold and garments gay.

The 2 part.

11 O daughter take good heed
incline and giue good eare:
Thou muſt forget thy children all,
and fathers houſe moſt deare
12 Then ſhall the king deſire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with guifts moſt rich to ſeet
And all the wealthy of the land,
ſhall make their ſute to thee.
14 The daughter of the king,
is glorious to be holp:
Within her cloſet ſhe doth ſit,
all dekt in beaten gold.

15 In robs well wrought with neelde
and many a pleſant thing:
With virgins fayre on her to waite,
ſhe commeth to the king:
16 Thus are they brought with ioy,
and mirth on euery ſide:

Into

into the pallace of the king.
and there they do abide.

11 In stead of parents left,
O Queene the chance so standes:
Thou shalt haue sons whom thou maist set,
as Princes in all lands.
12 Wherefore thy holy name,
all ages shall record:
The people shall giue thanks to thee
for euermore O Lord.

Deus noster. psal. xlvi. I. H.

Sing this as the 35. psalme.

THe Lord is our defence and aide,
the strength whereby we stand,
When we with wo are much dismaide,
he is our helpe at hand.
3 Though thearth remoue we will not feare,
though hils so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waues do rage so sore,
that all the bankes it spils,
And though it ouerflow the shore,
and beate downe mighty hils.
4 For one faire sloud doth send abroad,
his pleasant streams apace:
To stelh the citie of our God,
and wath his holy place.

5 In midst of her the Lord doth dwell.
she can no whit decay:
All things against it that rebell,
the Lord will truely slay.
6 The heathen folke the kingdoms feare,
the people make a noyse.
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hostes doth take our part,
to vs he hath an eye,

Our

Our hope of health with all our ſtrength,
on Iacobs God doth lie,
3 Come heare and ſee with mind and thoght
the working of our God,
9 What wonders he himſelfe hath wrought,
throughout the earth abroad.

By him all wars are huſht and gone,
which countries did conſpire:
Their bowes he brake and ſpeares each one,
theire chariots burnt with fire.
10 Leave off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth vs defend,
he is our ſtrength and towre:
On Iacobs God we do depend,
and one his mighty power.

Omnes gentes. Pſal. xlvii. I.H.

Sing this as the 43. Pſalme.

YE people all with one accord,
clap hands and eke reioyce,
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voyce,
2 For high the Lord and dreadfull is,
with wonders manyfold:
A mighty King he is truly
in all the earth extold.

3 The people he ſhall make to be
vnto our bondage thrall,
And vnderneath our feet he ſhall,
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welebeloued one.

5 Our

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goeth vp aboue the skie,
with trumpets royall voyce
6 Sing praises to our God, sing praise
sing praises to our king.
For God is king of all the earth,
all skillfull prayses sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one,
8 To Abrahams people for our God,
which is exalted hie.
As with a buckler doth defend
the earth continually,

Magnus Dominus. Psal. xlviii. I. H

Sing this as the 46 Psalme.

GReat is the Lord and with great praise,
to be aduanced still:
Within the cittie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citty of the mighty king,
on her north side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne
For loe the kings were gathered, and
together they were gone.
4 But when they did behold it so,
they wondred and they were,
Astonied much and suddenly,
were driuen backe with feare.

5 Great terror there on them did fall,
for very wo they cry:
As doth a woman when she shall
go trauell by and by.

6 As I

6 As thou with Eafterne wind the ſhips,
vpon the ſea doſt breake,
So they were ſtaide and euen as,
we heard our fathers ſpeake.

7 So in the citty of our God,
we ſaw as it was told:
Yea in the citty which our God,
for euer will vphold,
8 O Lord we waite and do attend,
on thy good healp and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe:
And thy right hand O Lord is full,
of righteouſnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes.
And eke of Iuda graunt (O Lord)
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for eremore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hec omnes. Pſal. xlix. T.S.

Sing this as the 45. pſalme.

ALL people hearken and giue eare,
to that that I ſhall tell:

2 Both

1 Both hie and low both rich and poore,
that in the world do dwell:
2 For why, my mouth shall make discourse,
of many things right wise:
In understanding shall my heart,
his study exercise.

4 I will incline mine eare to know,
the parables so darke:
And open all my doubtfull speech
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles:
are prest my life to spoile?

6 For as for such as riches haue,
wherein their truste is most,
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles
subiect vnto deaths bands:
And being dead straungers possesse
their goods, their rents, and lands.

11 Their care is to build houses faire
and so determine sure,
To make their name right great on earth,
for euer to endure.
12 Yet shall no man alway inioy.
high honour wealth and rest.
But shall at length tast of deaths cup,
as well as the bruite beast.

The

The 2. part.

13 And though they try their fooliſh thoughts
to be moſt leud and vaine:
Their children yet approue their talke,
and in like ſinne remain:
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate and in that day,
the iuſt ſhall Lordſhip haue.

Their image and their royall port,
ſhall fade and quite decay.
When as from houſe to pit they paſſe,
with woe and weale away.
15 But God will ſurely pre-ſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

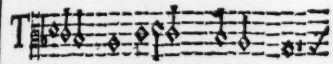
16 If any man waxe wonderous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
17 For when he dieth of all theſe things,
nothing ſhall he receiue,
His glory will not follow him
his pompe will take her leaue.

18 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long,
as did his fathers olde:
Yet muſt he needs at length giue place,
and be brought to deathes fold.

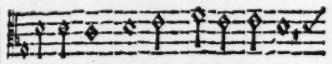
20 Thus man to honour God hath reaſon,
yet doth he not conſider.
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

Deus

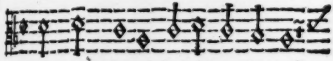
Deus Deorum. Psal. L. W. W.



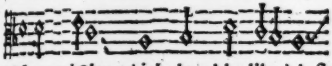
The mighty God the eternall hath thus spoke



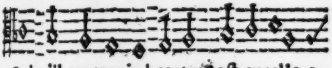
And all the world he will call and prouoke:



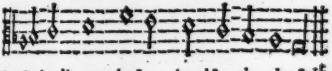
Euen from the East, and so forth to the west,



2. Frō toward Sion, which place him liketh best



God will appeare in beauty most excellent



Our God wil come before that lōg time be spēt

3 Deuouring fire,
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call,
the earth and heauens bright.
To iudge his folke
with equity and right:
5 Saying go to,
and now my Saints assemble,
My hests they keepe
their gifts do not dissemble.

6 The heauens ſhall
declare his righteouſnes,
For God is iudge,
of all things more and leſſe.
7 Heare my people,
for I will now reueale,
Liſt Iſrael.
I will thee nought conceale,
8 Thy God thy God
am I, and will not blame thee,
For giuing not
all maner offerings to me.

9 I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy ſtall:
10 For all the beaſts
are mine within the woods,
On thouſand hils,
cattell are mine owne goods,
11 I know for mine
all birds that are on mountaines,
All beaſts are mine,
which haunt the fields and fountaines.

12 Hungrie if I were
I would not thee it tell:
For all is mine
that in the world doth dwell,
13 Eate I the fleſh
of great buls and bullocks,
Or drinketh e bloud,
of goates and of the flockes,
14 Offer to God
prayſe and heartie thanſgiuing
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
— when troubled thou ſhalt be:
Then will I helpe
and thou ſhalt honour me:

16 To

16 To the wicked,
thus saith the eternall God:
Why dost thou preach
my lawes and hestes abroad,
Seeing thou hast
them with thy mouth abused,
17 And hatest to be
by discipline reformed.

My words I say
thou doest reiect and hate
18 If that thou seest
a theefe as with thy mate,
thou runst with him,
and so your pray doe seeke
And art all one
with baudes and ruffians eke,
19 Thou giuest thy selfe
to backbite and to slaunder:
And how thy tong
deceiueth it is a wonder.

20 Thou sittest musing
thy brother how to blame,
And how to put,
thy mothers sonne to shame.
21 These things thou didst
and whilst I held my tong,
Thou didst me iudge
because I staid so long:
Like to thy selfe
yet though I kept long silence
Once shalt thou feele.
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord:
And feare not when
he threatneth with his word
Lest without helpe,
I spoyle you as a pray,
But he that thanks
offereth, prayseth me aye,

Sacrifice

Saith the Lord God,
And he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I.H.

Sing this as the 25. psalme.

THe God of Gods the Lord
hath calde the earth by name,
From whence the Sunne doth rise
vnto the setting of the same.
2 From Sion his faire place
his glorie bright and cleares
The perfect beauty of his face,
from thence it did appeare.

3 Our God shall come in hast
to speake he shall not donbt,
Before him shall the fire wast
and tempest round about:
4 The heauens from on hie
the earth beaow likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints faith he
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:
I am thy God thy helpe at need
thou canst it not denie.
8 I do not say to thee,
thy sacrifice is slacke:

Thou

Thou offereſt dayly vnto me,
much more then I do lacke.

9 Thinkſt thou that I do need,
thy cattell yong or old?
Or elſe deſire ſo much to feed,
on Goates out of thy fold.
10 Nay, all the beaſts are mine.
in woods that eate their filſt
And thouſands more of neate and kine
that runne wild on the hilſ.

The ſecond Part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſtes that in the fieldes do lie
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To buls fleſh haue I mind.
to eate it doſt thou thinke:
Or ſuch a ſweetenes do I find
the bloud of goates to drinke?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alwayes
vnto the Lord moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maieſt prayſe my name.
16 But to the wicked traine
which talke of God each day:
And yet their works are foule and vaine
to them the Lord will ſay.

17 With what a face dareſt thou,
my word once ſpeake or name?
Thy doth thy talke my law allow,

thy

thy deedes denie the fame.
17 Whereas for to amend
thy life, thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a thiefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold
that wiues and maides defile:
Thou likeſt it well and waxeſt bold,
to vſe that life moſt vile,

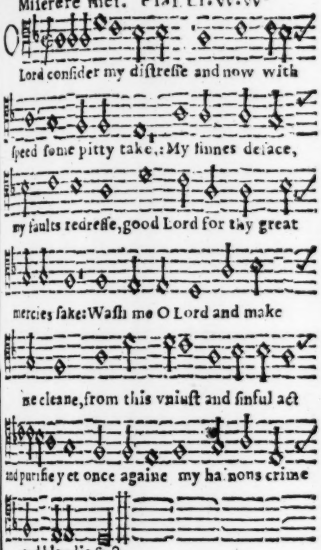
21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tong is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neare:
With ſlaunders thou wouldſt needes defile,
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee,
Thou goeſt on ſtill and ſo doeſt thinke
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require
that haue not God in mind:
Leſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me wel, and he ſhall ſee
to walke} godly waies.

Miſerere

Miserere mei. Psal. Li. W. W.



Remorse and sorrow do constraine,
me to acknowledge mine excesse:
My sins alas do still remaine,
before my face without release.
For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

It is too manifest alas,
that first I was conceiude in sinne:

Yea

Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue,
the inward truth of a pure heart,
Therefore thy wisedome from aboue,
thou hast reueald me to conuert.

7 If thou with Hyssop purge this blot,
I shall be cleaner then the glasse
And if thou wash away my spot,
the snow in white presse I shal passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swaged for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand,
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heartt with my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest
which may these raging enemies kill

The 2. part.

11 Cast me not Lord out from thy face,
but speedely my torments end
Take not from me thy spirit and grace,
which may from dangers me defend,
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit remaine,
which vnto thee may stire my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein:
And men likewise that are brought low,
by mine exaple shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice,
My heart and tong shall then accord,
to sing thy mercies and iustice.

15 Touch

touch thou my lips, my tongue vttie,
O Lord which art the onely kay:
and then my mouth shall testifie
thy wondrous works and prayse alway.
And as for outward sacrifice.
I would haue offered many one:
but thou esteemest them of no price,
and therein pleasure hast thou none.

The heauy heart the mind oppreist,
O Lord thou neuer dost reiect:
and to speake truth it is the best
and of all sacrifice the effect.
O Lord vnto Sion turne thy face
powre out thy mercyes on thy hill.
and on Ierusalem thy grace,
build vp the wals and loue it still.

Thou shalt accept then our offrings,
of peace and righteousnes I say
oblacions and many other things
vpon thine altar will we lay.

Another of the same by T.N.

Sing this as the Lamentation.

HAue mercy on me God after,
thy great abounding graces
after thy mercies multitude,
doe thou my sins deface.
O wash me more from my offence,
and cleanse me from my sinne:
for I do know my faults and still
my sinne is in mine eyne.

Against thee thee alone I haue
offended in this case:
and still I haue done before
the presence of thy face.
That in the things that thou dost say,
vpright thou maiest be tride:
and cleare in iudging that the doome
may passe vpon thy side.

6 Behold in wickednes my kind
and shape I did receiue:
And loe my sinnefull mother eke
in sinne did me conceiue.
But loe the truth in inward partes,
is pleasant vnto thee:
And secrets of thy wisedome thou,
reuealed hast to me.

7 With hyssope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnes make thou me,
to heare the pleasing voyce:
That so the bruised bones which thou,
hast broken may reioyce.

9 From the beholding of my sinne,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.

11 Ne cast from me thy sight nor take,
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy waies and wicked shal
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnes,
my tong may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord disclose:
That praises of thy maiesty,

my

my mouth shall so disclose.

16 I would haue offered sacrifice,
if that had pleased thee,
But pleased with burnt offrings
I know thou wilt not be.
17 A troubled spirit is sacrifice
delightfull in Gods eyes,
A broken and an humble heart,
God thou wilt not despise.

18 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ierusalem,
vprearde may be the wall.
19 Burnt offerings gifts and sacrifice,
of iustice in that day:
Thou shalt accept and Calues they shall,
vpon thine altar lay.

Quid gloriaris. psal. Lii. I. H

Sing this as the 46 psalme.

WHy dost thou tyrant boast abroad,
thy wicked workes to prayse?
Dost thou not know there is a God
whose mercies last alwaies?
2 Why doth thy mind yet still deuise,
such wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a rasor sharpe.

3 On mischiefe why settst thou thy mind
and wilt not walke vpright
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, bloud and wrong:
Thy lips haue learnde the flattering stile,
O false deceitfull tong.

5 Therefore shall God for aye confound,

and plucke thee from thy place:
Thy seede root out from of the ground,
and so shall thee deface:
6 The iust when they behold thy fall,
with feare shall prayse the Lord
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take,
the Lord for his defence
But of his goods his God did make,
and trust his corrupt sense.
8 But I an Oliue iresh and greene,
shall spring and spread abroade:
For why? my trust hath all times beene,
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voice,
I will set forth thy name alwayes,
wherein thy saints reioyce.

Dixit insipiens. Psal. Liii. T.S.

Sing this to the 46. psalme.

THe foolish man in that which he,
within his heart hath said:
That there is any God at all
hath vtterly denaid.
2 They are corrupt and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought,

3 The Lord lookt down on sonnes of men
from heauen all abroade
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do

5 Do not all wicked workers know
that they do feed vpon.
My people, as they feed on bread
the Lord they call not on.
6 Euen there they were afraid and ſtood,
with trembling all diſmaid:
Whereas there was no cauſe at all
why they ſhould be afraid.

7 For God his bones that thee beſiegde,
hath ſcattered all abroad.
Thou haſt confound ded them, for they
reieſted are of God.
8 O Lord giue thou the people health,
and thou O Lord fulfil
Thy promiſe made to Iſrael
from out of Sion hill.

9 When God his people ſhal reſtore,
that erſt were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. pſal. Liiii. I. H.

Sing this as the 35. pſalme.

GOd ſaue me for thy holy name,
and for thy goodnes ſakes
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake.
2 Regard O Lord and giue an eare,
to me when I do pray:
Bow downe thy ſelfe to me and heare
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me aide
the Lord is ſtraight at hand
With them by whome my ſoule is ſtaid

the Lord doth euer ſtand.

5 VVith plagues repay againe all thoſe
for me that lie in wait:
And with thy wrath deſtroy my foes,
with their owne ſnare and bait.
6 An offering of free heart and will
then I to thee will make:
And praiſe thy name, for therein ſtill,
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eyes with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H

Sing this as the 35. pſalme.

O God giue eare and do apply,
to heare when I do prayr
And when to thee I call and crie,
hide not thy ſelfe away.
2 Take heede to me, grant my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt
great griefe doth me conſtraine.

3 Becauſe my foes with threates and cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 Mine heart doth faide for want of breath,
it panteth in my breaſt:
The terrors and the dread of death
do worke me much vnreſt.
Such dreadfull feare on me doth fall

that

that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say who will giue me,
the swift and pleasant wings
Of some faire doue, that I may flee,
and rest me fram these things?
8 Loe then I would go farre away
to flie I would not cease:
And I would hide my selfe and stay,
in some great wildernes.

9 I would be gone in all the hast,
and not abide behind,
That I were quit and ouerpast,
these blasts of boisterous wind.
10 Diuide them Lord and from them put
their diuelish double tongs
For I haue spied their Citty full
of rapine, strife and wrong.

11 Which things both night & day throughout,
doe close her as a wall:
In midst of her is mischiefe stout
and sorrow eke withall.
12 Her priuy parts are wicked plaine
her deedes are much too vile:
And in here streetes there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship diost pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whome I had delight to talke,
in secret and abroad:
And we together oft did walke

within the house of God.

16 Let death in haſt vpon them fall,
and ſend them quicke to hell.
For miſchiefe raigneth in their hall,
and parlor where they dwell.

17 But I vnto my God do crie,
to him for help I flee:
The Lord doth heare me by and by,
and he doth ſuccor me.
18 At morning noone and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be ful great
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne
both now and euermor,
Will heare when I to him complaine,
and puniſh them full ſore

21 For ſure there is no hope that they
to turne will once accord:
For why they will not God obey
nor do not feare the Lord.
22 Vpon their friends they layd their hands,
which are in couenant knitt
Of friendſhip to neglect the bandes,
they paſſe or care not whit.

23 while they haue warre within their heare,
as butter are their words,
Although their words were ſmooth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee,
For in no wiſe will he accord,
the juſt in thrall to ſee.

25 But God ſhall caſt them out in pit,

that

that thirſt for bloud alwayes
He will no gnileſull man permit,
to liue out halfe his dayes
11 Though ſuch be quite deſtroid and gone,
in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvi. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure,
He fighteth with me day by day,
and troubleth me eech houre.
2 Mine enemies daylie enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraide,
with boaſts and brags of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I do minde and prayſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can doe to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my pathes, and ſnares haue tide,
to take my life away.

7 Shall they thus ſkape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee
and write them in thy booke,

9 When I do call vpon thy arme,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abrode,
the promise of the Lord.

11 I trust in God, and yet I say,
as I afore began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend,
and keepe my feete vpright,
That I before thee may ascend,
with such as liue in light.

Miserere. Psal. Lvii. I. H.

Sing this as the 44. Psalme.

TAke pitty for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of the.
2 Within the shadow of thy winges,
I set my selfe full fast
Till mischiefe, malice, and like thinges,
be gone and ouerpast.

5 I call vpon the God most hie,
to Whom I sticke, and stand:

I.

I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue aſſaide
his mercy truth and might.

5 I leade my life with Lions fell,
all ſet on wrath and ire
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharp as I haue ſeene:
They wound and cut with their quicke tongue,
like ſwords and arrowes keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe on earth abroad,
thy maieſty and might.
8 They lay their net and do prepare,
a priuy cane and pit:
Wherein they thinke my ſoule to ſnare,
but they are falſe in it,

9 My heart is ſet to laud the Lord,
in him I ioy alwayes:
My heart I ſay doth well accord
to ſing his laud and praiſes
10 Awake my ioy, awake I ſay,
my Lute, and Harpe and ſtrings:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodneſſe of my God,
And ſhew his praiſe that doth excell,
in heathen land abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any ſtaire,
that ſhineth in the ſkie.
13 Set forth and ſhew thy ſelfe O God,
aboue

aboue the heauens bright:
Extoll thy prayse on earth abroad,
thy maiestly and might.

Si vere vtique. psal. Lviii. I.H.

Sing this as the 48. psalme.

YE rulers that are put in truſt
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meede or might.
2 Nay in your heart you marke and muſe,
to miſchiefe to conſent,
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath,
of Serpents do appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop his eare.

6 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
5 O God breake thou their teeth at once,
within their mouthes throughout,
The tuſks, that in their great iaw bones,
like Lions whelps hang out.

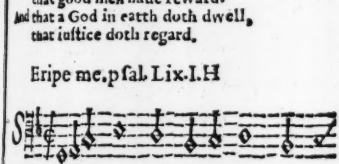
7 Let them conſume away and waſt,
as waters runne forthright:
The ſhafts that they do ſhoot in haſt,
let them be broke in flight.
8 As ſnailes do waſt within the ſhell,
and vnto ſlime doe run:
As one before his time that fell,
and neuer ſaw the Sunne.

9 Before

9 Before the thornes that now are yong,
to bushes big shall grow,
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward:
And that a God in earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I. H



3 For

3 For lo they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do them selues prepare,
when I no whit offend,
Arise and saue me from the snare,
and see what they intend.

5 O Lord of hoasts of Israel,
arise and strike all lands,
And pitty none that do rebell,
and in their mischiefe stands.
6 At night they stirre and seeke about,
as houndes they houle and grin:
And all the city cleane throughout,
from place to place they ren.

7 They speake of me with mouth alway,
but in their lips are swords:
They greed my death and then would say,
what none doth heare our words.
8 But (Lord) thou hast their wales espide
and laught thereat apace:
The heathen folke thou shalt deride
and mocke them to their face.

The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me will shew his grace,
in great aboundance still.
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from minde do fall,
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words and truthlesse tong,
confound them in their pride:
Their wicked oaths with lies and wrong,

Let

let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine,
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meat I say,
but let them not be fed.
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength thou hast me staid:
O Lord I sing to thee.
Thou art my fort my fence and aide,
a louing God to me:

Deus repulisti Psal. Lx. I. H.

Sing this as the 54. psalme.

O Lord thou didst vs cleane forsake:
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof (O Lord restore,
for it doth bow and quake,

3 With heauy chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a banner thou didst show:

that

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand might haue,
O Lord grant this to me.
6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feete,
ouer Edome throw my shoe:
And thou Palestine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the citty strong?
Or who to Edome will me guide,
so that I go not wrong?
10 Wilt thou my God which didst forsake,
thy folke their land and costs?
Our wars in hand that wouldst not take,
nor walke among our hosts,

11 Giue aide O Lord and vs relieue,
from them that vs disdaine,
The helpe that hoasts of men can giue,
it is but all in vaine:
12 But through our God we shall haue might,
to take great things in hand.
He will tread downe and put to flight,
all those that vs withstand,

Exaudi Deus. Psal. Lxi. I. H.

Sing this as the 59 psalme.

REgard (O Lord) for I complaine
and make my syte to thee:

Let

Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my woſull mind repoſe:
Thou art my hope, my fort and tower
my fence againſt my foes.
4 Within thy tent I luſt to dwell
for euer to endure.
Vnder thy winges I know right well
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard
and doth fulfill the ſame,
With godly gifts doth he reward
all them that feare his name.
6 The king ſhall he in wealth maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace
defend him from decay:
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill
and dayly pay the ſame.

Nonne Deo. pſal. Lxii. T.H.

Sing this as the 62. Pſalme.

MY ſoule to God ſhall giue good heed
and him alone attend:
For why, my health and hope to ſpeed
doth whole on him depend.
2 For he alone is my defence

my

my rocke, my health, my aide:
He is my ſtay that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye,
vſe craftes ſure ye muſt fall
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, you ſeeke alwayes,
to put him to the worſe.
Ye loue to lie, with mouth ye praiſe,
and yet your heart do'th curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower,
my health is of his grace:
He doth ſupport me that no power,
can mone me out of place.

7 God is my glory and my health,
my ſoules deſire und luſt:
My fort, my ſtrength, my ſtay my wealth
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery or ſtealth,
let vaine delights be gone:
Though goods well got flow in with welth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well
that

that God alone doth all.
11 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall find
according to their deed.

Deus Deus meus. Psal. Lxiii. T, S

Sing this as the 44. Psalme.

O God my God I watch betime
to come to thee in haste:
For why, my soule and body both
doth thirst of thee to taste.
And in this barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
3 For why, thy mercies farre surmounte
this life and wretched daye:
My lips therefore shall giue to thee,
due honour, laud and praise.

4 And whilst I liue I will not faile
to worship thee alway:
And in thy name I will lift vp,
my hands when I do pray.
5 My soule is filde as with marrow
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as on bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings
thou art my ioyfull guide:
8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one
their carkasses shall feede:
The hungrie Foxes which do runne,
their pray to seeke at need.
11 The king and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt
which haue the truth disturbd.

Exaudi Deus. Psal. lxiiii. I.H.

Sing this as the 12. Psalme.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceipt do lurke,
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongs as we haue seen
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With priuie sleights shoot they their shafts
the vpright man to hit:
The iust vnwares to strike by craft
they care or feare no whit.

5 A wicked worke haue they decreede,
in counsell thus they crie:
To vse deceit let vs not dread,
what? who can it espie.
6 What wales to hurt they talke and muse,
all times within their hart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaile,
when

when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile
and wound them euery one.
8 Their crafts and their ill tongs withall
ſhall worke themſelues ſuch blame,
That they which then behold their fall
ſhall wonder at the ſame.

9 Then all ſhall ſee and know right well,
that God the thing hath wrought:
And praiſe his wittyw orks and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce
ſtill truſting in his might:
So ſhall they ioy with mind and voyce
whoſe heart is pure and right.

Te decet hymnus. pſal. Lxv. I. H:

Sing this as the 46. Pſalme

1 Thy praiſe alone O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and thy beheſts fulfill.
2 For that thou doſt their praiers heare,
and doſt thereto agree:
The people all both farre and neare
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes,
that we ſhould fall therein:
But Lord, forgiue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whome thou doſt chuſe,
within thy court to dwell,
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God
our health of thee doth riſe:
The hope of all the earth abroad
and the ſea coaſts likewiſe.

6 With

6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men do ſow,
for he did guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods do fall:
Thy drops to her thou doſt diſtill:
and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop.
The cloudes diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begin
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhall feede,
and couer all the earth:
The vallies with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. I. H.

Sing

Sing this as the 68. psalme.

YE men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voice,
giue glorie to the same.
2 How wonderfull O Lord say yee,
in all thy works thou art:
Thy foes for feare do seeke to thee,
full sore against their hart.

3 All men that dwell the earth throughout,
do praise the name of God:
The land thereof the world about,
is shewed and set abroad.
4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wondrous works that he,
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein a way they had:
On foot to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God
due laud and thanks alwayes:
With ioyfull voyce declare abroad
and sing vnto his praise.
8 Which doth indue our soule with life,
and it preserue withall:
Be stayeth our feet so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire,
if that they will abide:
As workemen do when they desire
to haue their mettals tride.
10 Although thou suffer vs so long,

In

in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The 2. part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine,
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring vs out into a place,
to line in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray,
And there I will my selfe apply
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I say which I did make.
in dolour of my heart.

15 Burnt offeringes I will giue to thee,
of oxen fat and Rams,
None other sacrifice shall be,
of Budlockes goatees and Lambes.
16 Come foorth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace
this mouth to him doth crie:
And then my tong make speed apace,
to praise him by and by.
18 But if I feele my heart within
in wicked works reioyce,
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voice hath heard
and what I do requier

My

By prayer he doth well regard,
and granteth my desire.
All praise to him that hath not put
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

Deus misereatur. Psal. Lxvii. I. H.

Sing this as the 30. psalme.

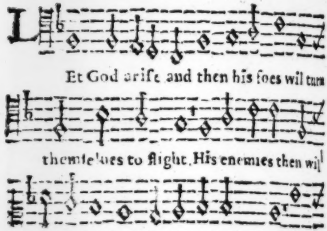
HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnes of thy face.
That all the world may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide,
the nations of the earth.

Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
Then shall the earth increase
great store of fruit shall falle:
And then our God the God of peace,
shall blesse vs eke withall.

God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. pſal. Lxviii. T.S.



3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merry all,
and cheare all in their voyce.
4 Sing prayſe ſing prayſe vnto the Lord,
who rideth on the ſkie:
Extoll the name of Iah our God,
and him do magnifie.

5 The ſame is he that is aboue,
within his holy place:
That Father is of fatherleſſe,
and iudge of widowes caſe.

6 Houſes

6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wildernesse,
which was both wide and long.
8 The earth did quake, the raine pourd downe
heard were great claps of thunder:
The mount Sinay shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes inft,
to magnifie his name:
When as his people triumphes make,
and purchase bruite and fame.
12 For puissant kings for all their power,
shall flie and take the foyle:
And women which remaine at home,
shall helpe to part the spoyle.
13 And though ye were as blacke as pots,
your hue shall passe the Doue:
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
ouer kings both hie and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:

Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why bragge ye thus ye hils moſt hie,
and leape for pride together:
This hil of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriors good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on hie,
and captiues led them all:
Which in times paſt thy choſen flocke,
in bondage kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy Temple diuine.
19 Now prayſed be the Lord for that,
he powres on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom we ſcape,
all danger death and paine.
21 Thus God will wound his enemies head,
and breake the hairie ſcalpe:
Of thoſe that in their wickedneſſe,
continually do walke.

22 From Baſan will I bring ſaid he,
my people and my ſtreepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feete in bloud,
of thoſe that hate my name:
And dogs ſhall haue their tongues embrude,
with licking of the ſame.

24 All

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and King,
into thy holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrell and with taber.

26 Now in the congregation,
O Israell prayse the Lord:
And Iacobs whole posterity,
giue thankes with one accord.
Their chiefe was litle Beniamin
but Iuda made their hoast:
With Zabulon and Neptalim,
which dwell about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure:
The things that thou hast wrought in vs,
for euer to-endure.
29 And in thy Temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure-promise made by word,

The fourth part.
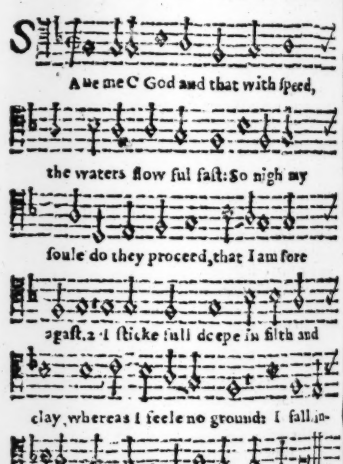
Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their gifts of laud and prayse.
30 He shall destroy the spearemens rankes,
their Calues and Buls of might:
And cause them tribute pay and daunt,
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most blacke, shal stretch their hāds
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
giue prayse vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might and power doth farre extend,
aboue the cloudy ſkie.

35 O God thy holineſſe and power
is dread for euermore:
The God of Iſrael giueth ſtrength,
prayſed be God therfore.

Saluum me fac. Pſal. Lxix. I.H.



7 With crying oft I faint and quaile,
my throate is hoarse and dry:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse do oppresse,
my soule with hate are led:
In number sure they are no lesse,
then haires are on my head.

5 Though for no cause they vexe me sore
they prosper and are glad:
They do compell me to restore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the sinne that I commit,
to thee is knowne full well.

7 O Lord of hosts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee, and for thy sake
that I do beare this blame,
In spight of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:

Then they anone will it peruert,
thereof they ieſt and talke.

13 Both hie and low and all the throng,
that ſit within the gate,
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine aide to me.
16 Plucke thou my feete out of the mire,
from ſincking do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the wanes I ſhould be drownd,
and depth my ſoule deuour:
And that the pit ſhould me confound,
and ſhutte in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercie is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
with haſte giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyrannie.
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 When

20 When they with brags do breake my hart,
I seeke for helpe anone:
But finde no friends to ease my smart,
so comfort me not one.

21 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backe and do them bind,
in thraldome for to bee.
25 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert drie their house disgrace,
their ofspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou do strike the man to tame,
on him they lie full sore:
And if that thou dost wound the same,
they seeke to hurt him more.

Then let them heape vp mischiefe still,
sith they are all peruert:
29 That of thy fauour and good will,
they neuer haue a part.
30 And raze them cleane out of the booke,
of life of hope of trust.
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I O Lord with woe and griefe,

hane been full sore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt:
32 That I may giue thy name the praiſe,
and ſhew it with a songe
I will extoll the ſame alwayes,
with hearty thanks among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hane both hoofe and horne:
34 When ſimple ſoules do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye doth dure.

35 For why the Lord of hoaſtes doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine,
36 wherefore the skie and earth below,
the ſea with flood and ſtreames
His praiſe they ſhall declare and ſhow,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
38 Much folke poſſeſſion there ſhall haue,
her ſheetes ſhall all be fild.
Her ſeruants ſeede ſhall keepe the ſame,
all ages out of minde:
39 And there all they that loue his name,
a dwelling place ſhal finde.

Deus in adiutorium. Pſal. Lxx. I. H.

Sing this as the 25. Pſalme.

O God to me take heede.
of helpe I thee requiree
O Lord of hoaſt with haſte and ſpeede,
helpe, helpe I thee deſire.

2 With

3 With ſhame confound them all
that ſeeke my life to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply
and ſeeke to worke me ſhame:
And at my harme doe laugh, and crie,
ſo ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honor, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord, thine ayde I lacke:
Thou art my ſtay, and helpe therefore,
make ſpeed, and be not ſlacke.

In te Domine, pſalme. lxxi. I H.

Sing this as the 29 pſalme.

MY Lord my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on mee.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Cine eare, and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may,
for ayde all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke, vniuſt, and free from them,

that

that cruelly deuoure,

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
6 Yea from my youth I had a luſt,
ſtill to depend on thee
7 Thou haſt me kept euen from thy birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

As to a monſter ſeldome ſeene,
much folke about me throng:
Thou art now, and ſtill haſt beene,
my fence and aide ſo ſtrong.
Wherefore my mouth no time ſhall lacke,
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwaies.

9 Refuſe me not (O Lord) I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

1 Lay hand and take him now they ſaide,
for God from him is gone:
Diſpatch him quit e. for to his aide,
(I wis) there-com meth none.
12 Do not abſent thy ſelfe away;
O Lord when need ſhall be:
But that in time of griefe thou may,
in haſte giue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebukes alſo,
that faine would worke me ſtrife.

But

14 But I will patiently abide,
thy helpe at all assayes:
Still more and more each time and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly he pe doth send:
For of thy benefits O Lord.
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe O Lord:
The sauing health of thee alone,
to shewe and set abroad.

17 For of my youth thou tookst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great minde and will,
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may show,
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceede,
thy doings all may see:
Thy workes are wonderfull indeede,
oh who is like to thee?

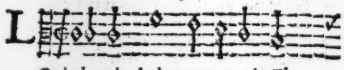
21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.
22 And thou mine honour dost increase,
my dignitie maintaine:
Yea thou doest make all griefes to cease,
and comfortst me againe.

23 Therefore thy faithfulnesse to praise,

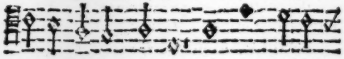
I will with viall singe
My harpe shall sound thy praise alwayes,
O Israels holy king.
24 My mouth will ioy with pleasant voyce,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnes shall sound,
and speake it daily still:
For griefe and shame do them confound,
that sought to worke me ill.

Deus iudicium. psal. Lxxii. I. H.



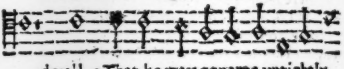
Ord giue thy iudgements to the King,



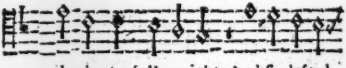
therein instruct him well: And with his sonne



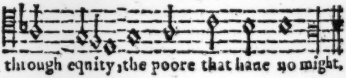
that princely thing, Lord let thy iustice



dwell. 2 That he may governe vprightly



and rule the folke aright: And so defend



through equity, the poore that haue no might.

3 And let the mountaines that are hie,

vnto

vnto their folke giue peace:
And eke let little hills apply,
in iustice to increase,
4 That he may helpe the weake and poore,
with ayde, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the king vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, chaunge, and to increase.
8 He shall be Lord of Sea and land,
from shore to shore throughout:
And from the flouds within the sand,
through all the earth about.

9 The people that in deserts dweell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring.
The Kings of Saba and Araby,
giue many a costly thing.

The second part.

11 All kings shall serue with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He

13 He taketh pittie on the poore,
that are with neede oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring,
to him of Sabaes gold:
He ſhall be honoured as a king,
and dayly be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruites thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And thinke them happie through the fame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts and ſing,
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen ſay I.

Quam bonus. Pſal. Lxxiii. T.S.

Sing this as the 44. pſalme.

HOw euer it be, yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keepe,

their

their conſcience pure and well.
3 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps away gan glide.

4 For when I ſawe ſuch fooliſh men,
I grudgde and did diſdaine:
That wicked men all things ſhould haue,
without turmoyle or paine.
5 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

6 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
7 Therefore preſumption doth imbrace,
their neckes as doth a chaine
And are euen wrapt, as in a robe,
with rapine and diſdaine.

8 They are ſo fed, that euen for fat,
their eyes oft-times out ſtart:
And as for worldly goods they haue
more then can wiſh their hart.
9 Their life is moſt licentious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

10 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly things
no wight they do eſteeme.
11 The people of God oft-times turne backe
to ſee their proſperous ſtate:
And almoſt drinke the ſelfeſame cup,
and follow the ſame rate.

The ſecond part.

How

11 How can it be that God (say they)
should know or vnderstand:
These worldly things, since wicked men,
be Lords of sea and land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednes,
my fantasie restraine?
And wash my hands with innocents,
and cleanse my heart in vaine.
14 And suffer scoarges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into,
thy holy place, and then:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that straunge sight,
to see how suddenly:
They are destroyd, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,

shall

shall ebbe and passe away.

The third part.

11 Yet thus my heart was grieued then,
my minde was much oppresst:
12 So fond was I and ignorant,
and in this point a beast.
13 Yet nenertheleſſe by thy right hand,
thou holdſt me euer fast
14 And with thy counsell doſt me guide,
to glory at the last.

15 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
16 My flesh and eke my hart doth faile,
but God doth faile me neuer:
For of my health God is the strength
my portion eke for euer.

17 And loe all those which thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
18 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiii.

Sing this as the 45. psalme.

WHy art thou (Lord) so long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
1 Lord call thy people to thy thought,
which haue bene thine so long:
The which thou hast redeemde and bought,
from bondage sore and strong.

3 Haue minde I say, and thinke vpon,
remember

remember it full well.
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare (O God:)
They set as signes on euery wall,
their banners splayd abroad.
6 As men with axes hew downe trees,
that on the hils do growe:
So shine the bils and swordes of these,
within thy temple now.

7 The seeling sawde, the carued boards,
the goodly grauen stones:
With axes, hammers, bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy name,
they raze downe to the soyle.

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they vp in euery parte,
Gods houses through the land.
10 Yet thou no signe or helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and chase thine enemies strong?
Shall they alway blaspheme thy name,
and raile on thee so long?
12 Why doest thou draw thine hand abacke,
and hide it in thy lap?
O plucke it out, and be not slacke,
to giue thy foes a rap.

The

The second part.

13 O God that art my King and Lord,
and euermore hast bene:
In thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head,
that he therein did die,

15 Yea thou didst breake the head so great,
of Whales that are so tell:
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streames to rise
from rockes both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and eke the Sunne.
18 Thou dost appoint the ends and coasts,
of all the earth about:
Both sommer heat and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy name.
20 O let no cruell beast deuoure,
thy turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes possesse the land:
All sad and darke forworne and old,
our Realme as now doth stand.
22 Let not the simple go away,
with disappointed shame:

But let the poore and needy aye,
giue prayse vnto thy name.

23 Rise Lord, let be by thee maintainde,
the cause that is thine owne:
Remembring how that thou blasphemde,
art by the foolish one.
24 The voyce forget not of thy foes,
for their presuming rise,
Is more and more increasst of those,
that hate thee spightfully.

Confitebimur tibi. psal. Lxxv. I. H.

Sing this as the 44. Psalme.

VNto thee God, we will giue thanks,
we will giue thankes to thee:
Sith thy name is so neare declare
thy wondrous workes will we.
2 I will vprightly iudge, when set,
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie.
4 I sayd vnto them set not vp,
your raysed hornes on hie:
And see that ye do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse.
protection doth proceed.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and sets,
another in the throne.

7 For why? a cup of mighty wine,

is in the hand of God :
And all the mighty wine therein,
himselfe doth poure abroad.
1 As for the lees and filthy dregs,
that do remaine of it :
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore :
And will not ceale to celebrate,
his prayse for euermore.
10 In sunder breake the hornes of all,
vngodly men will I :
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghost,
all glory be therefore :
As in beginning was is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H

Sing this as the 66. Psalme.

TO all that now in Iury dwell,
the Lord is clearely knowne:
His name is great in Israel
a people of his owne.
2 At Salem he his tents hath pight,
to tary there a space :
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the swore, the speare the shield :
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour Lord,
agree might in thee doth lie:
Then is the strongest of the world,
that rob on mountaines hie.

5 But

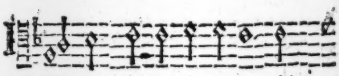
5 But now the proud are spoilde through thee
and they are falne on sleepe:
Through men of warre no helpe can be
themselues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didst them reproue:
As halfe no sleepe their chariots stoode,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:
To bide thy sight and doth not dread
when thou art in thy wrath.
8 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

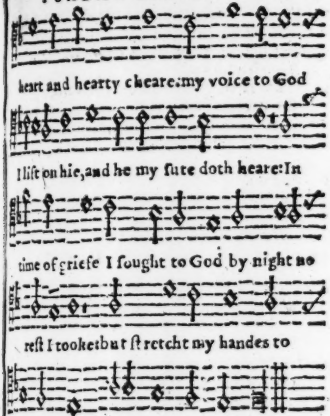
9 And that when thou O God dost stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall tunre vnto thy praise:
Hereafter Lord (in) thou restraine
their wrath and threates alwayes.

11 Make vowes and pay them to your God,
ye folke that nie him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth,
And full of terror is his sight,
to all the kings on earth.

Voce mea. psal. Lxxvii. I. H.



With my voyce to God do cry, with



When I to thinke on God entend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
Thou holdst mine eyes alwayes from rest
that I therewith awake:
With feare I am so sore oppresst,
my speech doth me forsake.

The dayes of old in mind I cast,
and oft did thinke vpon
the times and ages that are past,
full many yeeres agone.
By night my songs I call to minde
once made thy praise to show:
and with my heart much talke I find,
my spirits do search to know.

7 Will God said I, at once for all
cast off his people thus:
So that henceforth no time he shall,
be friendly vnto vs?
8 What is his goodnes cleane decaid,
for euer and a day:
Or is his promise now delaid,
and deth his truth decay.

9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath increase so hote,
his mercies to withhold?
10 At last I said my weakenes is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did deuise:
To tell his facts I will not spare
and eke his counsel wise.

13 Thy works (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match the might,
of thee our Lord and God:
14 Thou art a God that dost forth show,
thy wonders euery houre:
And so dost make the people know,
thy vertue and thy power.

15 And thine own folke thou dost defend
with streugth and stretched armes:
The sonnes of Iacob that descend,
and Ioseph hes seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well.

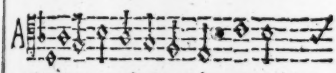
And

And they for feare away did flee,
the depthes on trembling tell.

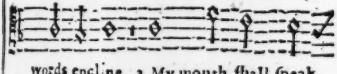
17 The cloudes that were both thick & blacke
did raine full pleuteously:
The thunder in the ayre did cracke,
the shafts abroad did flie.
18 Thy thunder in the earth was heard,
thy lightning from aboue.
With flashes great made men afeard,
the earth did quake and moue.

19 Thy wayes within the seas doe lie,
thy pathes in waters deepe:
Yet none can there thy steps espie,
nor know thy pathes to keepe.
20 Thou leadst thy flocke vpon the land,
as sheepe on euery sute:
By Moses and by Aarons hand,
thou didst them safely guide.

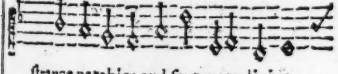
Attendite Populi. Psal. Lxxviii. T.S



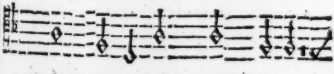
Ttend my people to my law, and to my



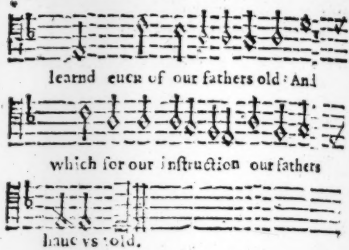
words encline. 2 My mouth shall speak



strange parables and sentences diuine,



3 Which we our selues haue heard and



4 Because we should not keepe it close,
from them that shou'd come after.
Who should Gods power to their race praise,
and all his workes of wonder.
5 To Iacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posterity,
that were not sprong vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his law,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God,
the couenant that was made:

Nor

Nor yet would walke nor leade their liues,
according to his trade.
11 But put into oblíuion,
his counſeil and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe,
In Egypt land within the field,
that called is Thanos.
13 He did diuide and cut the ſea,
that they might paſſe at once:
And make the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wilderneſſe,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew forth riuers out of rockes
that were both dry and hard:
Of ſuch abundance that no flouds,
to them might be compard.
17 Yet for all this againſt the Lord
their ſinne they did encreaſe:
And ſtirred him that is moſt hie
to wrath in wilderneſſe?

18 They tempted him within their harts
like people of miſtruſt:
Requiring ſuch a kind of meate,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnthankfulneſſe:
What? can this God prepare for vs,
a feaſt in wilderneſſe.

20 Behold he ſtrake the ſtony rocke,
and ſtreames forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?
21 when God heard this he waxed wroth,
with Iacob and his ſeed:
So did his indignation,
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully,
beleeue and hope that he:
Could alwayes helpe and ſuccour them,
in their neceſſitie.
23 Wherefore he did command the cloudes,
forthwith they brake in ſunder:
24 And raind downe Manna for them to eate,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their requeſt:
26 He had the Eaſt wind blow away,
and brought in the Southweſt.
27 And raind downe fleſh as thicke as duſt,
and foules as thicke as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And ſlue the flower of all their youth,
and choyce of Iſrael.

32 Yet ſell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would not him beleeue.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeares did waſte and paſſe away,

with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but glose
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant that was made.
38 Yet was he still so mercifull,
when they deserude to die:
That he forgaue them their misdeedes,
and would not them destroy.

39 Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
Considering that they were but flesh,
and euen as a wind:
That passeth away and cannot well,
returne by his owne kind.

40 How oftentimes in wildernesse
did they their Lord prouoke,
How did they moue and stirre their Lord,
to plague them with his stroke.
41 Yet did they turne againe to sinne,
and tempted God eftsoones:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the hand,
of the fierce enemy.
43 Nor how he wrought his miracles,

as they themselues beheld:
In Egypt, and the wonders that,
he did in Zoan field.

Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuers nor at floud.
45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And filde the countrie full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper.
47 With haile stones he destroid their vines,
so that they were all lost:
And not so much as wild figge trees,
but he consumde with frost.

48 And yet with haile stones once againe,
the Lord their cattell smote:
And all their flockes and heards likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the cheife of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And caried them through wildernesse,

care

euen like a flocke of ſhepe.
53 Without all feare, both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt hie,
they ſtirred and tempted ſtill:
And would not keepe his Teſtament,
nor yet obey his will.
57 But as their Fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hill Altare,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breaſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſooke the Tabernacle,
of Silo where he was:
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his arke,
into his enemies hand.

62 And did commit them to the ſword,

wroth with thine heritage:
63 The young men were deuoured with fire,
maids had no marriage.
64 And with the sword the Priests also,
did perish euery one:
And not a widdow left aliue,
their death for to bemone.

65 And when the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine.
66 With Emrods in their hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
wherein he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance:
To feede his people Israel,
and his inheritance
72 Then Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeede.

Dem

Deus venerunt. Psal. Lxxix. I.H.

Sing this as the 77. psalme.

O Lord the Gentiles do invade,
thine heritage to spoile:
Jerusalem an heape is made,
thy temple they defoile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts devour and wast.

3 Their bloud throughout Jerusalem,
as water spilt they have:
So that there is not one of them,
to lay their dead in grave.
4 Thus are we made a laughing flocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in chine ire,
against vs ever fume?
And shewe thy wrath as hote as fire,
thy folke for to consume.
6 Vpon those people powre the same,
which did thee never know:
All realmes which call not on thy name,
consume and overthrow.

7 For they have got the vpper hand,
and Iacobs seede destroyde:
His habitation and his land,
they have laid waste and voyd.
8 Beare not in minde our former faults,
with speede some pittie show:
And ayde vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giveſt all health and grace,
oh vs declare thy fame:

Weigh

Weigh not our workes, our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumbe?
In thy reproach reioyce and say,
where is thy God become?

Require O Lord as thou seest good,
before our eyes in sight:
Of all those folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in haste,
the clamours, griefes and wronge
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of hand:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bold,
as to blaspheme thy name.
Into their laps with seuen fold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee great praise in store.

Qui regis Israel. psal. LXXX. LII.

Sing this to the 82. Psalme.

THou heard that Israel doest keepe,
giue eare and take good heede
Which leadest Ioseph like a sheepe,
and doest him watch and feede.
8 Thou Lord I say whose seate is sat,
on Cherubins so bright:
shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are wee.

5 Lord God of hoasts, of Israel,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray.
6 Thou dost them feede with sorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue of life,
they laugh and iest it out.
8 Oh take vs Lord vnto thy grace,
conuert our minde to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou dost expell
and then didst plant it there.
10 Thou didst prepare for vs a place
and set her rootes full fast:
That it did grow and spring apace,
and fill the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with braunches of the same.
12 Why then didst thou her wall destroy?
her hedge plucke vp thou hast:
That all the folke that passe thereby,

thy

thy vine may ſpoyle and waſte.

The ſecond part.

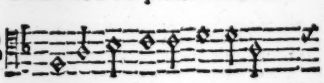
13 The Boare out of the wood ſo wilde,
doth dig and roote it out:
The furious beaſts out of the field,
deuour it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay thine Iſrael,
whom thy right hand hath ſett
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free
and ſaued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

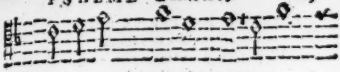
19 O Lord of hoaſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are wee.

Exultate Deo. pſal. Lxxxi. I. H.

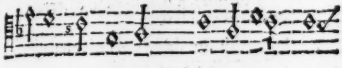


B light and glad in God reioyce

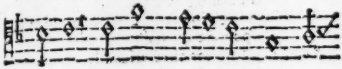
which



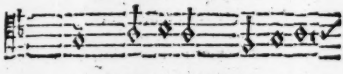
which is our ſtrength and ſtay: Be ioy-



full and liſt vp your voyce to Iacobs God



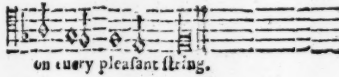
(I ſay.) 2. Prepare your inſtruments moſt



meete ſome ioyfull Pſalme to ſinge:



Strike vp with harpe and Lute ſo ſweete,



on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt
As it is vſed to be done.
at euery ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made:
5 This clauſe with Ioſeph was decreed,

when

when he from Egypt came:
That as a witnes all his seede,
should still obserue the same.
6 When God I say had so preparde,
to bring him from that land:
Where as the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke saith he,
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue,
a straunge or forraine God.
12 I am thy Lord thy God, and I,
from Egypt set thee free,
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voyce when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might peruert.

150

15 Oh that my people would haue heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age,
shall flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rockes with hony drop,
that they their fill should eate.

Deus stetit. psal. Lxxxii. I. H.

Sing this as the 77. psalme.

AMid the preasse with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and right,
with iudges of the land.
2 How long said he, will you proceed,
false iudgement to award.
And haue respect for loue of meed,
the wicked to regard.

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but

but still in darknesse walke.
For loe euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

6 I haue decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy,
and plucke you cleane away.

8 Vp Lord and let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as their right.

Deus quis psal. Lxxxiii. IH

Sing this as the 77. Psalme.

DOe not O God refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes and see,
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on (say they) let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their hearts,
how

how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers others moe.

7 Gebal with Ammon and likewise,
doth Amalecke conspire:
The Philistines against thee rise:
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be
And doth become a fence and aide
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sisera and to Iabin,
beside the brocke Kison.
10 Whom thou in Endor didst destroy
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare
like Zeb and Oreb, then
As Zeba and Zalmana were,
the kings of Madian.
12 Which said, let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as fast,
as wheeles that haue no stay:
Or like the chaffe which men do cast,
with windes to flie away.
14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth [illegible]

the mountaines and the hils.

15 So let the tempests of thy wrath,
vpon their neckes be laid:
And of the stormy winde and showre,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy name.

17 And let them evermore dayly,
to shame and slaunder falle:
And in rebuke and obloquie,
to perish eke withall
18 That they may know and seele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I.H.

Sing this as the 67. psalme.

HOw pleasant is thy dwelling place,
O Lord of hoasts to me:
The Tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to go,
into thy courts abroad:
My heart doth iust my flesh also,
in thee the liuing God.

3 The sparrowes finde a roome to rest,
and saue themselues from wrong.
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birds full nie thine altar may,
haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,

within

within thy house alwayes:
for they all times thy facts to tell,
and euer giue thee prayse.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke thee in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still.
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength, they walke ful fast
no faintnes there shall be:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hoasts to me giue heed,
and heare when I do pray:
And let it through thine eare proceed,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why? within thy courts one day,
is better to abide.
Then otherwhere to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a dore,
within the house of God:
Then in the tents of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing will he withhold,
from them that purely liue.
14 O Lord of hoasts that man is blest,
and happie sure is hee:
That is perswaded in his breast,
to trust all times in thee.

Bene-

Benedixisti. psal. LXXXV. I.H.

Sing this as the 81. *Psalme.*

THou hast bene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinnes,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so diest turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we,
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs and do not spare,
thine aide and sauing health.
8 I will harke what God saith, for he,
speakes to his people peace:
And to his Saints that neuer they,
returne to foolishnesse.

9 For why his helpe is still at hand,
to such as do him feare:

whose

Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasant ÿ:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

Sing this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppresst,
full poore and weake am I.
2 Preserue my soule, because my wayes,
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and mind.

5 For

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise, when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why I know, and well do proue,
thou answerest me againe.
8 Among the Gods O Lord is none,
with thee to be comparde:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou doest make and frame:
Before thy face on knees shal fall,
and glorifie thy name:
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I,
shall in thy truth procede:
O ioyne my heart to thee so nie,
that it thy name may dread.
12 To thee my God, I will giue prayse,
with all my heart O Lord:
And glorifie thy name alwayes,
for euer throughthe world.

13 For why? thy mercies shewde to me,
is great and doth excell:
Thou settst my soule at liberty,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,

will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be asshamde because Lord thou,
dost helpe and succour me.

Fundamenta. Psal. Lxxxvii. I. H

Sing this as the 81. psalme.

1 THat City shall full wel endure.
her ground worke still doth stay:
Vpon thy holy hill full sure,
it can no time decay.
2 God loues the gate of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are sayd of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply.
and learne to know thy name.

5 Lo Palestine and Tire also,
with Ethiope likewise:
A people old full long ago,
were borne and there did rise.
6 Of Sion they shall say abroad,

that diuers men of fame:
Haue there sprung vp, and the high God,
hath founded fast the same.

7 In their records to them it shall
through Gods deuise appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs,
are compast all in thee.

Dominus Deus. Psal. Lxxxviii. L. H.

Sing this as the 81. Psalme.

1 LOrd God of health, the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers foorth ascend,
vnto thy sight on hie:
Incline thine eare O Lord attend,
and hearken to my cry.

3 For why? my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteemde as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead am free,
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.
6 As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and try.

9 Thou putst my friends farre off from me,
and makst them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead to life againe repaire,
and prayse thee for the same.
12 Or shall thy louing kindnesse Lord,
be preached in the grane:
Or shall with them that are destroyde,
thy truth her honour haue.

13 Shal they that lie in darke ful low,
of all thy wonders wot:
Or there shall they thy iustice know,
where all things are forgot?
14 But I O Lord to thee alway,
do cric and all apace:
My prayer vke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why dost thou hide,
thy face away from me.
16 I am afflict as dying still,
from youth this many a yeare:
The errors which do vexe me ill,

with troubled mind I beare.

17 The furies of thy wrathfull rage,
full fore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends,
and loners euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I, H.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare.
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſayd, that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine eleſt ſayth God I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in

in all the cloudes abroad:
Among the sonnes of all the Gods,
what one is like our God.

7 God in assembly of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hosts in all the world,
what one is like to thee:
On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise.
thou makest them calme and still.
10 And Egypt Lord thou hast subdude
and thou hast it destroide:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue beene,
likewise the earth and land:
The world and all that is therein
thou foundest with thy hand.
12 Both North and South, with East and west,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on hie,
14 In righteousnes and equity,
thou hast thy seate and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy sight,

they walke full safe abroad.
16 For in thy name throughout the day
they ioy and much reioyce,
And through thy righteousnes haue they
a pleasant fame and noyse.

17 For why their glory, strength and aide,
in thee alone doth lie:
Thy goodnes eke that hath vs staid,
shall lift our hornes on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel.
he is our guide and king.

19 Sometime thy will vnto thy Saintes,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whome I elect,
among the folke to me.
The third part.
21 My seruant Dauid I appoint,
whome I haue searched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready still,
with him for to remaine
And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednes,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I wil plagne
and strike them with my might.

25 My truth and mercy eke withall,

Shall

shall still vpon him lie.
And in my name his horne eke shall,
be lifted vp on hie.
26 His kingdome I will set to be,
vpon the sea and land:
And eke the running flaudes shal he
embrace with his right hand.

27 He shall depend with all his might
on me and thus shall say:
My Father and my God thou art
my roeke of health and stay.
28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make,
aboue all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull conenant to fulfil
my mercy I will hold.
30 And eke his seede I will sustaine,
for euer strong and sure.
So that his seat shall still remaine,
while heauen doth endure.

The second part.

31 If that his sonnes forsake my law
and so beginne to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commaundements light,
and will not keepe my trade.

33 Then with the rod will I begin
their doings to amend:
And so with scourging for their sinne
when that they do offend.
34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holines,
and that performe will I
With Dauid I will keepe promiſe
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the ſunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the ſkie,
for euer ſtandeth faſt:
A faithfull witnes from on hie
ſo ſhall his kingdome laſt.

39 But now O Lord thou doſt reiect
and now thou changeſt cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare:
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And down vpon the ground alſo
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might
his wals thou doſt confound:
Thou beateſt eke his bulwarks downe,
and breakſt them to the ground.
42 That he is fore deſtroide and torne,
of commers by throughout,
And ſo is made a mocke and ſcorne
to all that dwell about.

43 Thou their right hand haſt liſted vp
that him ſo ſore annoy:
And all his foes that him deuoure,
Ioe thou haſt made to ioy.
44 His ſwords edge thou doſt take away
that ſhould his foes withſtand,

To

To him in warre or victorie
thou giueſt nor vpper hand.

45 His glory thou doſt alſo waſt,
his throne, his ioy, and mirth
By thee is ouerthrown and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort
his young and luſtie daies:
And raisd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from thee O Lord,
for euer wilt thou turne
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hands of hell his ſoule,
ſhall be deliuered free.
50 Where is (O Lord) thine old goodneſſe,
ſo oft declard beforne?
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebuke to minde I call,
that on thy ſeruants lies
The rayling of thy people all,
borne in my breaſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for aye:
Through ſkie and earth and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Psal. xc. I. H

Sing this as the 78. Psalme.

THou Lord hast beene our sure defence,
our place of ease and rest:
In all time past, yea so long since,
as cannot be expreſt.
2 Ere there was made mountaine or hill
the earth and world abroad:
From age to age, and alwayes still,
for euer thou art God.

3 Thou turnest man through griefe and paine,
to dust or clay and them:
And then thou sayest againe returne
againe ye sonnes of men.
4 The lasting of a thousand years
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decaide.
And of thy feruent wrath and rume,
we are full sore afraid.
8 The wicked works that we haue wrought,
thou setst before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do wast,
thereof doth nought remaine:

Our

Our yeares consume like words or blasts,
and are not calde againe.
10 Our time is threescore yeares and ten,
that we do liue on mould:
If one see fourescore surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
the which we count vpon:
Is nothing else but painefull griefe,
and we as blasts are gon.
12 Who once doth know what strength is (there
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our dayes remaine:
That then we may our harts apply,
true wisedome to attaine.
14 Returne O Lord how long wilt thou
forth on in wrath proceede?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercies soone
and then our ioyes shall bee:
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres wherein full sore,
affliction we haue had.

17 O let thy works and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the works we take in hand,
Lord prosper them to vs.

Qui

Qui habitat. Psal. Xci. I. H.

Sing this as the 99. psalme.

HE that within the secret place,
of God most high doth dwelle
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I
my whole assiance stay.

3 He shall defend thee from the snare,
the which the hunter laid,
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall couer thee:
and keepe thee safely there:
His truth and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrours of the night
6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth wast.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why (O Lord) I onely lust,
to stay my hope on thee:

And

And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not neede none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For whv, vnto his angels all,
with charge commanded he:
That still in all thy wayes they shall,
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone.

13 Vpon the Lyons thou shalt go,
the Adder fell and long.
And tread vpon the Lyons young,
with dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth cry,
an answere I will giue:
And from his griefe take him him will I,
in glorie for to liue.
16 With length of yeares, & dayes of wealth,
I will fulfill his time.
The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. xcii. I. H.

Sing this as the 50. Psalme.

IT is a thing both good and meete,
to praise the highest Lord:
And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,

betime

betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handy works to see.

5 O Lord how glorious and how great
are all thy works so stout:
So deepely are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mighty (Lord most hie,)
yea thou dost raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold therefore I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Vnicorne,
shall lift mine horne on hie:
With fresh and new prepared oyle,
thine anoynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,

mine

mine eare shall heare the same.
13 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiply.
in Libanus that grow.

14 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
15 And in their age much fruit shall bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

16 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. xciii. I. H.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seate was set before:
Beyond all times that can be thought,
thou hast been euermore.
4 The floudes O Lord, the floudes do rise,
they roate and make a noyse:
The floude (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes appeare in sight,
though seas do rage and swell:

The

The Lord is ſtrong and more of might,
for he on high doth dwell:
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take.
at all times without end.

Deus vltionum. pſal. xciiii. I.H

Sing this as the 78. pſalme.

O Lord thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set foorth thy ſelfe for thou of right,
the earth doeſt iudge and guide,
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce?
How long ſhall wicked men I ſay,
thus triumph and reioce?
4 How long ſhall they with bragges burſt out,
and proudly prate their fill?
Shall they reioyce that be ſo ſtoute,
whoſe workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they doe rage,
ſtill dayly more and more.
6 The widowes which are comfortleſſe
and ſtrangers they deſtroye:
They ſlay the children fatherleſſe,
and none do put them by.

7 And when they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh no, he cannot ſee.
8 O ſolke vnwiſe and people rude,

ſome

some knowledge now discerne:
Ye fooles among the multitude,
at length beginne to learne.

9 The Lord which made the care of man,
he needes of right must heare:
He made the eye all things must then,
before his sight appeare.
10 The Lord doth all the world correct
and make them understand:
Shall he not then your deedes detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man
his heart he seeth full plaine:
The Lord I say, mens thoughts doth scan
and findeth them but vaine.
12 But Lord that man is happy sure,
whome thou dost keepe in awe,
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whome he die chuse,
he will no time forsake.

15 Vntill that iudgement be decreede,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine:
Or who shall rid me from their hand,
that wicked works maintaine.

17 Except the Lord had beene mine aide,
mine enemies to repell:

my

My soule and life had now beene laid
almost as low as hell:
18 When I did say, my foote did slide:
I now am like to fall:
Thy goodnes Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much
and could no comfort find:
Then Lord thy goodnes did me touch
and that did ease my mind.
20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe do commit.

21 For they consent against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee
he is my strength and rocke.

23 And he shall cause their mischiefes all
themselues for to annoy:
And in their malice they shall fall,
our God shal them destroy.

Venite exultemus. psal. xcv.

Sing this as the 59. psalme.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord
2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:

A King

Singe aboue all Gods throughout,
in all the world abroad.
The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

The sea and waters all are his
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
Come let vs bow and praise the Lord
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

For why he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feede,
his sheepe and he our guide.
To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoked me in defert

Whereas your fathers tempted me,
my power for to proue:
My wonderous works when they did see,
yet still they would me moue.
Twise twenty yeares they did me grieue,
and I to them did say:
They erre in heart and not beliene,
they haue not knowne my way.

Wherefore I sware when that my wrath,
was kindled in my breast:
That they should neuer tread the path,
to enter in my rest.

Cantate Do ino. Psal. xcvi. L.H.

Sing this as the 77 psalme.

Sing ye with praise vnto the Lord.
new songs with ioy and mirth.

Sing

Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare
in all the world throughout.
4 For why the Lord is much of might,
and worthy prayse alway,
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayse and honour eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway
ye people of the world:
All might and worship eke I say
ascribe vnto the Lord
8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts do goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord
within his temple bright:
Let all the people of the world,
be feareful at his sight.
10 Tell all the world be not agast
the Lord doth raigne aboue:
Yea he hath set the earth so fast

that

that it can neuer mone.

11 And that he is the Lord alone
that rules with princely might:
To iudge the nations euery one,
with equity and right.
12 The heauens shall great ioy begin
the earth eke shall reioyce:
The sea with all that is therein:
shall shout and make a noyse.

13 The field shall ioy and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnes and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world
and rule his folke with right.

Dominus regnauit. psal. xcvii. I. H

Sing this as the 77. psalme.

THe Lord doth raigne, who beat the earth,
may ioy with pleasant voyce:
And eke the Iles with ioy shall mirth,
may triumph and reioyce.
2 Both cloudes and darkenes eke do swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heate at once do runne,
and goe before his face:
Which shall his foes and enemies burne
abroad in euery place.
4 His lightnings eke full bright did blase
and to the world appeere:
Whereat the earth did looke and gase
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and

and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and do vaile to him shall fall.

9 With ioy shall Sion heare this thing,
and Iudah shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on hie,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. psal: xcviii. l. H

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make his people know,
his sauing health and might:
The Lord doth eke his iustice shew,
in all the Heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well
the goodnes of the Lord.

5 Be glad in him with ioyful voyce,
all people of the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes.
Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
with ioy both roare and swell,
The earth likewise let it begin,
with all that therein dwel.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euerie wight:
And rule the people mightily
with iustice and with right.

Dominus regnauit psal. xcix. I. H.

Sing this as the 95. Psalme.

The

THe Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwelt,
is high and wondrous great:
Aboue all folke he doth excell
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth lone iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

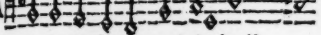
5 To praise the Lord our God deuise,
all honour to him doe
Before his footestoole worship him,
for he is holy too.
6 Moyses, Aaron and Samuel
as Priests on him did call:
When they did pray, he heard them well
and gaue them answere all.

7 Within the cloudes to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare
and answeredst them againe:
9 Thy mercy did on them appeare,
their deedes didst not maintaine.

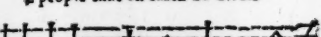
10 O laud and praise our God and Lord
within his holy hill.
For why? our God throughout the world,
is holy euer still.

Iubilate Deo. psal. C. I. H.

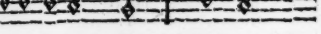
All



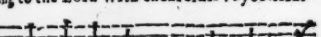
All people that on earth do dwell



sing to the Lord with chearefull voyce: Him



serue with feare, his praise forth tell:



come ye before him and reioyce.

3 Thhe Lord ye know is God indeed,
without our aide he did vs make:
Weare his flocke doth vs feede
and for his sheepe he doth vs take.

4 O enter then his gates with prayse
approch with ioy his courts vnto.
Prayse, laud and blesse his name alwayes,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stoode,
and shall from age to age endure.

Another of the same.

Sing this as the 67. psalme.

1 NGod the Lord be glad and light,
prayse him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know, that the Lord our God he is,
he did vs make and keepe.

Not wee our selues: for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
giue thankes within the same:
Within his courts set forth his praise,
and laud his holy name.
4 For why, the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

Sing this as the 81. Psalme.

I Mercie will and iudgement sing,
O Lord God vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in pureneſſe of my spirit:
3 And I no kinde of wicked thing
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slaundreth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guile full person haue
within my house to dwell:
And in my presence he shall not
remaine, that lies doth tell.

8 Betime

8 Betime I will destroy euen all,
the wicked of the land,
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi. Psal. CII. I. H.

Sing this as the 67. Psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide
thy face away from me,
3 Incline thine eare to me make hast,
to heare me when I call.
For as the smoake doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt:
my heart is smitten dead:
And withers like the grasse, that I
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleaue to my skinne:
6 As Pelican in wildernesse,
such case now am I in.

And as an Owle in desart is,
lo I am such a one:
7 I watch and as a sparrow on
the houte top am alone.
8 Lo daily in reproach full wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue trild.
10 Because of thy displeasure Lord,
thy wrath and thy diseame:
For thou hast litted me aloft,
and cast me downe againe.

Betime

11 The dayes wherein I passe my life,
are like the fleeting shade,
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer dost,
remaine in steady place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercie thou,
to Sion wilt extend:
The time of mercie, now the time,
foreset is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue
compassion in their spirit.

15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shall dread
thy glorie and thy fame.
16 Then when the Lord the mightie God,
againe shall Sion reare,
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuarie,
hath looked downe below,
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull cri-et
And that he might deliuer those,
that damned are to die.

That

21 That thay in Sion may declare,
the Lordes moſt holy name:
And in Ieruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land
and kingdomes with accords
Shall be aſſembled for to do
their ſeruice to the Lord.

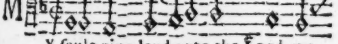
The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes
thus I therefore did ſay.
24 My God in midſt of all my dayes
now take me not away:
Thy yeeres endure eternally
from age to age for aye.

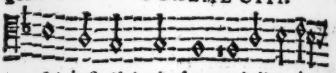
25 Thou the foundation of the earth,
before all times haſt laide:
And Lord the heauens are the worke
which thine own hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeeres do neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeede,
for euer ſhall ſtand ſure.

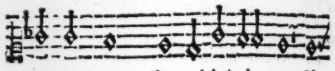
Benedic anima. pſal. Ciii. T. S.



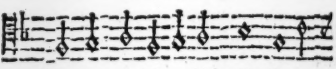
That My ſoule giue laud vnto the Lord, my



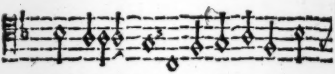
spirit shall do the same: and all the secrets



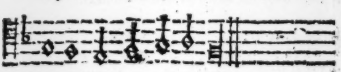
of my heart praise ye his holy name. Giue



thanks to God for all his gifts: shew not



thy selfe vnkind, and suffer not his bene-



fites to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restorde againe:
For all thy weake and fraile disease,
and healde thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee,
His mercy and compassion both
he did extend to thee.

5 That filde with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
wherby her age renueth.
6 The Lord with iustice doth repay
all such as be oppresst:
So that their sufferings and their wrongs,
are turned to the best.

7 His

7 His wayes and his commaundements,
to Moyses he did show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and merciful
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue:

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faultes in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising,
full distant from his fall.

The second part.

13 And looke what pitty parents deare,
vnto their children beare:
Like pitty beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our shape
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay,
Or like the flower right faire in field,
that fades full soone away.
16 Whose glosse and beauty stormy winds
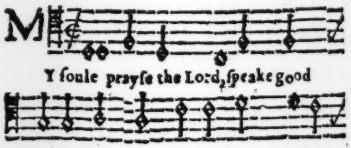
do vtterly disgrace:
And make that after their assaults
such blossoms haue no place:

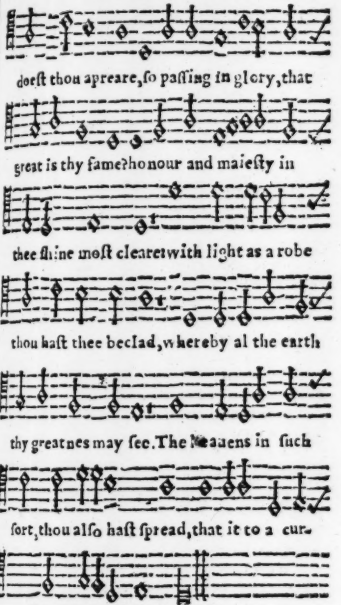
17 But yet the goodnes of the Lord,
with his shall euer stond:
Their children children do receiue,
his righteousnes at hand.
18 I meane which keepe his couenants,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the seate,
and footstoole of the Lord:
And by his power imperiall
he gouernes all the world.
20 Ye Angels which are great in power,
prayse ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hostes and ministers,
ceasa not to laud him stillt
Which ready are to execute,
his pleasure and his will.
22 Yea all his works in euery place,
prayse ye his holy name:
My heart, my mind, and eke my soule
prayse ye also the same.

Benedic anima. psal. Ciiii. W.K.





His chamber beames lie,
in the cloudes fall ſure,
Which as his chariots,
are made him to beare.
3 And there with much ſwiftnes,
his courſe doth endure:
Vpon the wings riding
of windes in the aire,

4 He maketh his ſpirites,
as Herauldes to go
And lightnings to ſerue.
we ſee alſo preſt.
His will to accompliſh,
they run too and fro,
To ſaue and conſume things
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to moue,
none ſhall haue ſuch power,
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hils would deuoure,
7 But at thy rebuke,
the waters do flie:
And ſo giue due place,
thy word to obey,
At thy voyce of thunder,
ſo fearefull they be:
That in their great raging,
they haſte ſoone away,

8 The mountaines full hie,
they then vp aſcend:
If thou doe but ſpeake,
thy word they fulfill,
So likewiſe the vallies,
moſt quickly deſcend:
Where thou them appointeſt,
remaine they doe ſtill.
9 The bounds thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not that paſſe they cane
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,

to ſtrong ſtreames or lakes:
Which runne do full ſwift,
Among the huge hilles:
11 Where both the wild aſſes,
their thirſt ſometime ſlake:
And beaſts of the mountaines,
thereof drinke their fill.
12 By theſe pleaſant ſprings,
of fountaines full faire:
The foules of the ayre,
abide ſhall and dwell,
Who mooued by nature,
to hop here and there:
Among the greene branches,
their ſongs ſhall excell.

13 The mountains to moiſt,
the clouds he doth vſe:
The earth with his workes,
are wholy repleate.
14 So as the brute cattell,
he doth not refuſe:
But graſſe doth prouide them,
and hearb for mans meate.
15 Yea bread wine and oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
the great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long,

17 In theſe may birds build,
and make there their neſts:
In firre-trees the ſtorkes,
remaine and abide.
18 The high hils are ſuccours,
for wild goates to reſt.
And eeke the rockes ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nights,

thereby

thereby to discerne:
And by the descending,
also of the Sunne,
The cold from heate alway,
thereby doe we learne.

20 When darknesse doth come,
by Gods will and power:
Then creepe foorth doe all
the beasts of the wood.
21 The Lyons range roaring,
their prey to devoure:
But yet it is thou Lord,
which giuest them food.
22 As soone as the sunne,
is vp they retire:
To couch in their dennes.
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy works found:
With wisedome full great,
they are indeed wrought,
So that the whole world,
of thy praise doth sounde
And as for thy riches
they passe all mens thoughts.
25 So is the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort.
26 There both mightie ships saile,
and some lie at roade
The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou dost them relieue:
And thou in due time,

full well doſt them ſeed.
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly,
thoſe things that they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things,
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy ſpirit,
from thee doth proceede
All things to appoint,
and what ſhall inſue,
Then are they created,
as thou haſt decreed.
And doeſt by thy goodneſſe,
the dry earth renew.
31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce:
32 His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voyce.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God praiſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame.
But as for my ſoule now,

let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords name.

Confitemini Domino. pſa. Cv. N.

Sing this as the 65. pſalme.

GIue prayſe vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works which he hath done,
keepe ſtill in mindefull heart.
Nor let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob doe proceed.

7 For he, he only *is* I ſay,
the mightie Lord our God,
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees,

The

The second part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oath which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When he thus said, Io I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that time,
did very small appeare:
Yea very small, and in the land,
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie Kings,
reproued for their sake.

15 And thus he said: touch ye not those
that mine annointed be:
Ne doe the prophets any harme,
that doe pertaine to me.
16 He cald a dearth vpon the Land:
of bread he spoild the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once bene sold,
to liue a slaue in woe:
Whose feet they hurt in stockes, whose soule
the irons pierct also.
18 Vntill the time when that his cause

was

was knowne apparantly:
The mightie word of God the Lord,
his faultesse truth did trie.

19 The king sent and deliuered him,
from prison where he was:
20 The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the princes of the land:
And wisedomes lore his ancient men,
might cause to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnde, that they with hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to come to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent and made it darke,
in stead of brighter day:

And

and vnto his compassion,
they did not disobey,
29 He turned their waters into blood,
he did their fishes slay.
30 Their land brought frogs euen in the place,
where their king Pharaoh lay.

31 He spake and at his voyce there came
great swarmes of noysome flies:
and all the quarters of the land,
were fild with crawling lice.
32 He gaue them cold and stonie haile,
in stead of milder raine:
and fierie flames within their Land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their fruite did grow:
and all the trees within the coasts,
downe did he ouerthrow.
34 He spake then catterpillars did,
and grashoppers abound,
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly he did smite:
even the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
and in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
for terror and the feare of them,
was fallen vpon their heart.
39 To shrowd them from the parching heate,
a cloud he did displaye:
and fire he sent to giue them light,
when night had hid the day.

40 The

40 They asked and he caused Quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocke,
and water guſhed out:
And eke the drie and parched grounds,
like riuers ranne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land where they,
had liude in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labour of the people eke,
they tooke into their hands:
45 That they his holy ſtatutes might,
of ſerue for euermore:
And lawfully obey his lawes,
prayſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvi. N

Sing this as the 95. pſalme.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye:
Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway:
With fauour of the people Lord,
remember me I pray.

4 And with thy ſauing health O Lord
vouchſafe to viſite me:
5 That I the great felicity,

of

of thine elect may see,
with thy peoples ioy I may,
a ioyfull minde possesse:
I may with thine inheritance,
a glorying heart expresse.

Both we and eke our fathers all,
haue sinned euery one:
haue committed wickednesse,
and leudly we haue done.
The wonders great which thou (O Lord)
hast done in Egypt land:
our fathers though they sawe them all
yet did not vnderstand.

For they thy mercies multitude,
did keepe in thankefull minde:
but the sea, yea the red sea,
rebelled most vnkind.
Neuertheless he saued them,
for honour of his name:
that he might make his power knowne,
and spread abroad his fame.

The red sea he did then rebuke,
and forthwith it was drie:
and as in wildernesse, so through
the deepe he did them guide,
He saude them from the cruell hand,
of their despitefull foe:
and from the enemies hand he did
deliuer them also.

The second part.

The waters their oppressors whelmd,
not one was left aliue:
Then they beleeud his word and praise
in song they did him giue.
But by and by vnthankfully,
his words they cleane forgate:
and for his counsell and his will,
they did neglect to waite.

But lusted in the wildernesse,
with

with fond and greedie luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to haue:
But waſting leaneneſſe therewithall,
into their ſoules he gaue.

16 Then when they longed in their tents,
at Moyſes they did grudge:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their aſſembly kindled was,
the great conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idole calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
Thus they their glorie turnde, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous things had done:
And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſd in his mind.

Had

Had not his chosen Moyses stood,
before him in the breake:
To turne his wrath, lest he on them,
with slaughter should them wreake.
24 They did despise the pleasant land,
that he behight to giue:
25 And the words which he had spoke,
they did no whit beleeue.

26 But in their tents with grudging hart,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an hearkening minde.
27 Therefore against them lifted he
his streng reuenging hand:
Them to destroy in wilderneſſe,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousneſſe that day:
And from henceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:

Yea

Yea so farre foorth, that Moyses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake vnadui sedly,
his terrour was so great,
34 Nor as the Lord commanded them,
they slue the people tho:
35 But were among the heathen mixt,
and learnd their workes also.

36 And did their idols serue, which were
their ruine and decay:
37 To fiends their sonnes and daughters, they
did offer vp and slay.
38 Yea with vnkindly murthering knife,
the guiltlesse blood they spilt
Yea their owne sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then,
offered with wicked hand:
And so with blood of innocents,
defiled was their land.
39 Thus were they stained with the works,
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre:
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords whom they
were foretold to obey.

The fift part.

42 Yea and their hatefull enemies,
oppressd them in the land:

And

And they were humbly made to stoope,
as subiects to their hand.
43 Full oftentimes from thrall, had he
deliuered them before:
But with their counsels they to wrath
prouokd him euermore.

Therefore they by their wickednesse,
were brought full low to lye:
44 Yet when he saw them in distresse,
he hearkned to their cry.
45 He cald to minde his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those,
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lord that are our God
saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel,
be blest for euermore.
Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvii. W. K.

Sing this as the 95. Psalme.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,

with

with thankes shall praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them foorth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did finde them out.
4 They wandred in the wildernes,
and strayed from the way:
And found no citie where to dwell,
that seruc might for their stay.

5 Whose thirst and hunger was so great,
in the deserts so void:
That faintnesse did them sore assault,
and eke their soules annoid.
6 Then did they crie in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a citie go,
there also to abide.
8 Let them therefore before the Lord,
confesse his goodnesse then,
And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule satisfaide,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they of death doe waite:
Fast bound to fast such troublous stormes,
as iron chaines doe theate:

The second part.

11 For that against the Lords owne words,
they fought for to rebell:

Esteemin

Decreeing light his counsels high,
which goe so far excell.
11 But when he humbled them full low
they then fell downe with griefe:
And none was found so much to help,
whereby to find reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
For he from darkenesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade

15 Let men therefore before the Lord,
confesse his kindnesse then,
And shew the wonders that he doth,
before the sonnes of men.
14 For he throw down the gates of brasse,
and brake them with strong hand:
The iron bares he smote in two,
nothing could him withstand.

17 The foolish folke greate plagues do feele
and cannot from them wend:
But heape on more to those they haue,
because they do offend:
18 Their soule so much did loth all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distresse,
vnto the Lord for aide,
Who did remoue their troublous state,
according as they praide.
20 For he then sent to them his aide
which health did sone restore:
And brought them from those dangers deep,
wherein they were before.

The third part.

L 22 Let

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with thankes and also feare:
And speake of all his wonderous workes,
with glad and ioyfull cheare.

23 Such as in ships or little barkes,
vnto the seas discend:
Their merchandise through fearefull floods,
to compasse and to ende.
24 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the same,
most marueilous they see.

25 For at his word the stormie wind,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high,
the clouds they seem to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now heere, now there they reele:
As men with feare of wit bereft,
or had of sense no feele
28 Then did they call in their distresse,
vnto the Lord for aide:
Who did reuenge their troublous state,
according as they prayd.

29 For with his word the Lord did make
the furious stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave:
And are by him in hauen brought,
which

which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with praisse extoll his name:
And where the elders do consent,
let them there roe the same.

33 For running floudes to drie deserts
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne
34 A fruitfull land with pleasures deckt
full barren doth he make:
When on their sinnes that dwell therein
he doth iust vengeance take.

35 Againe the wildernes full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citty may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyeards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.
38 They multiply exceedingly:
the Lord doth blesse them so,
Who doth also their brute beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout:
And minish do through many plagues
that compasse them about
40 Then doth he princes bring to shame

which did them sore oppresse,
And likewise caused them to erre,
within the wilderneſſe.

41 But yet the poore he raiſeth vp,
out of their troubles great:
And oft times doth their traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerſe,
with griefe shall stop their voice.

43 But who is wise that now full well
he may these things record:
For certainely such shall perceiue,
the kindnes of the Lord.

paratum cor. pſa. Cviii. N.

Sing this as the 95. pſalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and giuing prayse also.
2 Awake my viole and my harpe
sweete melodie to make.
And in the morning I my ſelfe,
right earely will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the lofty skie.
5 Aboue the ſtarry heauens hie
extoll thy ſelfe O God,
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearelie beloued may,

be

he set at liberty:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abounde:
Sichem I will deuide and mete,
the vale of Succoth ground,
8 And Giliad shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot and my shoe,
on Edom will I throw,
Vpon the land of Palestine,
in triumph I will goe.
10 Who shall into the citty strong,
be guide to conduct me?
Or how by whome to Edom land,
conueyed shall I be:

11 Is it not thou O Lord which late
hadst vs forsaken quite?
And thou O Lord which with our hoasts,
didst not go forth to fight?
12 Giue vs O Lord thy sauing health,
when troubles do assaile,
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we will do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shal tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. psalme.

IN speachlesse silence do not hold,
O God my song alwaies:
O God euer thou I say that sit

the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my deiert
against me did they fight.
4 For my good will they were my foes,
but then gaue I to pray.
5 My good with ill, my friendlinesse
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his bare full foe to stand
7 When he is iudged let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes his charge also
let thou another take.
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabounds,
to beg and seeke their bread:
Wandring out of the walled place,
where erst they had bene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the stranger spoile the fruites
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,

for

for euer be destroyd:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth the memorie
he may cut cleane away.
16 Sith mercie he forgot to shew,
but did pursue with spight.
The troubled man and soughte to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so.
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall,
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.
20 Lo let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou O Lord with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper so I,
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh,
in forced hoase to leese.

25 And I also a vile reproach,
to them am made to bee
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour bee
According to thy mercy Lord
saue and deliuer me.

27 And they shall know thereby that this
Lord is thy mighty hands
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Altough they curse with spite yet thou,
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce,

29 Let them be cloathed all with shame
that enemies are to me:
And with confusion as a cloake,
eke couered let them be:
30 But greatly I will with my mouth,
giue thanks vnto the Lord,
And I among the multitude,
his praises will record.

31 For he with help at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to dy.

DIXIT DOMINUS. PSALM CX.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon my feete may stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou,
the ruler in their sight.

3 And in the day on which thy raigne
and power they shall see:
Then hereby free will offering shall
the people offer thee.
Yea with a holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne and neuer will,
repent what he doth say:
By the order of Melchisedech
thou art a priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay,
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge and fill,
the place with bodies dead:
And ouer diuers countries shall,
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi, Psal. Cxi. N.

With heart I do accord,
to praise and laud the Lord.
In presence of the iust,
2 For great his works are found,
To search them such are bound,

As do him loue and truſt,
3 His workes are glorious,
Alſo his righteouſneſſe
It doth endure for euer.
4 His wondrous workes he would,
We ſtill remember ſhould,
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them layd.
For this they ſhall well find,
He will them haue in minde.
And keepe them as he ſaid.
6 For he did not diſdaine,
His works to ſhew them plane,
By lightnings and by thunders.
When he the heathen land,
Did giue into their hand.
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement right and truth,
Whereto his ſtatutes tend.
8 They are decreed ſure.
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,

But alwayes to prauaile,
His holy name be feared
10 Who to with heart full faine,
True wiſedome would attaine.
The Lord feare and obey.
Such as his Lawes do keepe,
Such knowledge haue full deepe.
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W. K.

Sing this as the Pater Noſter.

The

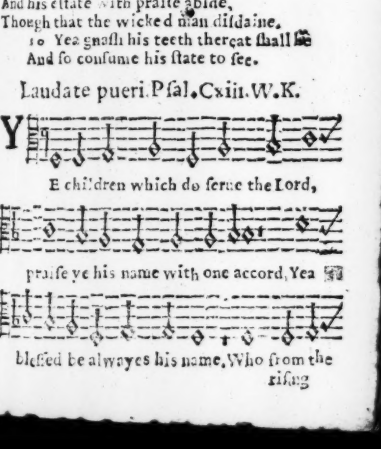
THe man is blest that God doth feare,
and that his law doth true indeed:
2 His seed on earth God will vpreare,
And blesse such as from him procede.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

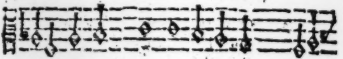
4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercie alwayes in his sight.
5 Yea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tydings ill can make him quaile,
Who in the Lorde sure hope doth see,
8 His heart is firme his feare is past,
For he shall see his foes downe cast.

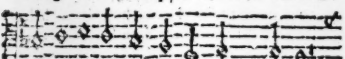
9 He did well for the poore prouide:
His righteousnesse doth still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W. K.

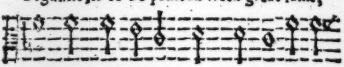




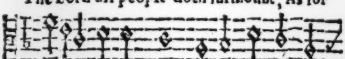
rising of the Sunne, till it returne where it



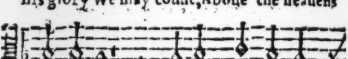
begunne, is to be praised with great fame,



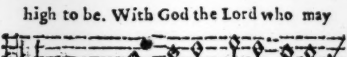
The Lord all people doth surmount, As for



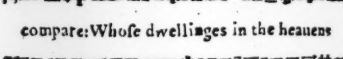
his glory we may count, Aboue the heauens



high to be. With God the Lord who may



compare: Whose dwellinges in the heauens



are: Of such great power and force is he.

6 He doth abase himselfe we know
Things to behold both here below
And also in heauen aboue:
7 The needy out of dust to draw.
And eke the poore which helpe none saw
His onely mercy did him moue,
8 And so him set in high degree,
With Princes of great dignity,

That

That rule his people with great fame,
8 The barren he doth make to beare,
And with great ioy her fruite to reare:
Therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiiii. W.W.

Sing this as the 78. Psalme.

WHen Israell by Gods adresse,
from Pharaos land was bent:
And Iacobs house the strangers left,
and in the same traine went:
2 In Iuda God his glory shewed,
his holinesse most bright.
So did the Israelites declare,
his kingdome, power and might.

3 The sea it saw and suddenly
as all amazd did flee:
The roaring streames of Iordans floud,
reculed backwardly:
4 As Rams afraid the mountaines skipt,
their strength did them forsake,
And as the seely trembling Lambs,
their tops did beat and shake,

5 What aild the sea as all amazd,
so suddenlie to flee?
Ye rouling waues of Iordans floud,
why ran ye backwardly?
6 Why shooke ye hils as Rams afraid?
why did your strength so shake?
why did your tops as trembling Lambs,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand,
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God who from hard rocks,
doth cause maine flouds appeare:
And form the stony flint doth cause,

gush

guſh out the fountaines clete.

Non nobis Domine. Pſal. Cxv. N.

Sing this as the 68. Pſalme.

NOt vnto vs Lord, not to vs
But to thy name giue praiſe:
Both for thy mercie and thy truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is and what
he will, that he hath done.

4 Their idols ſiluer are and gold,
werke of mens hands they be
5 They haue a mouth and do not ſpeake
and eyes and do not ſee.
6 And they haue eares ioynd to their heads,
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And hands they haue and handle not,
and feete and doe not go:
A throate they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be.
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull beene of vs,
and will vs bleſſe alſo:
On Iſraels and on Aarons houſe,
his bleſſings he will ſhow.
13 Them that be fearers of the Lord,
the Lord will bleſſe them all:

Euen

Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you I ſay the louing Lord,
will multiply his grace:
To you, and to the children that
ſhall follow of your race.

15 Yeare the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens yea the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead, do not with praiſe
ſet forth the Lords renowne:
Nor any that into the place.
of ſilence doe go downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
praiſe ye the Lord I ſay.

Delexi qooniam. Pſal. Cxvi. N.

Sing this as the 95. pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me,
3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, and when
I wo and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,

and

and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in woefull miſerie,
and he deliuered me.
7 And now my ſoule ſigh thou art ſad,
returne vnto thy reſt:
For largely loe, the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moiſtened eyne from mournfull teares,
my ſliding feete from fall:
9 Before the Lord I in the land,
of life will walke therefore,
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men liers be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankefully will take,
And on the the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight,
Yea euen at this preſent tyme,
in all his peoples ſight.
15 Right deare and pretious in his ſight,
the Lord doth aye eſteeme
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord thy ſeruant loe,
I doe my ſelfe confeſſe.
Some of thy handmaide thou haſt broke,

thy

the bonds of my distresse.
And I will offer vp to thee,
a sacrifice of praises:
and I will call vpon the name,
of God the Lord alwayes.

I to the Lord will pay the vowes,
that I haue him behight:
euen at this present time,
in all the peoples sight.
Yea in the courts of Gods owne house,
and in the midst of thee
thou Ierusalem I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvii. N

Sing this as the 95. Psalme.

O all ye nations of the world,
praise ye the Lord alwayes:
and all ye people euery where
set forth his noble praise
for great his kindnesse is to vs
his truth endures for aye,
wherefore praise ye the Lord our God,
praise ye the Lord I say:

Confitemini. Psal. Cxviii. N.

Sing this as the 5. psalme.

O Giue ye thanks vnto the Lord,
for gratious is he:
because his mercy doth endure,
for euer toward thee.
Let Israel confesse and say,
his mercy dures for aye:
Now let the house of Aaron say,
his mercy dures for aye.

Let all that feare the Lord our God,
euen now confesse and say
the mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly me ans me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not then be in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that he pe to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in kings,
or Princes in our need
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But in the Lords most mightie name,
I shall worke their decay.
12 They came about me all as Bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,

doth

doth bring to passe great things:
15 sweet voyce of ioy and wealth,
in righteous mens dwellings,
The right hand of the Lord doth bring
most mightie things to passe:
16 and hath the preheminence
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
the Lord his might and wondrous power,
his workes and what they are,
18 The Lord himselfe hath chastened
and hath corrected me
but hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gate
of truth and righteousnesse:
that I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
the good and righteous men alway
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
and art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,
is now become the corner stone,
and chiefly to be vsed.

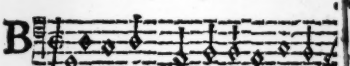
23 This was the mightie worke of God,
this was the Lords owne fact:
and it was mervellous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart in mind, in thought.

25 Now

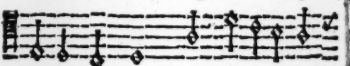
25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that commeth to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light,
bind ye therefore with cords
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God and I will prayse,
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards me.

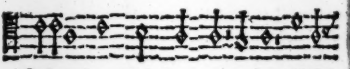
Beati immaculati. psal. Cxix. W. W.



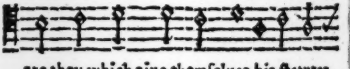
Lesse are they that perfect are & pure



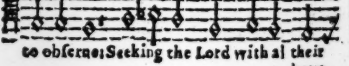
in mind and hart: Whose liues and conuer-



sations from Gods lawes neuer start: blessed

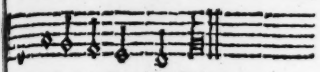


are they which giue themselues his statutes



to obserue: Seeking the Lord with al their

heart



heart and neuer from him swerue.

Doubtlesse such men go not astray,
nor do no wicked things:
which stedfastly walke in his way
without any wandring.
It is thy will and commandement,
that with attentiue heed:
thy noble and diuine precepts,
we learne and keepe indeed.

O would to God it might thee please
my wayes so to addresse:
that I might both in heart and voyce,
thy lawes keepe and confesse.
So should no shame my life attaint,
whilst I thus set mine eyes:
and bend my mind alwayes to muse
on thy sacred decrees.

Then will I praise with vpright heart,
and magnifie thy name:
when I shall learne thy iudgements iust
and likewise proue the same.
And wholy will I giue my selfe
to keepe thy lawes most right:
forsake me not for euer Lord,
but shew thy grace and might.

HETH *The second part.*

By what meanes may a young man best,
his life learne to amend:
if that he marke and keepe thy word,
and therein his time spend.
Vnfainedly I haue thee sought,
and thus seeking abide:
O never suffer me O Lord
from thy precepts to slide.

Within my heart and secret thoughts
thy

thy words I haue hid ſtill:
That I might not at any time,
offend thy holy will.
12 We magnifie thy name O Lord,
and prayſe thee euermore.
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach
and publiſh day and night:
The iudgements all which did proceede,
from thy mouth full of might
14 Thy teſtimonies and thy wayes,
I leaſe me no leſſe indeed
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet,
That nothing can me ſo farre blind,
that I thy words forget

GIMEL *The third part.*

17 Grant to thy ſeruant now ſuch grace,
as may my life prolonge
Thy holy wordes then will I keepe
both in my hart and tong.
18 Mine eyes which were dim and ſhut vp
ſo open and make bright:
That of thy law and marvelous works,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my ſteppes for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hie,
and what may pleaſe thee beſt.

21 The

The proud men and malitious,
thou hast reproue each one:
And cursed are such as do not,
thy hestis attend vpon.
Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

The Princes great in counsell sate,
and did against me speake:
When thy seruant thought how he,
thy statutes might not breake.
For why? thy couenants are my ioy,
and my great hearts solace:
They serue in stead of Counsellors:
my matters for to passe

I am alas as brought to graue,
and almost turnde to dust:
Before there re my life againe,
as thy promise is iust:
My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

Teach me once throughly for to know,
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.
My soule I finde for sore oppresst,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
The way of truth I both straight and sure,
I haue chosen and found:
Set thy iudgements me before

which

which keepe me safe and sound.

31 Since then O Lord I forced my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall,

HE *The fifth Part.*

33 Instruct me Lorde in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I encline.
34 Graut me the knowledge of thy law,
and I shall it obey,
With heart and mind and all my myght,
I will it keepe I say.

35 In the right pathes of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and conetonrs to imbrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desire and worldly lust,
turne backe mine eyes and sight.
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gratious promise Lord,
which thou hast made to me.
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproach and shame which I do feare,
from me O Lord expell.
For thou dost iudge with equity,
and therein dost excell.

40 Behold

Behold my harts desire is bent,
thy lawes to keepe for ayes
Lord strengthen me so with thy grace,
that it performe I may.

The 6. part.

Thy mercies great and manifold,
let me obtaine O Lord:
Thy saving health let me enioy,
according to thy word.
So shall I stop the slaunderous mouthes,
of lewde men and vniust:
for in thy faithfull promises,
stands my comfort and trust.

The word of truth within my mouth,
let euer still be prest:
for in thy iudgements wonderfull,
my hope doth stand and rest.
And whilst that breath within my breast,
doth naturall life preserue,
so till this world shall be dissolude,
thy law will I obserue.

So walke will I as set at large,
and made free from all dread:
because I sought how for to keepe
thy precepts and thy trade.
Thy noble acts I will describe,
as things of most great fame:
even before kings I will them blaze,
and shrinke no whit for shame.

I will reioyce then to obey,
thy worthy hests and will:
which euermore I haue loude best
and so will loue them still.
My hands will I lift to thy lawes,
which I haue dearely sought,
and practise thy commaundements,
in will, in deed, in thought.

The 7. part.

Thy promise which thou madst to me

thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile,
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake
as he that were forlorne
52 But calde to mind Lord thy great workes,
shewde to our fathers old.
Whereby I see e thy ioy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy lawes forsooke, and did procure,
thy iudgements, who knoweth when?
54 And as for me I framde my sings,
thy statutes to exa't:
When I amoug the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenants sweet and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH. *The 8 part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreede and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue
in presence of thy face:

As

As thou therefore hast promised
Lord grant me of thy grace.

59 My life I haue examined,
and tried my secret hearts
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay nor linger long
as they that slothfull are:
But hastily thy lawes to keepe
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray,
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgements toward me,
so great are and so hie:
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their hearts
And neuer will for ioue nor dread,
from thy commaundements start.
64 Thy mercies Lord in ioy plentiously,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH 1 *The 9. part.*

65 Accord'ng to thy promise Lord,
so hast thou with me dealt.
For of thy grace in fauorie sorts,
haue I thy seruant felt:
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainely beliene I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,

and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgde.
againſt me many a lie:
Yet thy commaundements ſtill obſerue,
with all my heart will I.
70 Their harts are ſwolne with worldly welth
as greaſe ſo are they fat:
But in thy law I do delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou doſt me correct:
For as a guide to learne thy lawes
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold:
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD *The x. part.*

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnde by thy word,
to put my truſt in thee.

75 When with thy rod the world is plagude
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needes be muſt.
76 Now of thy goodnes I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant heiſt
ſo from all ill me ſtend.

77 Thy tender mercies powre on me,

and

and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue

78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy hestes to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.

80 My heart wtihout all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH *The 11. part.*

81 My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy helpe and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I partcht and drid:
Yet will I not out of my heart.
let thy commaundements slide.

84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits
thinking to make me fare:
Thus contrary against thy law
my hurt they do procure:

86 But thy commandements are all true
and causelesse they me grieue:
To thee therefore I do complaine,
that then mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein fecond found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED *The 12 part.*

89 In heauen Lord where thou dost dwell
thy word is stablisht sure:
And shall for all eternity,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnes:
Whole grounde worke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see
how all things persenere:
According to thy ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts saye,
in memory keepe fast:
By them thou hast my life restorde
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes
mine eares and heart encline.

95 The wicked men do seeke my bane,
and therefore lie in waite:
But I the while consydered,
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:

But

But thy commaundements and thy will,
beyonn all times extend.

MEM. *The 13. part.*

97 What great desire and feruent loue,
doe I beare to thy law:
All the day long my whole aduise,
is onely on thy saw.

98 Thy word hath taught me far to passe,
my foes in policie:
For still I keepe it as a thing,
of most excellency.

99 My teachers which did me instruct
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.

100 In wisedome I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feet I haue restrained eke,
from euery euill way:
Because that I continually,
thy word might keep I say.

102 I haue not swerued from thy iudgements,
nor yet shrunke any dell:
For why? thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my taste.
find I thy word alway?
Doubtlesse no honey in my mouth
seeke ought so sweet I may.

104 Thy lawes haue me such wisedom learned,
that vtterly I hate:
All wicked and vngodly wayes,
in euery kind or rate.

NVN *The 14 part.*

105 Euen as a lanthorne to my feet,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.

106 I haue both sworne and will performe
most certainely doubtles,
That I will keepe thy iudgements iust
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deathes dore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart and voyce
most franckly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claimde alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill,
Euen so likewise vnto the end,
I will continue still.

SAMECH *The 15. part.*

113 The crafty thoughts and double hearts
I doe alwayes deteste
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:

For

For the commaundements will I keepe,
of God my Lord alone.
116 As thou hast promised so performe
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought availes their subtlety
their counsell is but weake.

119 Like drosse thou castest the wicked out
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumbde,
For when I see thy iudgements straight,
I am as one astound.

AIN *The 16. part.*

121 I doe the thing that lawfull is
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I crane:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him shewe:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to beginne,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue,
thy lawes better then gold,
Or iewels fine which are esteemde,
most costly to be solde.
128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malitious wayes,
I do abhorre therefore.

PE *The 17 part.*

129 Thy couenants are most wonderfull
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 Earely I haue both gapde and breathde,
to know thy commaundement:
That I might guide my life thereby,
I fought what thing is meant.
132 With mercy and compassion Lord
behold me from aboue:
As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruant ouerthrow.
134 From slanderous tongs and deadly harmes,
preserue and keepe me sure:

Thy

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount,
the sunne in his bright hew,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great floudes gusli out
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE *The 18. part.*

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce
thou art a righteous iudge.
138 To render right, and flee from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commaunded vs straitely.

139 With zeale and wrath I am consumde,
and euen pinde away:
To see my foes thy word forget
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more:
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hestes forget,
nor shrinke away from thee.
142 Thy righteousnes Lord is most iust,
for euer to endure.
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seisde on me,
and brought me wondrous low:
Yet do I still of thy precepts,

delight

delight to heare and know.
144 The righteousnes of thy iudgements,
doth last for euermore:
Then teach them me for euer in them,
my life lieth vp in store.

KOPH *The 19 part.*

145 With feruent heart I calde and cride,
now answere me O Lord:
That thy commaundements to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble requestes;
Saue me therefore and I will keepe,
thy precepts and thy hestes.

147 To thee I crie euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pitty on me take:
As thou wast wont so iudge me Lord,
least life should me forsake.
150 My foes draw neare and do procure,
my death malitiously.
Which from thy law are far gone backe
and straid from it lewdly.

151 Therefore O Lord approch thou neare,
for need doth so desire:
And all thy precepts true they are,
then helpe I thee require.
152 But thy commaundements haue I learnde
not now but long ago.
That they remaine for euermore
thou hast them grounded so.

153 My

RESH *The 20. part.*

153 My trouble and affliction
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me iudgde ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore?
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I these traytors see
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord
restore my life againe.
160 What thy word doth decree must be,
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN *The 21. part.*

161 Princes haue fought by cruelty,
causes to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merry and glad:

Then

Then he that of rich spoiles and pray,
great store and plenty had.

163 As for all lies and falsitie,
I hate most and detest:
For why? thy holy law doe I,
above all things loue best.
164 Seuen times a day I prayse the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue
as doe thy statutes loue:
No danger shall their quiet state,
empaire or once remoue.
166 My onely health and comfort Lord
I looke for at thy hand:
And therefore I haue done those things,
which thou didst me commaund.

167 Thy lawes haue beene mine exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commaundements,
I kept thou knowest aright
For all the things that I haue done,
are present in thy sight.

TAV *The 22. part.*

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayses speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein

wherein stands my comfort.
172 My tong shall sing & preach thy word,
and on this wise I ly shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech
and speedily me saue:
For thy commaundements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing else,
I do delight alone.

175 Grant me therefore long dayes te liue,
thy name to magnifie:
And of thy iudgements mercifull.
let me thy fauour trie.
176 For I was left and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faild,
thy commaundements to keepe.

Ad Dominum cum tribularer. Cxx. T. S.

Sing th sas the xxi. *psalme.*

IN trouble and in thrall,
Vnto the Lord I call,
and he doth me comfort.
2 Deliuer me I say.
From lyers lips alway
And tongues of false report.

3 What vantage or what thing,
Getst thou thus for to sting:
Thou false and flattering lyer?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene
Of hote consuming fire.

5 Alas too long I slacke,
Within these tents so blacke,
Which Kedars are by name.

By whome the flocke elect,
And al of Isaacks seede
Are put to open shame.

6 With them that peace did hate,
I came a peace to make:
And set a quiet life,
7 But when my tale was told,
Causelesse I was controld,
by them that would haue strife.

Leuaui oculos. Psal. Cxxi.

I Lift mine eyes to Sion hill
From whence I do attende
That succour God me send.
2 The mighty God me succour will:
Which heauen and earth framed
And all things therein named.

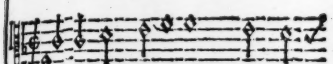
3 Thy foot from slip he will preserue
And will thee safely keepe:
For he will neuer sleepe:
4 Loe he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee coner:
As at thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

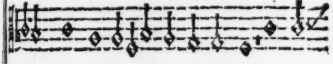
7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou shalt also haue
8 In all thy businesse good successe,
Where euer thou goest in or out:
God will thy things bring about.

Leuatus

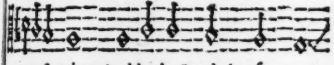
Letatus sum. psal. Cxxii. W. K.



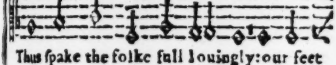
Did in heart reioyce to heare the



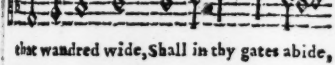
peoples voyce, in offering so willing'ly: for let



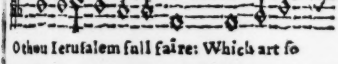
vp say they, And in the Lords house pray



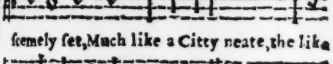
Thus spake the folke full louingly: our feet



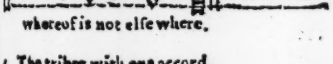
that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire: Which art so



seemely set, Much like a Citty neate, the like



whereof is not else where.

4 The tribes with one accord,

The

The tribes of God the Lord,
Are thether bent their way to take:
So God before did tell,
That there Iis Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine:
His folke to iudge accordingly.

6 To pray let vs not cease
For Ierusalems peace:
Thy friends God prosper mightily.
7 Peace be thy wals about,
And prosper thee throughout,
Thy palaces continually,

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy wealth sore to procure,
So much alwayes as I lies in me.

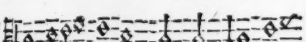
Ad te leuaui. Psal. Cxxiii. T. S.
Sing this as the 119 psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his
his maisters hands to see.
2 As handmaids watch their mistresse hands,
some grace for to atchieue,
So we behold the Lord our God,
till he doe vs forgiue,

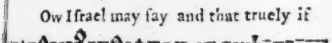
3 Lord grant vs thy compassion
and mercy in thy sight:
For we are filde and ouercome
with hatred and despight.

Our minds be ſtirſt with great rebuke,
the rich and worldly wiſe:
For make of vs their mocking ſtocke
the proud do vs deſpiſe.

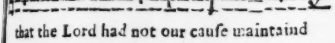
Niſi quia Dom. Pſal. Cxxiiii. W. W.



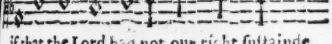
Now Iſrael may ſay and that truely if



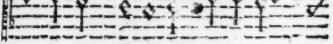
that the Lord had not our cauſe maintaind



if that the Lord had not our right ſuſtaind



when all the world againſt vs furiouſly made



their vprore, and ſaid we ſhould all die.

3 Now long ago
they had deuourde vs all:
And ſwallowde quicke,
for ought that we could deeme,
Such was their rage.
as we might well eſteeme.
4 And as the floudes
with mighty force do fall:
So had they now
our life euen brought to thrall,

5 The

5 The raging ſtreames
moſt proud in roaring noyſe
Had long ago
ouerwhelmed vs in the deepet
4 But loued be God,
which doth vs ſafely keepe,
From bloody teeth,
and their moſt cruel voyce,
Which as a pray
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers gin,
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets
and we haue ſcaped thus:
God that made heauen
and earth is our helpe then,
His name hath ſaued vs
euen from theſe wicked men.

Qui confidunt. pſal. Cxxv. W. W.

Sing this as the pater noſter.

SVch as in God the Lord do truſt,
As mount Sion ſhall firmely ſtande
And be remoued at no hand,
The Lord will count them right and iuſt
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaines huge and great,
Ieruſalem about do cloſet
So will the Lord do vnto thoſe,
Who on his godly will do wait.
Such are to him moſt deare,
They neuer need to feare.

3 For though the righteous trie doth he
By making wicked men his rod:
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be,

4 Giue

, Giue Lord to vs thy light,
Whose hearts are true and right.

as for such as turne aside
ooked waies which they out sought,
Lord will surely bring to nought:
works most vile they shall abide,
but peace with Israel,
for euermore shall dwell.

Another of the same by R.W.

Sing this as the x. Commandements.

ose that do put their confidence,
Vpon the Lord our God onely:
like to him for their defence
their need and miserie.
ir faith is firme still to endure,
ded on Christ the corner stone,
d with none ill, but standeth still,
ast like to the mount Sion.

And as about Ierusalem,
mighty hils do it compasse:
that no enemies come to them,
but that towne in any case,
God indeed in euery need,
faithfull people doth defend,
ding them by assuredly,
from this time forth world without end.

Right wise and good is our Lord God,
will not suffer certainely,
sinners and vngodlies rod
tarry vpon his family.
lest they also from God should go,
ding to sinne add wickednes,
Lord defend world without end,
Christian flocke through thy goodnes.

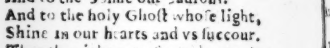
Lord do good to Christians all
stedfast in thy word abide:

Such

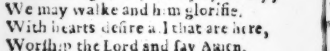
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad:
With hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Sonne our ſauiour:
And to the holy Ghoſt whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie.
With hearts deſire all that are here,
Worſhip the Lord and ſay Amen.

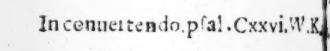
In conuertendo. pſal. Cxxvi. W.K.



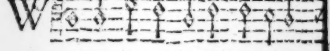
When that the Lord againe his Sion



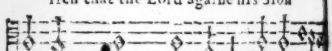
had forth brought, from bondage great & alſo



ſeruitude extreame: His worke was ſuch as di

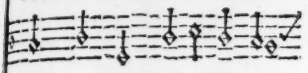


ſurmount mans heart and thought: So that w

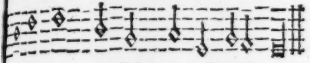


were much like to them that vſe to dreame.

Our



Our mouthes were with laughter filled then



And eke our tongs did shew vs ioyful men.

The heathen folke
were forced then this to confesse:
How that the Lord,
for them also great things had done:
But much more we
and therefore can confesse no lesse,
Therefore to ioy,
we haue good cause as we begun:
O Lord go forth,
thou canst our bondage end,
In deserts
the flowing riuers send.

Full true it is,
that they which sow in teares indede,
Mirth will come,
when they shall reape in mirth and ioy,
They went and wept,
in bearing of their precious seed,
But that their foes
full oftentimes did them annoy:
But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not empaired be.

Nisi Dominus. psal. Cxxvii. W. W.

Sing this as the Lords praier.

Except the Lord the house do make,
And thereunto do set his hand:
Vaine men do build it cannot stand.

Likewise

Likewise in vaine men vndertake,
Cities and holds to watch and warde,
Except the Lord be their safegard.

2 Though ye rise earely in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread:
Yet were your labour lost and worne:
But they whome God doth loue and keepe,
Receiue all things with quiet sleepe:

3 Therefore marke well when euer ye ste
That men haue heires to enioy their land,
It is the gift of Gods owne hand,
For God him selfe doth multiplie
Of his great liberality.
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuenes,
In person and in comelines,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furnished with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Sing this as the 137. *Psalme*

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:

4 Thy

Thy children ſtand like oliue plants,
thy table round about,

Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
The promiſed Ieruſalem,
and her felicity.
Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael
proſperity and peace.

Sepe expugnauerunt. Pſal. Cxxix. N.

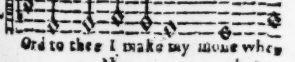
Sing this as the 137. pſalme.

LEt they now Iſrael may ſay,
me from my youth aſſailde:
Oft they aſſailde me from my youth,
yet neuer they preuailde.
Vpon my backe the plowers plowde,
and furrowes long did caſt:
The righteous Lord hath cut the cordes
of wicked foes at laſt.

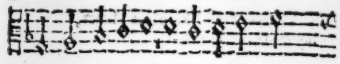
They that hate me ſhall be aſhamde,
and turned backe alſo,
And made as graſſe vpon the houſe
which withereth ere it grow.
Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

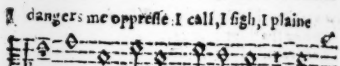
De profundis pſal. Cxxx. W. w.



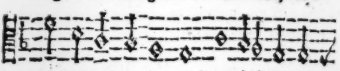
ORd to thee I make my mone when



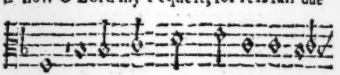
dangers me oppresse I call, I sigh, I plaine



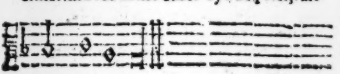
and grone trusting to find release, my Heart



now O Lord my request, for it is full due



time: And let thine eares aye be prest, vnto



this prayer mine.

3 O Lord our God if thou weigh,
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But thou O Lord art mercifull,
and turnst to vs thy grace:
That we with hearts more carefull
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his wil:
For his promise is most iust,
and I hope therein still.
4 My soule to God hath regard
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let

7 Let Israel then boldly,
in the Lord put his truste:
He is that God of mercy,
that his deliuer muste:
8 For he it is that muste saue,
Israel from his sinne,
And all such as surely haue
their confidence in him.

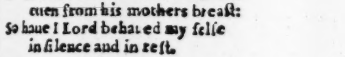
Domine non-est psal. Cxxxi. N.

Sing this as the Lamentations

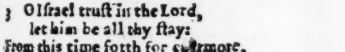
O Lord I am not puft in mind,
I haue no scornefull eyes
I do not exercise my selfe,
in things that be too hie.
2 But as the child that wained is
euen from his mothers breast:
So haue I Lord behaued my selfe
in silence and in rest.

3 O Israel truste in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

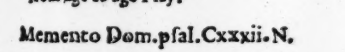
Memento Dom. psal. Cxxxii. N.
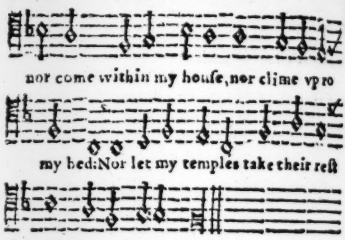


Remember Dauids troubles Lord, how



to the Lord he swore: And vowed a vow



to Iacobs God to keepe for euermore: I will



5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be,
an habitation.
6 We heard of it at Ephrata,
there did we heare this sounde
And in the fieldes and forrestes there
these voices first were found.

7 We will assay and go in now,
his tabernacle there:
Before his footstoole to fall down
vpon our knees in feare.
8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength
the presence of thy grace.

9 Let all thy Preistes be clothed Lord
with truth and righteousnes,
Let all thy Saints and holy men,
sing all with ioyfulnes.
10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth
and

and will not shrinke from it,
Saying the fruit of thy body,
vpon thy seat shall sit.
12 And if thy sonnes my couenant keepe,
that I shall learne them one:
Then shall thy sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying this is my resting place
I loue and like it wel.
14 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread
the needy that bee there.

15 Yea I will decke and cloath her Priestes
with my saluation:
And all her Saints shall sing for ioy
of my protection.
16 There will I surely make the horne,
of Dauid for to bud,
For there I haue ordainde for mine,
a lanthorne bright and good,

17 As for his enemies I will cloath
with shame for euermore:
But I will cause his crowne to shine,
more freeth then heretofore.

Ecce quam psal Cxxxiii. W. W.

Sing this as the 173. psalme.

OHow happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold,
the band of amity.
2 It calth to mind the sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,

but dreneht his beard throughout:
And finally it did run downe,
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his silver drops,
the fieldes with fruit doth fill.

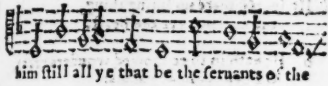
4 Euen so the Lord doth poure on them,
his blessinges manifold:
Whose hearts and minds without all guile
this knot do keepe and hold.

Ecce nunc. Psal. Cxxxiiii. W. K.

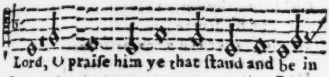
Sing this as the 25. psalme

BEhold and haue regard
ye seruants of the Lord:
Which in his house by night do watch
praise him with one accord.
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his prayses due,
his benefices embrace.
3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion bless and will conserue
for euermore the same.

Laudate nomen, psal. Cxxxv. N.



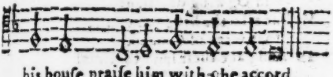
him ſtill all ye that be the ſeruants of the



Lord, O praiſe him ye that ſtand and be in



the houſe of the Lord. Ye of his court & of



his houſe praiſe him with one accord.

3 Praiſe ye the Lorp, for he is good,
ſing praiſes to his name:
It is a comely and good thing
alwayes to doe the ſame.
4 For why, the Lord hath choſe Iacob,
his very owne ye ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure
the Lord is very great:
He is indeed aboue all Gods,
moſt eaſie to entreat.
6 For whatſoeuer pleaſed him
all that full well he wrought,
In heauen, in earth, and id the ſea,
which he hath made of nought.

7 He lifts vp cloudes euen from the earth
he makes lightnings and raine:
He bringeth forth the winds alſo
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt,

He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt void of vaunts:
On Pharao thy cursed king,
and his seuere seruants.
10 He smote then many nations,
and slue great actes and things,
He slue the great and mightiest,
and chiefest of their kings:

11 Sehon king of the Amorites,
and Og king of Basan:
He slue also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israel
an heritage we see:
To Israel his owne people,
an heritage to be.

The 2. part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made,
in all the coastes and lands:
Of siluer and of gold they be.
the worke euen of mens hands.
16 They haue their mouthes and cannot speake
and eyes that haue no sight:
17 They haue eke eares that heare nothing
their mouthes be breathles quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them

or thinke they be ought worth.

19 O all ye house of Israel
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. psal. Cxxxvi. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for euer,
1 Giue praise vnto the God of Gods,
for his mercy endureth for euer.
3 Giue praise vnto the Lord of Lords,
for his mercy endureth &c.
4 Which onely doth great wondrous works,
for his mercy endureth &c.

5 Which by his wisedome made the heauens,
for his mercy endureth, &c.
6 Which on the waters stretche the earth,
for his mercy endureth, &c.
7 Which made great lights to shine abroad
for his mercy endureth, &c,
8 As Sunne to rule the lightsome day,
for his mercy endureth &c.

9 The Moone and stars to guide the night
for his mercy endureth, &c.
10 Which smote Egypt with their first borne
for his mercy endureth, &c.
11 And Israel brought out from them,
for his mercy endureth, &c.
12 With mighty hand and stretched arme
for his mercy endureth, &c.

23 Which cut the red sea in two parts,
for his mercy endureth, &c.
24 And Israel made passe there through,
for his mercy endureth, &c.
25 And drowned Pharao and his hoast
for his mercy endureth, &c.
26 Through wilderness his people led
for his mercy endureth, &c.

27 He which did smite great noble kings
for his mercy endureth, &c.
28 And which hath slaine the mighty kings,
for his mercy endureth, &c.
29 As Sehon king of the Amorites,
for his mercy endureth &c.
30 And Og the King of Basan land,
for his mercy endureth, &c.

31 And gaue their land for heritage,
for his mercy endureth &c.
32 Euen to his seruant Israell
for his mercy endureth, &c.
33 Remembred vs in base estate
for his mercy endureth. &c.
34 And from oppressors refused vs,
for his mercy endureth, &c.

35 Which giueth food vnto all flesh
for his mercy endureth, &c.
36 And from oppressors rescued vs
for his mercy endureth &c.
37 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by T. C.

Sing this as the 148. psalme.

O Laud the Lord benigne,
Whose mercies last for ayes:
Great thanks and praises sing
To God of Gods I say.
2 For certainely,
His mercies dure,
Both firme and sure
Eternally.

3 The

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament,
Did frame as we do see,
For certainely, &c.

6 Yea he the heauie charge,
Of all the earth did stretch,
And on the waters large,
The same he did out retch,
For certainely, &c.

7 Great lights he made to vs,
For why his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day,
For certainely, &c.

9 And eke the Moone so cleare
Which shineth in our sight,
And starres that do appeare,
To guide the darke some night,
For certainely, &c.

10 With grieuous plagues and sores,
All Egypt smote he than:
The first borne lesse and more
He slue of beast and man.
For certainely, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand
And stretched arme hath wrought,
For certainely, &c.

13 The sea he cut in two,

Which

Which stood vp like a wall:
14 And made through it to go,
His chosen children all.
For certainely &c.

15 But therr he whelmed thon,
The proud king Pharao:
With his huge host of men.
And chariots eke also,
For certainely &c.

16 Who led through wilderneſſe
His people safe and sound:
And for his loue endles,
17 Great kings he brought to ground,
For certainely, &c.

18 And slue with puissant hand,
Kings mighty and of fame:
19 As of Amorites land,
Sehon the king by name,
For certainely &c.

22 And Og the Giant large,
Of Basan king also,
21 Whose land for heritage,
He gaue his people tho:
For certainely, &c.

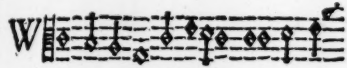
22 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye,
For certainely, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safety set vs free:
For certainely, &c.

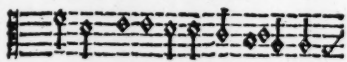
25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will:
For certainely, &c.

Super

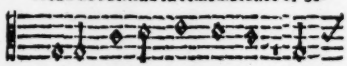
Super flumina.psal.Cxxxvii W.W



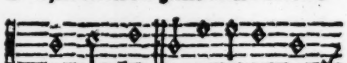
Hen as we ſate in Babylon the riuers



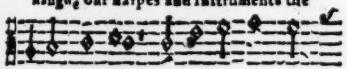
round about: And in remembrance of Si-



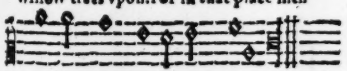
on, the teeres for griefe burſt out: We



hangd our harpes and inſtruments the



willow trees vpon: For in that place men



for their vſe, had planted many a one.

3 Then they to whome we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſonge,
and pleaſant melodie.
4 Alas ſaid we, who can once frame,
his ſorrowfull heart to ſing:
The prayſes of our louing God
thus vnder a ſtrange king.

5 But yet if Ieruſalem,

one

out of my heart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer fast,
If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie
That Edoms sonnes against vs made,
when they razde our Citty?
Remember Lord their cruell wordes,
when as with one accord:
They cride, on, facke and raze their walls,
in despight of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shal I that man be calde,
that our reuenge hath wrought.
9 Yea blessed shall that man be calde,
that takes thy children young
To dash their bones against hard stones,
that lie the streetes among.

Confitebor tibi. psal. Cxxxviii. N.

Sing this as the 137. psalme.

1 THee will I praise with my whole heart,
my Lord my God alwaies,
Euen in the presence of the Gods,
I will aduance thy praise.
2 Toward thy holy temple I
will looke and worship thee
And praised in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnes sake,
and for thy truth withall:
For thou thy name hast by thy word
aduanced ouer all.
3 When I did call thou heardest me,
and thou hast made also

The

The power of increased strength
within my soule to grow.

4 Yea all the kings on earth they shall
giue praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty word.
5 They of the waies of God the Lord,
in singing shall entreate:
Because the glory of the Lord
it is exceeding great.

6 The Lord is hie and yet he doth
behold the lowly sprite:
But he contemning knowes a farre,
the proud and lofty wight.
7 Although in midst of trouble I
do walke yet shall I stand:
Reuued by thee O my Lord
thou wilt stretch out thy hand,

Vpon the wrath of all my foes
and saued shall I bee:
By thy right hand the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. C xxxix.

Sing this as the 137. *Psalme.*

O Lord thou hast me tride and knowne,
my sitting thou doest know:
2 And rising eke my thoughts a farre,
thou vnderstandst also.
3 My pathes yea and my lying downe,
thou compassest alway,
And by familiar custome art,
acquainted with my way.

4 No word is in my tong O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,

thou

thou layeſt thy hand on me.
6 Too wonderfull alone my reach
Lord is thy cunning skills
It is ſo high that I the ſame,
cannot attaine vntill.

7 From ſight of thy all ſeeing ſpirit,
Lord whether ſhall I goe:
Or whither ſhall I flee away
thy preſence to eſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay, the darkenes ſhall
yet ſhrowde me from thy ſight:
Loe euen alſo the darkeſt night
about me ſhall be light.
12 Yea dark nes hideth not from thee,
but night doth ſhine as day:
To thee the darkenes and the light,
are both alike alway.
The ſecond part.
13 For thou poſſeſſed haſt my reines,
and thou haſt couered me:
Whē I within my mothers wombe,
encloſed was by thee.
14 Thee will I praiſe, made fearefully,
and wondrouſly I am:
Thy works are marualous right well,
my ſoule doth know the ſame.
15 My bones they are not hid from thee,
although in ſecret place:

Thaue

Those beene made and in the earth,
beneath I shaped wast
16 When I was formeles then thine eye
saw me, for in thy booke,
Were written all nought was before
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how passing great
the endles number be?
18 If I should count them loe their summe
more then the sand I see:
And when soever I awake,
yet am I still with thee.

19 The wicked and the bloody men
O that thou wouldest slay:
Then those O God to whome depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly,
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not against them all,
against thee that arise.
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me O God, and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednes,
in me there any be:
And in thy way O Lord my guide,
for euer leade thou me.

Eripe me. psal. CXL: N

Sing this as the Lamentation.

LOrd saue me from the euill man,

and

and from the cruel wight:
And from all those which euill doe,
imagine in their sprite.
2 Which make on me continuall warre,
their tongues loe they hane whet:
3 Like serpents vnderneath their lips
is Adders poison set.

4 Keepe me O Lord from wicked hands,
preserue me to abide:
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path way, and gins,
for me eke haue they set.

6 Therefore I said vnto the Lord
thou art my God alone:
Heare me O Lord, and heare the voice
wherewith I pray and mone.
7 O Lord my God thou onely art
the strength that saueth me?
My head in day of battell hath
beene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about
the chiefest of them all,
Lord let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast,
them in consuming flame:
And in deepe pits so as they may
not rise ont of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge

reuenge and iudge the poore:
8 The iuſt ſhall praiſe thy name, iuſt ſhall they
dwell with thee euermore.

Domine clamaui. pſal. Cxli. N.

Sing this as the 44. Pſalme.

O Lord vpon thee doe I call,
Lord haſte thee vnto me:
And hearken Lord vnto my voyce,
when I do crie to thee.
2 As incenſe let my praiers be
directed in thine eyes,
And the vplifting of my hands
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my moning lips.
O Lord keepe thou the dore.
4 That I ſhould wicked works commit
incline thou not my heart,
With ill men of their delicates
Lord let me take no part.

5 But let the righteous ſmite me Lord
for that is good for me:
let him reproue me and the ſame
a precious balm ſhal be.
Such ſmiting ſhall not breake my head:
the time ſhal ſhortlie fal,
When I ſhall in their miſerie,
make prayer for them all.

6 Then when in ſtony places downe,
their iudges ſhall be caſt,
Then ſhall they heare my words for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that hewe th wood, or he

that

that diggeth vp the ground.

2 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my trust let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the snare,
And from the subtle snares of them
that wicked workers are.

10 The wicked into their own nets,
together let them fall;
While I do by thy helpe escape
the danger of them all.

Voce mea ad Dom. psal. Cxlii. No.

Sing this as the 141. Psalme.

BEfore the Lord God with my voice,
I did send out my cry:
And with my stained voice vnto,
the Lord God praied I.
3 My meditation in his sight,
so powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare
they slily laid for me.
4 I lookte and viewed on my right hand,
but none there would me know:
All refuge failed me and for
my soule none cared tho.

5 Then cried I Lord to thee and said
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my cry for I am brought

full

fall low deliuer me:
from them that do me persecute
for me too strong they be.

That I may praise thy name, my soule,
from prison Lord bring out:
when thou art good to me the iust
shall preasse me round about.

Domine exaudi. psal. Cxliii. N.

Sing this as the 141. Psalme.

Lord heare my prayer, hatke my plaint,
that I do make to thee:
in thy native truth and in
thy iustice answere me.
in iudgement with thy seruant Lord
oh enter not at all:
iustified be in thy sight,
yet one that liueth shall.

The enemy hath pursude my soule
my life to ground hath throwne:
laid me in the darke like them
that dead are long agone.
Within me in perplexity,
was my accombred sprite:
in me was my troubled heart,
amazed and affright.

Yet I record time past in all,
thy workes I meditate:
in thy works I meditate,
that thy hands haue create.
To thee O Lord my God loe I
do stretch my craning hands,
soule desireth after thee,
as doe the thirsty lands.

Heare me with speed my spirit doth faile
hide not thy face me fro:
shall I be like them that down

into

into the pit do go.
8 Let me thy louing kindnes in,
the morning heare and know:
For in thee is my truſt thew me,
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all mine enemies for I,
haue hidden me with thee.
10 Teach me to do thy will for thou
thou art my God I ſay:
Let thy good ſpirit into the land,
of mercy me conday.

11 Por thy names ſake with quickning grace,
aliue do thou me make
And out of trouble bring my ſoule
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule for I
thy ſeruant am and ſhall.

Benedicta Dominus. Pſal. Cxliiii. N.

Sing this as the 142 pſalme.

BLeſt be the Lord my ſtrength that doth
inſtruct my hands to fight,
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnes, fort and towre
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord what thing is man that him,
thou holdeſt ſo in price,
Or ſonne of man that vpon him,
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to endt

As

Affecting shade bow downe O Lord,
the heauens and descend.

The mountaines touch and they shal smoke
cast downe thy lightning flame:
Scatter them thine arrowes shoote,
consume them with the same
Send downe thine hand euen from aboue,
O Lord deliuer me,
Take me from waters great, from hand,
of strangers make me free.

Whose subtle mouth of vanity,
and fondnes doth entreate:
And their right hand I a right hand
of falshood and deceit.
A new song will I sing O God,
and singing will I ber
A Viole and on instrument
ten stringed vnto thee.

Euen he it is that onely giues,
deliuerance to kings,
Who his seruant Dauid helpe
from hurtfull sword he brings.
From strangers hand me saue and shield,
whose mouth talkes vanity:
And their right hand is a right hand
of guile and subtelety.

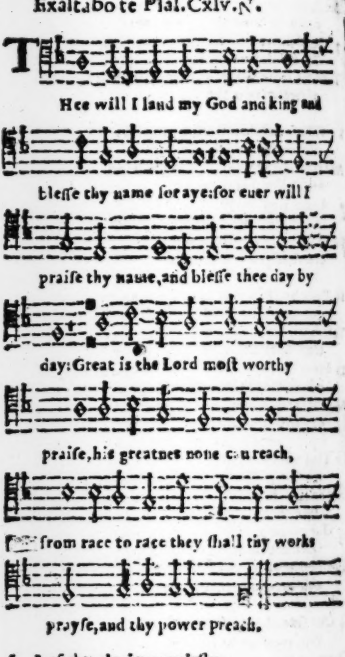
That our sons may be as the plants
whome growing youth doth reare:
Our daughters as carued corner stones,
like to a pallace faire.
Our garners full and plenty may,
with suntie sorts be found.
Our sheepe bring thousands in our streetes,
ten thousand may abound.

Our Oxen be to labour strong,
that none do vs inuade.
There be no going out no crie,
within our streetes be made.

15 The

19 The people blessed are that with,
such blessinges are so storde,
Yea blessed all the people are,
whose God is God the Lord.

Exaltabote Psal. Cxlv. N.



5 I of thy glorious majesty,
thy beauty will record

And

And meditate vpon thy works,
most wonderfull O Lord.
6 And they shall of thy power and of,
thy fearefull acts declare:
And I to publish all abroad,
thy greatnes will not spare.

7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousnes,
in singing shall repeate.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy and,
to anger he is slow.

9 Yea good to all and all his workes,
his mercy doth exceede:
10 Loe all thy works do praise the Lord,
and do thine honour spreade:
Thy Saints do blesse thee and they do
thy kingdomes glory show:
11 And blaze thy power to cause the sonnes
of men his power to know,

12 And of his mighty kingdomes eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwayes:
And thy dominion through each age,
endures without decay,
14 The Lord vpholdeth them that fall
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou doest them all relieue:
16 Thou to each sufficing food
in season due doest giue
Thou openest thy bounteous hand,
and bounteously doest fill
17 things whatsoever doe liue,
with gifts of thy good will.
18 The Lord is iust in all his waies,

his works are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires that they require
that feare him, will fulfill.
And he will heare them when they crie
and saue them all he will.

20 The Lord preserue all those, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankefull mouth shall gladly speake,
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima, Psal. Cxlvi. I. H.

Sing this as the 137. Psalme.

MY soule praise thou the Lord alwayes,
my God will I confesse:
While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in wordly Princes then,
though they abound in wealth:
Nor in the soones of mortall men,
in whome there is no health,

4 For why, their breath doth soone depart
to earth anone they fall:
And then the counsels of their heart,
decay and perish all:
5 O happy is that man I say,
whom Iacobs God doth aide:
And he whose hope doth not decay:
but on the Lord is staide.
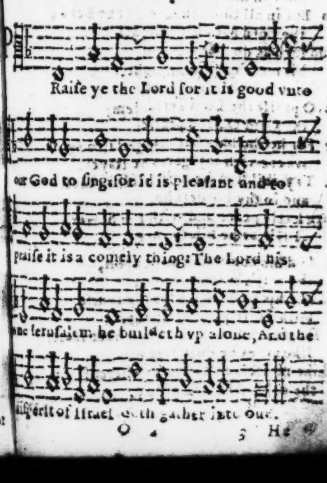
Which made the earth and waters deepe.
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwayes he doth proceed, for

for such as suffer wrong:
The poore and hungry he doth feed
and loose the fetters strong,

The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord I say doth loue the right,
and iust man euermore.
He doth defend the fatherlesse
the strangers sad in heart:
And quit the widdow from distresse,
and ill mens waies subuert.

The Lord as God eternally,
on Sion hill shall raigne,
In time of all posterity
for euer to remaine.

Laudate Domin.. psal. Cxlvii. N.



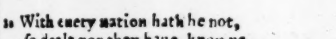
4 He heales the broken in their hart,
their sores vp doth hee bind.
He coutes the nu mber of the starres,
and names them in their kind.
5 Great is the Lord great is his power,
his wisedome infinite.
6 The Lord relieues the meeke and thrower,
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your singing voice.
8 He couers heauen with clondes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.
9 He gines to beastes their food, and to
yong rauens when they crie:
10 His pleasure not in strength of horse
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.
The second part.
12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the bars hath forged stro ng
wherewith thy gates he stayes.
14 Thy children he hath blest in thee:
and in thy borders he,
Doth settle peace and with the flower
of wheat he filleth thee.
15 And his commaundement vpon,
the earth he sendeth out:
And ake his word with speedy course,
doth swiftly runne about.
16 He giueth snow like wool here frost,
like ashes he doth spread:
17 Like morsels casts his ise, thereof
the cold who can abide.

18 He

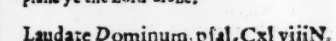
18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow and then
the waters flow amaine.
19 The doctrine of his holy word
to Iacob he doth show:
His statutes and his iudgements he,
giues Israel to know.

20 With euery nation hath he not,
so dealt nor they haue knowne,
His secret iudgements ye therefore
praise ye the Lord alone.

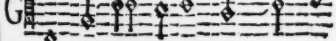
Laudate Dominum. psal. CXL viiiN.



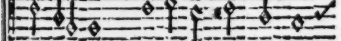
Iue laud vnto the Lord from heauen



that is so hie: Praise him in deed and word a



Aboue the starry skie: And also ye his An-



gels all, armies royall, praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light.
4 And eke no lesse,
Ye heauens faire,
And cloudes of the aire,

His laud expresse.

6 For at his word they were,
All formed as you see:
At his voyce did appeare,
All things in their degree:
Which he set fast,
To them he made:
A law and trade.
For aye to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell:
All deepthes do ye the same,
For it becommeth you well,
8 Him magnifie:
Fire, haile, yce, snow,
And stormes that blow
At his decree.

9 The hills and mountaines all,
And trees thau fruitfull are,
The Cedars great and tall
His worthie praise declare,
10 Beasts and cattell,
Yea birds flying,
And wormes creeping
That on earth dwell.

11 All kings both more and lesse,
Withall their pompous traine,
Princes and all Iudges,
That in the world remaine,
Exalt his name
12 Yong men and maides,
Old men and babes,
Do ye the same.

13 For his name shall wo prone,
To be most excellent,
Whose praise is farre aboue,
The earth and firmament,
14 For sure he he shall,
Exalt with blisse,

The

The horns of his,
And helpe them all.

16 His Saints all shall forthtell,
His praise and worthinesse.
The Children of Israel,
Each one both more and lesse.
16 And also they
That with God will
His words fulfill
And him obey.

Cantate Domino. psal. Cxlix. N2

Sing this as the 145. psalme.

SIng ye vnto the Lord our God,
a new reioysing song,
And let the prayse of him be heard,
his holy Saints among.
2 Let Israel now reioyce in him,
that made hem of nothing,
And let the seede of Sion eke,
be ioyfull in their king.

3 Let them sound prayse with voyce of flut
vnto his holy name:
And with the Timbrell and the Harp,
sidg prayses on the same.
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliueranc he will rayse
the meeke to glorie great.

5 With glory and with honour now,
let all the Saints reioyce:
And now aloud vpon their beds,
aduance their singing voyce
6 And in their mouthes let be the acts,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged sword.

7 To plagoe the heathen and correct,

the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints ſhall haue
praiſe ye the Lord therefore.

Laudate Dominum. pſal. CL. N

Sing this as the 147. pſalme.

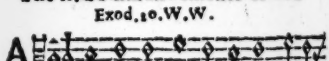
YEeld vnto God the mighty Lord
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name and praiſe him in
his mighty acts alwayes,
According to his excellency,
of greatnes giue him praiſe.

3 His praiſes with the princely noyſe
of ſounding trumpets blow:
Prayſe him vpon the viol and
Organs and Virginals,
4 Prayſe him with timbrel and with flute,
vpon the harpe alſo.
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

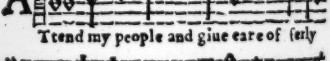
6 What euer hath the benefite,
of breathing praiſe the Lord,
To praiſe the name of God the Lord
agree with one accord
The end of the Pſalmes.

The x. Commandements of God

Exod. 20. W. W.
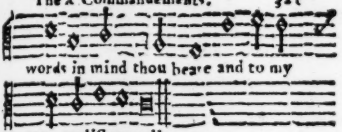


Attend my people and giue eare of ſerly



things I will they tell: ſee that my

words



1 I am thy soueraigne Lord and God
Which hath thee brought from careful thral,
And eke reclainde from Pharaohs rod,
Make thee no Gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging
With grieuous plagues this sinne will smite:

3 Take not in vaine his glorious name
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all things to perfect ende:
So thou and thine that day take rest,
That to Gods heests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretende:
That thou long daies and good maiest liue
In earth where God a place doth lende.

6 Beware of murther and cruel hate
7 All filthy fornication feare:
8 Ere thou steale not in any rate,
9 False witnes against no man beare.

10 Thy neighbours house wish not to haue
His wife or ought that he calleth mine:
His field, his oxe his asse, his slaue
Or any thing that is not thine.

A Prayer.

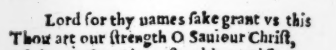
The ſpirite of grace grant vs O Lord,
To keepe theſe lawes our harts reſtore:
And cauſe vs all with one accord
To magnifie thy name therfore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chriſt we craue,
That wee in thee may them fulfill.

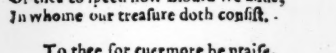
Lord for thy names ſake grant vs this
Thou art our ſtrength O Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whome our treaſure doth conſiſt.

To thee for euermore be praiſe,
With the father in each reſpect:
And with the holy Spirit alwaies,
The comforter of thine elect.

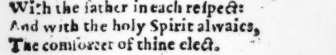
The Lords praier D. Cox



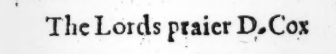
Vr Father which in heauen art and



makeſt vs all one brotherhood to call

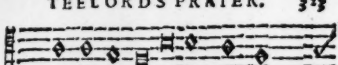


vpon thee with one heart, our heauenly

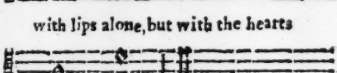


Father and our God, Grant we pray not

with



with lips alone, but with the hearts



deepe figh and grone.

Thy bleſſed name be ſanctified
Thy holy word might his inflames
In holy life for to abide,
To magnifie thy holy name,
From all errors defend and keepe
The little flocke of thy poore sheepe,

Thy kingdome come euen at this houre,
And heneeforth euerlaſtingly,
Thine holy Ghoſt into vs poure.
With all his gifts moſt plenteouſil,
From Sathans rage and ſil thy hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth alſo,
In trouble grant vs patience
Thee ro obey in wealth and wo,
Let not fleſh, blood nor any ill,
Preuaile againſt thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine
Keepe vs from warre and from bloodſhed,
Alſo from ſickues, death and pine,
That we may liue in quietnes,
without all greedy carefulnes.

Forgiue vs our offences all,
Relieue our carefull conſcience,
As we forgiue both great and ſmall
Which vnto vs haue done offence,

Prepare

Prepare vs Lord for to ſerue thee,
In perfect loue and vnity.

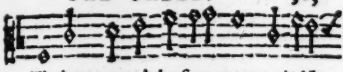
O Lord into temptation,
Leade vs not when the fiend doth rage,
To withſtand his inuaſion,
Giue power and ſtrength to euery age
Arme and make ſtrong thy feeble hoaſt
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs
And in our laſt need comfort vs,
A bleſſed end to vs bequeath
Into thy hands our ſoule receiue.

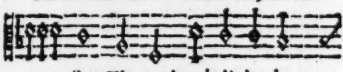
For thou O Lord art king of kinges
And thou haſt power ouer all:
Thy glory ſhineth in all thinges
In the wide world vniuerſall
Amen let it be done O Lord,
That we haue praid with one accord.

The 12. Articles of the chriſtian faith.

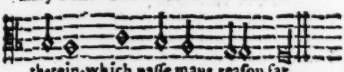
The



The heauens and the firmament, and alſo



many a ſtar: The earth and all that is



therein, which paſſe mans reaſon far.

And in like manner I beliene,
in Chriſt our Lord his ſonne,
Coequall with the Deitie,
and man id fleſh and bone,
Conceiued by the holy Ghoſt
his word doth me aſſure,
And of his mother Mary borne,
yet ſhe a virgin pure.

Becauſe mankind to Sathan bou,
for ſinne in bond and thrall:
He came and offered vp himſelfe
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilat being iudge:
Was crucified on the Croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſpirit:
His body then was buri-d
as is our vſe and rite.
His ſoule did after this deſcend,
into the lower parts,
A dread vnto the wicked ſpirits,
but ioy to faithfull hearts.

And in the third day of his death
he roſe to life againe,

To

To the end he might be glorified,
out of all griefe and paine,
Ascending to the heauens high,
to sit in glory still,
On Gods right hand his father deare,
according to his will,

Vntill the day of indgement come,
when he shall come againe:
With Angels power(yet of that day
we all be vncertaine,
To indge all people righteously,
whom he hath dearely bought,
The liuing and the dead also,
which he hath made of nought.

And in the holy spirit of God,
my faith to satisfie,
The third person in Trynitie
beleeue I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine:
And holy Scripture doth allow,
which Sathan doth disdaine.

And also I do trust to haue,
by Iesus Christ his death:
Release and and pardon for my sinne,
and that only by faith.
What time all flesh shall rise againe,
before the Lord of might,
And see him with their bodely eyes,
which now do giue them light,

And then shall Christ our sauiour,
the sheep and Goates deuide:
And giue life euerlastingly,
to those whom he hath tride.
Within his realme celestiall,
in glorie for to rest:
With all his holy company
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:

To

To whom be all dominion,
and prayse for euermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme

COme holy spirit the God of might
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesses
Lord help vs winne the field.

Lord keepe our King and his counsell,
and giue them will and might,
To persеuere in thy Gospell,
which can put sinne to flights
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die

O holy spirit direct aright
the Preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their neede,
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirit of truth keepe vs,
in peace and vnitie.
Keepe vs from sects and errors all.
and from all Papistrie.
Conuert all those that are our foes,
and bring them to thy light
That they and we may well agree,
and prayse thee day night.

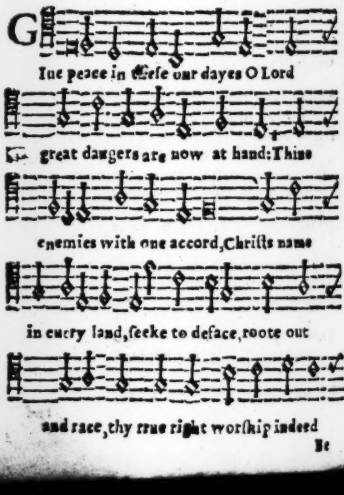
O Lord increase our faith in vs,

and

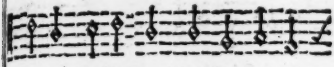
and loue so to abounde:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord
to nations farre and nie:
And teach them all thy holy word
that we may sing to thee.

All glory to the Trinity,
that is of mightes most:
The liuing father and the sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heretofore,
As it is now and so shal be
henceforth for euermore.

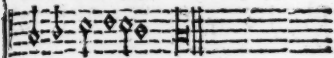
Da pacem Domine.



He



Be thou the ſtay. Lord we thee pray, Thou

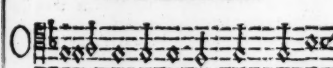


helpeſt alone in all need.

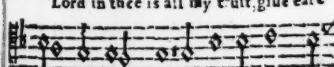
Giue vs that peace that we do lacke,
Through miſbeliefe and ill life,
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly gaine-ſtriue:
With fire and ſword.
This healthfull word
Some perſecute and oppreſſe
Some with the mouth,
Confeſſe the truth,
Without ſincere godlines.

Giue peace, and vs thy ſpirit down ſend,
With griefe and repentance true:
Do pierce our hearts, our ſinnes to amend,
And by faith Chriſt renue.
That feare and dread.
Warre and bloodſhed,
Through thy ſweet mercy and grace,
May from vs ſlide,
Thy truth may bide
And ſhine in euery place.

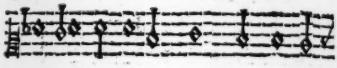
The Lamentation.



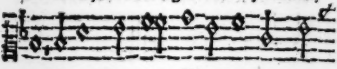
Lord in thee is all my truſt, giue eare



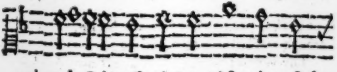
vnto my wofull crie, Refuſe me not that



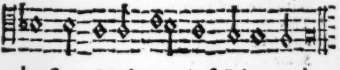
am vniust, but bowing downe thy heauenly



eye: Behold how I do still lament my sinnes



where in I do offend: O Lord for them shal



be shent, sith thee to please I do entend.
No, no not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I crie,
to wash away my sinnefull crime,
Thy bloud O Lord is not yet drie
but that it may help me in time.

Hast thee O Lord, hast thee I say,
to pour on me the gistes of grace,
That when this life shall flit away,
in heauen with thee I may haue place,
Where thou dost raigne eternally,
with God which once did downe thee send,
Where Angels sing continually.
to thee bepr. yse world without end.

Aconfession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that wee are miserable sin-

sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse, for the flesh euermore rebelleth against the spirit whereby wee continually transgresse thy holy precepts and commaundements, and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heauenlie Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnfainedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgiue vs all our sinnes, and to increase thy holy spirit in vs, that we acknowledging from the bottome of our heartes our owne vnrighteousnesse, may from henceforth not onely mortifie our sinnefull lust and affections, but also bring forth such fruites as may bee agreeable to thy most holy will, not for the worthinesse thereof, but for the merites of thy dearely beloued Sonne Iesus Christ our onelie Sauiour, whom thou hast already giuen as an oblation and offring for our sinnes, and for whose sake we are certainely perswaded that thou wilt deny vs nothingh that we shal aske in his name according to thy will, For thy spirit doth assiste our consciences, that thou art our mercifull Father, and so loneth vs thy children, thorough him that nothing is able to remoue thy heauenly grace from vs, to thee therefore, O Father with the Sonne and the holy Ghost, be all honor and glory world without end, So be it.

A Table for the number of the whole Psalmes, and also in what leafe you find euery of them.

Psalme		Folio
	A	
30	ALL laed and praise	72
49	All people hearken	111
48	Attend my people to	171
		81 Amid

Psalme		Fol.
82	Amid the preasse,	213
100	All people that.	217
	B	
81	BE light and glad.	281
119	Blessed are they.	269
128	Blessed art thou.	288
134	Behold and haue,	294
142	Before the Lord.	301
144	Blest be the Lord.	311
	D	
83	DO not O God.	284
	E	
127	EXcept the Lord.	283
	G	
25	Glue to the Lord.	72
37	Grudge not to see.	88
48	Great is the Lord,	109
54	God saue me for.	125
105	Giue praises vnto.	203
107	Giue thanks vnto.	239
148	Giue laud vnto.	317
	H	
12	HElpe Lord for.	44
13	How long wilt.	45
51	Haue mercy.	121
67	Haue mercy on.	159
73	How euer it be.	264
84	How pleasant.	288
91	He that within.	304
	I	
5	INcline thine eares	34
11	I trust in God how,	43
20	In trouble and.	58
25	I lift mine heart.	66
34	I will giue laud.	81
39	I said I will looke to.	94
40	I waited long and.	96
43	Iudge and reuenge.	103
97	I with my voice to.	268
92	It is a thing both.	305
100	In God the Lord.	310
109	In speechlesse silence.	318

Psalme.		Folio
101	I mercy will and.	145
116	I lone the Lord.	165
120	In trouble and.	179
121	I lift mine eyes.	180
131	I did in heart.	211
	L	
6	LOrd in thy wrath.	25
16	Lord keepe me.	47
26	Lord be my iudge.	68
35	Lord plead my.	84
42	Like as the Hart.	100
68	Let God arise.	146
71	Lord giue thy.	158
86	Lord bow thine.	212
88	Lord God of.	294
130	Lord to thee Is	294
140	Lord saue me.	290
143	Lord heare my.	305
	M	
23	MY shepheard.	63
25	MY heart doth.	105
62	My soule to God.	137
71	My Lord my God.	135
103	My soule giue laud.	121
104	My soule praise.	124
145	My soule praise thou.	314
	N	
115	NOt vnto vs Lord.	154
124	NOw Israel.	285
	O	
1	O Lord how are my.	31
8	O God that art.	33
7	O Lord my God I put.	36
7	O God our Lord	38
17	O Lord within.	49
70	O Lord giue care.	48
71	O God my strength.	50
74	O Lord how ieyfull.	58
80	O God my God.	62
86	O Lord I put my.	75
94	Our eares haue heard	202
119	O Lord consider.	219

Psalme.		Folio
55	O God giue eare	326
60	O Lord thou	335
54	O God saue me	324
62	O God my God	339
64	O Lord vnto	340
70	O God to me take	354
79	O Lord the Gen.	379
94	O Lord thou dost	408
95	O come let vs	410
98	O sing ye now	415
101	O heare my	419
108	O God my heart	444
117	O all ye nations	457
118	O giue ye thanks	457
123	O Lord that heauen	281
129	O it they now	489
131	O Lord I am not	491
133	O how happie	493
135	O prayse the Lord	494
136	O Laud the Lord	497
139	O Lord thou hast	502
141	O Lord vpod thee do	507

P

38	PVt me not to rebrke	83
106	Praise ye the	434
146	Praise ye the Lord	497
147	Praise ye the Lord	515

R

61	REgard O Lord	336
132	Remember	491

S

59	SEnd aide and	335
69	Saue me O God	350
96	Sing ye with praise	413
125	Such as in God	484
149	Sing ye vnto	519

T

1	THe man is blest	29
14	There is no God	45
19	The heauens	58
23	The Lord is onely	63
24	The earth is	63
27	The Lord is both	70

Psalme.	Folio
8 Thou art O Lord.	71
1 The man is blest	78
6 The wicked with	87
1 The man is blest that	98
4 The Lord is our	107
0 The mighty God,	110
3 The foolish man	129
7 Take pittie for thy	134
5 Thy praise alone O	141
6 To all that now	167
0 Thou heard that	180
5 Thou hast beene	190
7 That citie shall	195
9 To sing the mercies	196
0 Thou Lord hast	202
4 The Lord asking	207
7 The Lord dothraigue	213
9 The Lord doth	216
0 The Lord did say	249
1 The man is blest that	251
8 Thee will I prayse	302
5 Thee will I laud	285
5 Those that do put	312
V	
5 Vnto thee God	166
W	
1 WHy did the Gent.	30
9 With heart and	38
0 What is the cause	41
3 Why dost thou	125
4 Why art thou Lord	163
1 With heart I do	249
4 When Israel by	253
6 When that the Lord	286
7 When as we sate	301
Y	
3 YE righteous in	79
7 Ye people all in	205
8 Ye rulers that are,	232
6 Ye men on earth	243
3 Ye children	251
0 Yeeld vnto God	320

Theſe ye ſhall haue before the beginning of the *Pſalmes*.

¶ Veni Creator Spiritus.
¶ The humble ſute of a Sinner.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The ſong of the three Children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis
¶ Quicunque vult.
¶ The Lamentation of a ſinner.
¶ The Pater noſter.
¶ The ten Commandements.
¶ The complaint of a Sinner.

Theſe ye ſhall haue after the end of the *Pſalmes*.

¶ Prayſe the Lord O ye Gent.
¶ Beholde now giue heed.
¶ Attend my people and.
¶ The Lords prayer.
¶ The Credo.
¶ A praier to the holy Ghoſt.
¶ Da pacem.
¶ O Lord in thee is all my.
¶ A thankſgiuing.
¶ Preſerue vs Lord by
¶ The confeſſion of faith.

FINIS.

Abraham Simpson
was Born 20 Janu
1733 & Wich was
a Jump a year
Old Stile

John Simpson
Born May 8 1735
according to old
Stile

Mary Simpson
Born August
23 1741 old
Stile



Ann Simpson
Born august 31
31 1743 old Stil

Margret Simpson
January 4 1744 5
old Stile

Sarah Simpson
Born October 2
20 1748